SUCCOT

BULLETIN

CONGREGATION TIFERETH BETH DAVID JERUSALEM

RABBI CHAZAN SHEINI **EXECUTIVE DIRECTOR PRESIDENT**

Zolly Claman Rev. Amiel Bender Josh Orzech Stephanie Nagus

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Friday, September 29 / 14 Tishrei 5784 EREV SUĈCOT

6:00pm Minha et Kabalat Shabath - Minyane Sépharade

6:21pm Candle Lighting

6:25pm Mincha and Kabbalat Shabbat - Main Sanctuary

Shabbat, September 30 / 15 Tishrei 5784 SUCCOT - DAY ONE

Haftara: Zecharyah 14:1 - 14:21

8:00am Shacharit - Hashkama Minyan

9:00am Shacharit - Main Sanctuary and Minyane Sépharade

9:30am Kef Club for Kids - Lower Level

Sof Zman K'riyat Shma 9:48am

The Zone for Kids in the Youth Minyan 10:30am

Lounge - Succot Trivia

Seudah Shleesheet at home.

5:00pm Bnei Akiva Sukkah Hop for Kids - starts at

TBDJ, ends at Adath for kids in Grades 1-4

and ends at BIBA for kids in Grades 5-6

5:45pm Minha - Minyane Sépharade

6:10pm Mincha and Maariv - Main Sanctuary

candles may be lit after this time 7:21pm

Sunday, October 1 / 16 Tishrei 5784 SUCCOT - DAYTWO

8:00am Shacharit - Hashkama Minyan - Library

9:00am Shacharit - Main Sanctuary and Minyane Sépharade

9:30am Kef Club for Kids - Lower Level

9:48am Sof Zman K'riyat Shma

The Zone for Kids in the Youth Minyan 10:30am

Lounge - Edible Succah Making

Plag Hamincha 5:22pm

Minha - Minyane Sépharade 5:45pm

6:25pm Mincha and Maariv - Main Sanctuary

7:19pm Havdala

Monday, October 2 / 17 Tishrei 5784 Chol Hamo'ed Succot

Shacharit - Lower Level Chapel 6:30am

8:00am Second Shacharit - Lower Level Chapel 6:15pm Mincha/Maariv - Lower Level Chapel

Tuesday, October 3 / 18 Tishrei 5784

Chol Hamo'ed Succot

6:30am Shacharit - Lower Level Chapel

8:00am Second Shacharit - Lower Level Chapel

5:00pm Kef Club's Shakshuka in the Succah - \$10 per

family - preregister at tbdj.org/shakshuka

6:15pm Mincha/Maariv - Lower Level Chapel

Wednesday, October 4 / 19Tishrei 5784 Chol Hamo'ed Succot

6:30am Shacharit - Lower Level Chapel

8:00am Second Shacharit - Lower Level Chapel 6:15pm Mincha/Maariv - Lower Level Chapel

8:00pm Oktoberfest in the Sukkah - preregistration

required at tbdj.org/oktoberfest

Thursday, October 5 / 20Tishrei 5784 Chol Hamo'ed Succot

6:30am Shacharit - Lower Level Chapel

8:00am Second Shacharit - Lower Level Chapel 6:15pm Mincha/Maariv - Lower Level Chapel

Friday, October 6 / 21 Tishrei 5784 **HOSHANA RABA**

6:15am Shacharit - Main Sanctuary

8:00am Second Shacharit - Main Sanctuary

Minha et Kabalat Shabath - Minyane Sépharade 5:45pm

Candle Lighting 6:07pm

6:10pm Mincha and Kabbalat Shabbat - Main Sanctuary

SUCCAH HOSPITALITY

FRIDAY, SEPTEMBER 29 TO FRIDAY, OCTOBER 6
The TBDJ Succah is open every evening from 7:00pm to 8:30pm to allow you to fulfill the required mitzvot of the chag. Chalah and grape juice provided.



