



Young Israel Congregation Shmooze News

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Parshas Tzav, Shabbos Hagadol, April 4, 2020

Rabbi Moshe Gruenstein – rabbi@yicbh.org President Menno Ratzker

**PLEASE STAY SAFE AND TAKE CARE OF YOURSELVES.
SHABBAT SHALOM!**



My dear friends, soon we will be sitting down to our Pesach Seder, which will be a very different seder from previous years. As we come to the Ma Nishtana and ask the 4 questions, “Why is this night different that all other nights,” maybe this year we can add a few more questions. For example, why is this Pesach different from every other Pesach in history? How come on this night of freedom all of us are in jail, confined only to the 4 cubits of our own homes? Why will so many of us sit at Sedarim where there will be no grandchildren to ask the Ma Nishtana? How come this Pesach no Jew in the world will be able to go to shul?

Shabbos

Candle Lighting 7:20PM

Shabbos Afternoon

Mincha By 7:20PM

Havdalah 8:24PM

**Wednesday Siyum after 8:00AM
On Zoom**

**12:07PM Instead of burning Chametz
either flush the Chametz down the
toilet or put bleach on the bread and
throw it away**

Weekday Mincha

Sun-Tues By 7:20PM

Next Fri candle lighting 7:23PM



The weekly Shmooze News is dedicated by:

Jack & Susan Gluck in memory of Milton & Edith Gluck z”l ;

Nicholas & Margaret Brecher z”l;

Penny Harris in memory of Arnold & Myrtle Mullens z”l and Stuart Harris z”l;

Aaron & Susan Weinberg in memory of Jack & Helen Weinberg z”l

and Morris & Nellie Fischer z”l.

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Why on this Pesach will some heads of households not be there to lead their Sedarim because they are in the hospital on respirators or, worse yet, they have succumbed to the coronavirus and are no longer here? Dear G-d, what have you done to our Pesach – what have you done to your Pesach? Although the Haggadah has answers to its 4 questions, we have no answers to ours. Ribono shel olam, master of the universe, what forced your mighty hand to close down every yeshiva and shul in the world and to effectively shut down Jewish life as we have known it since the days of Mt. Sinai? Even as I write these words, I still cannot believe that this is actually happening. Unfortunately, I have no answer to any of these questions. All I know is that as the world is crumbling around us, we will be sitting this Pesach in our own Noah's Ark trying to protect ourselves from the mabul that is raging outside.

But the biggest question of all we should be asking ourselves this Pesach is what's going to happen when the mabul ends and each of us leaves our own taiva (ark) to what will ostensibly be a new world. Will we make the same mistake as Noah and get drunk and go back to life as usual without any change – same old same old? Or will we collectively wake up as a people and realize that some changes have to be made. Maybe some changes have to be made in our shuls with the level of talking or the cell phone issues of texting or emailing in the middle of our prayers. Maybe we need to make some changes in how we make weddings, bar mitzvahs, and bat mitzvahs by scaling them back a little? Maybe some changes have to be made about our attitudes in general towards the worship of pleasure and ostentatiousness, where for the past 20 years the Jewish world has been living in the 24/7 tearoom of a proverbial Pesach program. Maybe we have to reevaluate the amount of time we spend gossiping and dissecting the personalities and lives of other people? After all, the issues of loshon hara and machlokes among the Jewish people haven't changed much since the destruction of our Temple. Each person will have to ask their own questions and come up with their own answers. But one thing is for sure – when we leave this taiva we will be entering a new world. The real challenge will be what we do after the crisis is over. I hope and pray that we will take this challenge seriously and discuss with our families this Pesach what we can do to improve, change, grow, and bring back a little more sanity to Jewish life.

I end with another prayer to G-d: To please bring a refuah to all those who are afflicted with this virus. The Jewish world has been hit especially hard and there has been so much pain and suffering. Please, Master of the World, enough! Bring an end to this plague, bring an end to the physical pain, the economic pain – free us and redeem us this Pesach with yeshuos v'nechamos.

Wishing you a good Shabbos and a beautiful Yom Tov with much blessing and love,

Rabbi Moshe Gruenstein

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Congregational Family and Shul News

- With profound sadness, we announce the passing of Guta bas Peretz Mochkin z"l, mother of our esteemed member Rose Schreiber.

