

SHABBAT BULLETIN

CONGREGATION TIFERETH BETH DAVID JERUSALEM

RABBI CHAZAN SHEINI PRESIDENT EXECUTIVE DIRECTOR
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SPECIAL MESSAGE FROM THE BIMA TODAY: GILAD GREENFELD REPORTS ON HIS RECENT FRONT LINE SERVICE IN THE IDF.

Shabbat Parshat Va'yeira
Haftara: Melachim Bet 4:1 - 4:37

*This Shabbat, Rabbi Ari Faust gives the morning
Parsha Shiur and Drasha in the Main Sanctuary.
Drasha Topic: Jewish State to Jewish Society*

Friday, November 3

- 5:15pm Minha et Kabbalat Chabat -
Minyane Sépharade
- 5:21pm Candle Lighting
- 5:25pm Mincha and Kabbalat Shabbat

Shabbat, November 4 / 20 Cheshvan

- 8:00am Shacharit - Hashkama Minyan
 - 8:30am Shaharit - Minyane Sépharade
 - 8:40am Parsha Shiur with Rabbi Ari Faust
 - 9:00am Shacharit - Main Sanctuary
 - 9:30am Kef Club Shabbat Programs
for Kids - Lower Level Classrooms
 - 9:30am Youth Minyan - Youth Lounge
 - 10:08am Sof Zman K'riyat Shma
 - 10:15am *The Zone* for Kids in Gr. 1 to 3 -
Library
 - 10:45am *The Zone* for Kids in Gr. 4 to 6 -
Library
 - 4:15pm Bnei Akiva Walking Group
leaves for HA - returns to TBDJ
by 6:15pm
 - 4:35pm Plag Hamincha
 - 4:55pm Minha, Seoudah Shleesheet
et Shiour - Minyane Sépharade
 - 5:15pm Mincha, Seoudah Shleesheet
and Maariv - Main Sanctuary
 - 6:24pm Havdala
- Daylight Saving Time ends after mid-
night - "fall back" one hour.**

NEXT WEEK'S SCHEDULE

ALL TIMES ARE NOW EASTERN STANDARD TIME
Mincha / Maariv: 4:20pm

Shacharit
Sunday: 8:00am
Monday and Thursday: 6:50am
Tuesday, Wednesday and Friday: 7:00am

Friday, November 10
Mincha - Minyane Sépharade: 16h05
Candle Lighting is at 4:12pm
Mincha - Main Sanctuary: 4:15pm



מי שברך אבותינו אברהם יצחק ויעקב הוא יברך את
חילי צבא הגנה לישראל העומדים על משמר ארצנו
וערי אלהינו. מן הלכנון ועד מדבר מצרים ומן הים
הגדול עד לבוא הערבה ביבשה באויר ובנים. יתן
ה' את אויבינו הקמים עלינו נגפים לפניהם. הקדוש
ברוך הוא ושמר ויציל את חילינו מכל צרה וצוקה
ומכל נגע ומחלה וישלח ברכה והצלחה בכל מעשה
ידיהם. ידבר שונאינו תחתיהם ויעטרם בכתר ישועה
ובעטרת נצחון ויקים בהם הכתוב: כי ה' אלהיכם
ההלך עמכם להלחם לכם עם אויביכם להושיע אתכם
ונאמר אמן

President Isaac Herzog invites us all to light memorial candles
at **6:00pm on Sunday, November 5** to mark thirty days since
the massacre and in memory of those who died and were
murdered.



COMMUNITY NEWS

Mazal Tov to **Esther & Morris Feinberg** and their family on the birth of a grandson on
Friday, October 27 in New York. Proud first-time parents are Rachel & Jason Levine.
Sharing in their simcha are Jason's parents Shira Levine and Seth Levine and many
delighted aunts, uncles and cousins.

Mazal Tov to **Maxine & Stephen Jacobson** and their family on the engagement of
their grandson Raphi Chernoff to Becky Schwartz. Delighted parents are Edie & Allen
Chernoff of Chicago, Illinois and Shani & David Schwartz of Riverdale, New York. A June
wedding is planned.

THANK YOU TO THE FOLLOWING SPONSORS

Kiddush for the Youth Minyan is sponsored by **Karen & Moshe Yalovsky** in honour of
their son Jonah chanting Parshat Va'yeira at the minyan today.

Kiddush for the Minyane Sépharade is co-sponsored by **Clairette & Joe Bensimon** in
memory of Joe's beloved mother Juliette Bensimon z"l (Freha bat Solika - 26 Heshvan).