COMMUNITY NEWS

Mazal Tov to **Sonja & Harry Langburt** and their family on the birth of a great-granddaughter on Yom Kippur - Monday, September 25. Proud first-time parents are Ellisha & Greg Benhaim. Sharing in their simcha are grandparents Judi & Michael Langburt and Gail & Albert Benhaim, great-grandmother Linda Wasserman and many delighted aunts, uncles and cousins.

Condolences to **Alysa & Robert Kurlender** and their family on the loss of Alysa's beloved grandfather Shlomo Langburt z"l who passed away on Thursday, September 28. Graveside funeral scheduled for Friday, September 29 at 2:00pm. Due to Succot, shiva ends on Friday.

THANK YOU TO THE FOLLOWING SPONSORS

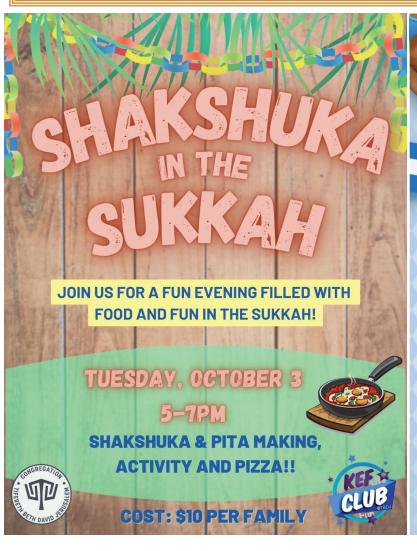
Kiddush on the First Day of Sukkot - Shabbat, September 30 - is co-sponsored by **Erin & Alex Halpern** and **Bonnie & Leo Grunstein** in memory of the pogrom of Korolowka that occurred on the First Day of Sukkot in 1942, and in honour of their family's recent birthdays. Bonnie's father and Erin's grandfather Saul Shulim Stermer z"I would sponsor this kiddush each year, and his family "is honoured to continue this tradition at TBDJ."

Kiddush on the First Day of Sukkot - Shabbat, September 30 - is co-sponsored by **Louise Pilote & Mark Eisenberg** "with Hakarat Hatov to Hashem for being able to celebrate Sukkot this year together with all our children in town."

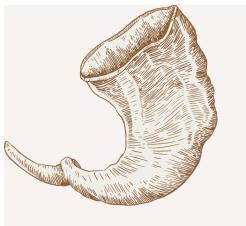
Kiddush on the Second Day of Sukkot - Sunday, October 1 - is sponsored by **Allan Schachter, Mark Schachter**, **Jack Schachter**, **Steven Schachter** and their families to mark the twentieth yortsayt for their beloved father David Schachter z"I (David Yitzchak ben Avraham Aharon - 18 Tishrei).

5784 "Ata Horeita" Pesukim on Simchat Torah

As we have been doing at TBDJ for many years, Simchat Torah festivities traditionally begin with responsive readings of the "Ata Horeita" pesukim. It is considered a great merit to honour the Torah by purchasing the right to recite these verses. To reserve and purchase a verse (\$100 each) and designate who will be honoured, please send an email with details of your request to Jonathan Gal at jon@assurancegal.com.