Refuah Sheleimah

- We wish refuah sheleimah to Allan Krieger and Allen Packer

Maos Chitim: *Unfortunately, the Coronavirus has wreaked havoc on the livelihood of many individuals. While some of these people have never before needed any financial assistance for Pesach, this year they may find themselves in a different position. Therefore, this Pesach we are anticipating a greater need than ever before, and whatever our generous congregation can do to help is much appreciated. Please make checks payable to YIBH and write "tzedakah" in the memo or go online and pay. To pay online please click [here](#).*

Sale of Chametz

Due to the circumstances, this year we all must submit our sale of chametz forms online instead of in person. The sale of Chametz form will be posted on the website and e-mailed to everyone.

Let us all daven together in unison, over Shabbos, while in our homes. Please follow the schedule below of approximate times and the associated notes:

Friday Evening

Candle Lighting: 7:20 PM

Mincha: 7:25 PM

Lecha Dodi: 7:50 PM; let us all sing together (on balcony, outside home, etc.)

Say Vayechulu after Shemonah Esrei, but do not say the next three paragraphs

Shabbos Morning

Schacharis: 9:00 AM

Do not say Vayehi Binsoa and Berich Shmei (the prayers for taking out the Torah)

Note: It is appropriate to read both the parsha and the haftorah during the day

Tzav, Stone Chumash, p. 568

Haftorah (Shabbos Hagadol), Stone Chumash, p. 1220

Say first paragraph of Yekum Purkan; do not say the next two paragraphs

Do not say Av Harachamim

Do not say Mizmor L'David and U'venucha Yomar

Shabbos Afternoon

Mincha: 7:00 PM, followed by seudah shlishis

Do not say Tzidkuscha Tzedek at Mincha

Maariv and Havdalah: 8:24 PM



Search for Young Israel of Bal Harbour

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Yahrzeits April 4 – April 10, 2020

10 NISSAN	Stephen Jacobson for his father, Dr. Moishe Jacobson, on Shabbos, Apr. 4
11 NISSAN	Alvin Suissa for his mother, Chava bat Shlomo, on Sunday, Apr. 5
12 NISSAN	Herman Berger for his mother, Scheindl bat Moshe Meir, on Monday, Apr. 6
12 NISSAN	Miriam Glaubach for her mother, Rosa Herlinger, on Monday, Apr. 6
12 NISSAN	Howard Langer for his mother, Chaya Dina, on Monday, Apr. 6
13 NISSAN	David Kwiat for his mother, Rose Kwiat, on Tuesday, Apr. 7
13 NISSAN	Debra Sussman for her father, Avraham Yaakov HaLevi, on Tuesday, Apr. 7
14 NISSAN	Esther Friedman for her mother, Nechama Leah, on Wednesday, Apr. 8
15 NISSAN	Roberta Geula for her mother, Bella Kono, on Thursday, Apr. 9
15 NISSAN	Marc & Nicole Gleitman for their grandson, Yaakov Rafael ben Eliyahu Yerachmiel, on Thursday, Apr. 9
15 NISSAN	Nicole Gleitman for her sister, Yacot bat Meir, on Thursday, Apr. 9
16 NISSAN	Stanley Reiter for his father, Daniel I Reiter, on Friday, Apr. 10
16 NISSAN	Bonnie Spira for her father, Moshe, on Friday, Apr. 10
16 NISSAN	Ellen Adelsberg for her mother, on Friday, Apr. 10

Please report any errors or omissions to Dr. Jared Plitt at jared@drplitt.com or to yakira@yicbh.org

Eruv Bal Harbour: While the Eruv in Surfside includes both walking paths, in Bal Harbour the Eruv only includes the inner (western) walking path. The pier at Haulover Cut is not included. We would like to emphasize that every Erev Shabbos, individuals should call the Eruv Hotline to make sure that the Eruv is operational prior to carrying on Shabbos. The number is 305-866-ERUV (3788). The Eruv message is recorded approximately two hours prior to Candle Lighting. Miami Beach Eruv web page: www.miamibeacheruv.com

In a world turned on its head, there's only one thing that always has and always will remain strong and stable.

Our Torah.

It's what we turn to in times of need and times of rejoicing,

in times of health and times of illness,

in times of security and times of danger.

Everyone needs stability, strength, and structure. That's why there's no time like the present to sign up for a TorahMate and gain that comfort and blessing that the Torah brings to the lives and minds of those who study it. TorahMates is a phone-based (and germ free!) Torah study program which is enhancing the lives of thousands across the globe. Join TorahMates today! To join and view, please click [here](#).

Please submit all insertions for the Shmooze News to
yakira@yicbh.org by noon on Thursday

If you are interested in sponsoring Kiddush or Seudah Shlishis,
please contact Yakira at (305) 866-0203 or Max Dekelbaum (240) 832-5054