Kiddush for the Minyane Sépharade is co-sponsored by **Nathaly & Jacques Hazot** in
memory of Nathaly's beloved brother Alain Raphaël Amsellem z"l (Raphaël ben Avraham
v'Esther - 20 Heshvan).

This Shabbat Bulletin is sponsored by **Elaine & Leon Monaker** in memory of Elaine's
beloved father Israel Richler z"l (Yisrael ben Shmaryahu - 23 Cheshvan) and in memory
of Leon's beloved mother Mary Monaker z"l (Mirrel bat Shmuel - 4 Kislev).

**IMPORTANT REMINDER:
THE GLASS DOORS ON THE UPPER
LEVEL ARE TO BE USED FOR
EMERGENCY EXITING ONLY!**

Have you lost something at TBDJ in the past few months?

We are currently preparing to dispose of any unclaimed items in our "Lost and Found." Please take a look at the clothes rack and bin in the lower lobby in case any items left behind belong to you. We will be donating these items to Mada on Monday, November 13, so please be sure to look through these items before that date.



The Montreal Jewish Communities come together in

Prayer & Unity

for our brethren in Israel

Motzei Shabbat for the duration of the war.

8.00pm sharp: Musical Havdalla

Brief Remarks

Tehillim

Concluding by 8:40pm

At Kollel Torah MiTzion - The Lieberman Beit Midrash
5700 Kellert

security at entrance



À LA RECHERCHE DES TRIBUS PERDUES – LES MARRANES

**GRATUIT
EN PERSONNE**

INSCRIVEZ-VOUS

☎ 514.343.3510

CUMMINGSCENTRE.ORG/FR

TBDJ Minyan Sépharade

6519 chemin Baily
Côte Saint-Luc, Québec



David Bensoussan

*Professeur à l'École de
technologie supérieure
de Montréal*

Venez en apprendre davantage sur l'histoire des Marranes de l'époque de la Reconquista et de l'Inquisition.

Les Conversos ou Christianos Nuevos (Nouveaux chrétiens) désignaient ceux qui furent forcés de se convertir au christianisme, et notamment les Juifs. Ils portaient le nom de Chuetas à Majorque. Les Marranes ou crypto-juifs furent ceux qui, bien que convertis, n'en continuaient pas moins d'être fidèles à leur croyance et pratiquaient le judaïsme en secret.

Lundi, 6 nov. • 19h30 • GRATUIT

David Bensoussan, titulaire d'un doctorat en électronique de l'Université McGill, est professeur à l'École de technologie supérieure de Montréal. Il a publié de nombreux ouvrages dans les domaines des télécommunications (hyperfréquences, fibres optiques, téléphonie et communication numérique) et de l'automatique (linéaire, non linéaire et robuste) et déposé de nombreux brevets dans le domaine de l'énergie.



BÉNÉFICIAIRE DE LA
BENEFICIARY OF



LE CENTRE
Cummings
CENTRE



THURSDAY, NOV. 9 AT 7:30PM

FIGHT! FOR THE LOVE OF G-D:
A SHIUR ON
MILCHEMET MITZVAH

DELIVERED BY RABBI ZOLLY CLAMAN

A special shiur to commemorate the 11th yartzheit of
OSHER GOODMAN
 אשר בן שלום הכהן ז"ל
 Father and Father-in-law of Rachel & Judah Aspler

L'HISTOIRE DE LA FAMILLE CYTRYN RACONTÉE À TRAVERS LEURS LETTRES
THE STORY OF THE CYTRYN FAMILY TOLD THROUGH THEIR LETTERS



Musée Holocauste Montréal
Montreal Holocaust Museum

LE 85^e ANNIVERSAIRE DE
THE 85th ANNIVERSARY OF
KRISTALLNACHT

9 NOV | 19H00 | AU MUSÉE
5151 chemin Ste Catherine Rd
NOV 9 | 7 PM | AT THE MUSEUM



on the basis of a decision
of the Bundestag

WITH ASSISTANCE FROM THE CONFERENCE ON JEWISH MATERIAL CLAIMS AGAINST GERMANY SUPPORTED BY THE
 FOUNDATION REMEMBRANCE, RESPONSIBILITY AND FUTURE AND BY THE GERMAN FEDERAL MINISTRY OF FINANCE





THIS FALL, MAKE AN APPOINTMENT TO DONATE BLOOD!

Montréal, October 20th, 2023. – This fall, make a selfless gesture and make life meaningful by donating blood! Hundreds of people need a donation in order to regain their health. To make it easy for you, a drive is organized near you, **in loving memory of Sara and David Rinzler**. All you have to do is make an appointment! Who knows? You might even make it a habit!