VEILLE DE ROSH HASHANA

Vendredi 15 septembre

Minha : 18h15 Bougies: 18h47 Arvit: 18h50

JOUR 1 DE ROSH HACHANA

Samedi 16 septembre

Shahrit: 8h00

Torah: 10h00 Moussaf 11h00 Minha: 18h30 suivi de de Tashlikh

Arvit: 19h35 Bougies après: 19h49

JOUR 2 DE ROSH HASHANA

Dimanche 17 septembre

Shahrit: 8h00 Torah: 9h30

Shofar: 10h45 & 18h00

Minha: 18h30

Havdala 19h47 Arvit: 19h40

JEÛNE DE GÉDALIA & SHABBAT SHOU

JEÛNE DE GUÉDALIA

Lundi 18 septembre

Début du jeûne: 5h07

Fin: 19h36

SHABBAT SHOUVA

Vendredi 22 septembre

Minha : 18h30 Bougies: 18h34 Arvit: 18h55

SHABBAT SHOUVA

Samedi 23 septembre

Shahrit: 9h00 Minha: 18h30 Arvit: 19h30 Havdala: 19h40



Vendredi 29 septembre

Minha : 18h00 Bougies: 18h20 Arvit: 18h45

Dimanche 24 septembre

Minha: 14h00 Kol Nidrei: 18h30 Bougies: 18h30

YOM KIPPOUR

Lundi 25 septembre

Shahrit: 8h30 Torah : 11h00 Minha: 16h30

Néila + Arvit : 18h30 Havdala après 19h37

JOUR 1 DE SOUCCOT

Samedi 30 septembre

Shahrit: 9h00 Minha: 17h45

Bougies après: 19h27

Vendredi 6 octobre

Minha: 17h45

JOUR 2 DE SOUCCOT

Dimanche 1 octobre

Shahrit: 9h00 Minha: 17h45 Havdala: 19h25

SIMHAT TORAH

Samedi 7 octobre

Bougies après: 19h14 Arvit + Hakafot: 18h45

Dimanche 8 octobre

Shahrit: 9h00 Minha: 17h30 Havdala: 19h12

HOSHANA RABA

Jeudi 5 octobre

Veillée Kraya - à venir

REPAS COMMUNAUTAIRE DE SIMHAT TORAH

Samedi 7 octobre

Pour toute la famille Après Shahrit: 13:00

Détails à venir P.A.F. gratuit RSVP en ligne



Bougies: 18h07 Arvit: 18h30 Samedi 7 octobre Shahrit: 9h00 Minha: 18:30

SHEMINI ATSERET



Shabbat, Sept 30

10:30am

Sukkot Trivia in the Zone!

Tuesday, Oct 3 5pm

> Shakshuka in the Sukkah!



Shabbat, Sept 30

5pm

Sukka Hop with Bnei Akiva!



Shabbat, Oct 7

11:00am

Special Shmini Atzeret program! Sunday, Oct 1

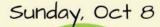
10:30am

Edible Sukka making in the Zone!

Shabbat, Oct 7

6:15 pm

Junior Hakafot!



10:00am

Simchat Torah Hakafot& prizes!







Shabbat September 30th 5-6pm

Starting Point: TBDJ (6519 Baily Rd)

End Point for grades 1-4: ADATH (223 Harrow Cres)

End point for grades 5-6: BIBA (6800 Mackle)

optional walking group from BIBA to TBDJ at 4:30pm. In addition all children needing walking groups back to TBDJ or BIBA will be walked and arrive at both locations at 6:30pm

Sukkot - A Holiday of Joy, Colour and Unity

Sukkot brings us the beauty of the ארבע מינים - the Four Kinds as we bring the blend of green and yellow, the beauty of nature, into the synagogue and into our homes. Classically, the theme of Jewish unity is central to Sukkot and the ארבע מינים which when brought together in our grasp symbolize four types of Jews, with differing levels of Torah knowledge and observance. The yellow etrog, which has both taste and fragrance, represents the pious, learned Jew who combines learning with good deeds. The green lulay, which has a pleasant taste but no fragrance, represents the Jew who pursues sacred learning, but who fails to perform many positive deeds. The green haddasim, which has a delightful fragrance but no taste, represents the Jew who actively does good deeds, yet who never takes the time to study Torah seriously. Finally, the green aravot, which possess neither fragrance nor taste, is representative of the kind of Jew who combines a lack of interest in Torah study with a lack of interest in performing good deeds. Bringing the ארבע מינים together represents our unity as a nation and despite our external differences, the ארבע מינים suggest everyone coming together as a nation in the service of Hashem.