LOCATION: Congregation Tifereth Beth David Jerusalem (Lower Social Hall)

ADDRESS: 6519 Baily Road, Côte-Saint-Luc

DATE: Monday, November 20th 2023 from 1:30 p.m. to 7:30 p.m.

GOAL: To recruit **60 donors** to roll up their sleeves just long enough for a quick blood donation.

Roll up your sleeves!

We need solidarity to keep our collective blood supply afloat! Everyone who rolls up their sleeve makes a difference. If you're afraid of needles, just know that the people on site are qualified to oversee this experience. They will be able to reassure you, and you will be so proud to have donated!

To prevent line-ups and respect your busy schedule, we have set up an appointment system. This method, which arose out of the pandemic, has been tested and makes the blood donating experience even easier for everyone. To **make an appointment** before going to a blood drive, you can easily do it online at www.hema-quebec.gc.ca/trois-facons-simples.en or by calling us at **1-800-343-7264 (SANG)**.

Want to check if you can donate?

Before going to a blood drive, you can always confirm your eligibility with Donor Services at 1-800-847-2525 or visit the Héma-Québec website at <https://www.hema-quebec.gc.ca/index.en.html>, under the section *Donors > Blood > Who Can Donate?*

DONNEZ DU SANG. DONNEZ LA VIE.

TURNING BACK TIME

My wife Cheryl noticed the following quote on social media about the upcoming change back to Eastern Standard Time: *Clocks go back soon. I hope mine goes back to when people had morals, values, and respect.*

It is an appropriate quote for these times. With the terrible loss of life in the south of Israel - tomorrow will be one month since the attacks took place - and the losses and challenges of our soldiers in Gaza, many of us would like to turn the clock back to the beginning of October 2023 before the nightmare we are living through began.

We are full of anguish. The horrific attack that provoked Israel's present military campaign was an act of horrendous terror waged without morals, values, or respect. Our homeland Israel, its security and the treatment of our people has been invaded and violated. The rules of war established by the Geneva Convention and their Additional Protocols, a body of Public International Law also known as the *Humanitarian Law of Armed Conflicts* whose purpose is - or... was - to provide minimum protections and standards of humane treatment as well as fundamental guarantees of respect to individuals who become victims of armed conflicts have been violated as well, as these rules apparently do not apply to terrorists.

Our hands are tied. We pray, we hope, we lend each other support and we wonder if we doing enough for our brothers and sisters in Israel and how can we do more? As expected, the horrors of the war have spilled over into the Jewish world of the diaspora and the recent rise of antisemitism outside of Israel is a significant source of concern for us. Harassment of Jews is newly construed as free speech and threatened violence towards our people around the globe is met with authoritarian incompetence. This past week a mob stormed the Dagestan airport in Russia after reports emerged that a flight from Tel Aviv was arriving in the city. Passengers were forced to take refuge in planes or hide in the airport for fear of being attacked. Local people besieged a hotel in search of Jewish guests. The scenes filmed in the city were chilling, reminiscent of the terrible pogroms of the past.

We are glued to our television sets, to social media. There is a strong feeling of helplessness as we are geographically distant from our home. It is at times like these, when we recall the words of Yehuda Halevi, the famous Spanish poet who lived close to 1000 years ago: *לבי במזרח ואנכי בסוף המערב - My heart is in the east, and I am - physically - in the end of the west.*

Our new concept of time has solemn, grim, and frightful definitions. We are forced to accept the unbearable concept of time on the clock of mortality with the untimely murders of hundreds of innocent citizens. We sadly mourn our precious soldiers, who have fallen, fulfilling their noble duty to protect our state, our people, and our identity. We are living in a difficult world, and we remember and recall better times.

With the advent of the serious challenges that our nation is facing, we have begun to say *Tehillim* - Psalms - following our daily services. The Sefer Tehillim is divided into thirty booklets and our congregants stay a few minutes longer in shul and pray together for the welfare of our people, for the hostages, the wounded citizens of Israel and the soldiers. We pray for רפואת הגוף ורפואת הנפש - for the healing of the soul as well as the body. We may not realize it, but we are also in effect, praying for ourselves. We are all in need of healing. The horrors and atrocities that we have witnessed and heard about are

inconceivably difficult to comprehend and our hearts are, oh so heavy.

This past Monday morning following services I took a Tehillim booklet, and my booklet included my favourite chapter of Tehillim: Chapter 104 - ברכי נפשי, which praises Hashem's mastery over His creations. Each creation has a purpose and the forces of nature exist to carry out Hashem's will. It is a beautiful chapter which teaches us about the wonderful world that Hashem provided for us. Birds perch on nearby branches and sing. Hashem causes rain to fall on the mountains and He makes the ground sprout produce for man and beast alike. Among the produce that G-d causes to grow are the necessary ingredients of wine, oil, and bread, which sustain and gladden people. King David asks that Hashem be pleased with His creations so that they may endure forever. Evil people will be removed from the world, either through repentance or destruction. David says that he will sing to Hashem as long as he lives. He hopes that Hashem will be pleased with his songs so that He will rejoice in David as David rejoices in Him. This is but a little of the content in this chapter of the Psalms. How wonderfully-designed are all these many creations of Hashem, the whole world is full of His wondrous things!

I finished reciting this chapter and I sadly thought: *we are living in a world that is raining Jewish blood and tears, not water for sustenance.* Evil people are plentiful and our enemies are more threatening than ever in their global hate for us. King David sang, but for us it is difficult to sing. What is happening to our world?

In the darkening days preceding the terrible Holocaust of European Jewry, The Holy Piaseczna Rebbe, Rabbi Kalonymus Kalman Shapira H"YD wrote the following tearful plea in 1933:

רבונו של עולם שומע קול ביות, מה תעשה עם כל דמעות ישראל שנשפכו כל כך הרבה מאד, בימי הרצון האלו. ומה תעשה עם כל ימי הדמעות שנשפכו בעשרים שנים האחרונות, ונגרו מימות הנביאים עד עתה

Master of the world, what will you do with all the tears of Israel that have been abundantly spilled in these days of need... and what will you do with all the days of tears that have been spilled in the last twenty years, tears that have been collected from the days of the prophets until the present time

At the end of this week's Torah portion, Parashat Va'yeira, we read about עקדת יצחק - the binding of Yitzchak Avinu. We learn that later in life Yitzchak's eyes dimmed with old age. One of Rashi's insights from Breisheet Rabbah (65:5) teaches that at that very moment when Yitzchak was bound upon the altar and his father was about to slay him, the heavens opened, and the ministering angels saw it and wept. Their tears flowed and fell upon Isaac's eyes which thus became dim.

Our tears are flowing along with the tears of heaven, and our eyes are dim from the frequent abundance of these tears.

Rabbi Kalonymus Kalman completed his plea to Hashem with the following words:

**על צדקותיך אנו בטוחים ובישועתך אנו שמחים
*We trust in Your righteousness and in we rejoice in Your salvation...***

Shabbat Shalom,

Rev. Amiel



SNIF

BNEI AKIVA

Grades K-6

Join Us On Shabbat Vayerah

November 4th כ' חשוון

**Hebrew
Academy**
 **5700 Kellert**
4:45-5:45 pm

**Walking group will
leave from TBDJ at
4:15 and return at 6:15
Optional Mincha at
4:20pm**



BNEI AKIVA

Hand in hand with



ISRAEL





RÉSEAU DE
SÉCURITÉ
COMMUNAUTAIRE



COMMUNITY
SECURITY
NETWORK

Community safety has always been a top priority for Federation CJA, but our role has significantly expanded in recent years with the increase of antisemitic incidents and violent hate crimes both worldwide and close to home. **Our Jewish community has prioritized our safety**, ensuring that Jewish life in our institutions, synagogues, and Jewish day schools can continue to operate with a sense of security and normalcy.

The **Community Security Network (CSN)** was created four years ago for these exact reasons. Federation CJA is able to deal effectively with the current rise of antisemitism in our own backyard. Our CSN has served as a **point of contact for critical incident coordination, information and intelligence sharing, as well as safety and security training**. In partnership with experts in the field and over 33 local Jewish institutions, we have developed best practices to enhance the safety, security, and resilience of our schools, synagogues, and agencies.

The **CSN volunteer program** has been training community volunteers to **act as the eyes and ears of our community**. Both the war in Israel and the recent spike in antisemitism has shown just how important community volunteers are in such situations.

We are looking for volunteers to join our Community Security Network!
To become a member, please note the following commitments:

- **8-WEEK MANDATORY TRAINING COURSE THAT MEETS ONCE A WEEK**
- **TRAINING SESSIONS TWICE PER MONTH**
- **SECURITY SHIFTS TWICE PER MONTH**

We understand that this is a big commitment. Especially now with Israel at war, but also in our everyday lives as Jews when things are not as tense. We are grateful to have this dynamic team protecting the Montreal Jewish community and empowering us to be proactive about our own safety. Nobody knows our community institutions better than its members, so who better to secure them than you?

IF YOU ARE INTERESTED IN LEARNING MORE ABOUT JOINING THE CSN, PLEASE LET US KNOW BY RESPONDING TO THIS EMAIL.

Thank you!

For more information, please email Coby Dykler at

coby.dykler@federationcja.org