There are other images and symbolisms applied to the ארבע מינים. The Sefer HaChinuch 324:4 teaches that the Four Species are like our limbs (Vayikra Rabbah 30:14; Midrash Tanchuma, Emor 19). The etrog is like the heart, which is the dwelling place of the intellect, to hint that we should serve Hashem with our intellect. The lulav is like our backbone, which is the essence of a person, to hint that we should straighten ourselves completely for Hashem's service. The haddasim are like our eyes, to hint that we should not stray after our eyes and the aravot are like our lips, with which we complete all acts of speech, to hint that we should put a muzzle to our mouth and regulate our words.

I like to think that the ארבע מינים teach a lesson in tolerance. With similarity to the different qualities of the *Four Kinds* in smell and taste, we live in a world where there is apathy and indifference between people which leads to intolerance, racism, hate and more. The consequences are unhappiness, exclusion, a feeling of being left out and on occasion, aggression. There is a positive commandment in the Torah to be happy on the holiday of Sukkot:

ושמחת בחגך והי-ית אך שמח You shall rejoice in your festival... and you shall have nothing but joy (Devarim 16:13, 15)

Connecting this commandment with the Four Kinds, is as if Hashem is saying to us: I am giving you the ארבע מינים for the happy days of Sukkot! For the next seven days, learn something constructive about תיקון עולם - repairing the world - from these four different kinds which have different qualities!

We are commanded to put the ארבע מינים together in a bundle and make them work and co-operate with each other by shaking them together in six directions which encompass our world: north, south, east, west, heaven and earth. Just as the mitzvah of the ארבע מינים can only be kept when these four different natural species are placed together, so harmony in our world can only be achieved with the lessening of dissent and conflict between us and our rivals and opponents resulting in our coming together in a happy world of peace and harmony.

Green and yellow - the colours of the ארבע מינים. Modern colour analysis has determined that these two colours are positive in their nature, and this connects with the mitzvah of being happy on Sukkot. Green evokes a feeling of hopefulness, responsibility, wealth, forgiveness, comfort, and energy; all of which can be characteristics of someone who is optimistic. Yellow is associated with sunshine, hope, laughter, warmth, happiness, and energy. Yellow is found to make a person feel spontaneous and happy. A splash of yellow on anything dull or dark can make a person feel cheerful and optimistic. The ארבע מינים teach how different components in life and nature complement each other.

Putting the ארבע מינים together as a symbol of unity by bundling them together reminds me of a high school episode in Grade 11. Our grade had a cool clique that didn't pay much attention to many of the grade's other classmates. During the winter of that year, we went on a class trip to Boston and accordingly, on the way there and on the way back the groups sat separately one from the other. On the way back we were caught in a snowstorm. At one point during our agonizingly-slow return to New York, one classmate asked one of the cool clique members what time it was. The clique member's what do you care answer triggered an overdue and eruptive confrontation between the cool group and the rest of the classmates. One student approached the teachers who sat at the front of the bus and asked them to solve the conflict. The teacher answered that it was about time that the problem was confronted verbally and solved without the teacher's intervention. Bundled together in the bus with nowhere to go, the strategy worked and the rest of the prolonged snow-bound return to New York was spent playing games and singing. The lessening of tension and newfound unity in our grade lasted through our graduation and the last year and a half of high school was marked with many events that our grade enjoyed together.

Sukkot... A holiday of joy, colour and unity...

Shabbat Shalom and Chag Sameach!

Rev. Amiel





WEEKLY BRIDGE AT BAILY

RESUMES

ON MONDAY, OCTOBER 2!!!!

LIGHT BUFFET LUNCH BEGINS AT 11:30AM
GAME BEGINS AT 12:30PM

\$15 ADMISSION FEE INCLUDES LUNCH

TO REGISTER, SEND AN EMAIL TO LINDA: I.schmaltzbridge@gmail.com