

Shabbat Bulletin

Rabbi
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SHABBAT SHALOM • שבת שלום

Joshua Isaac Fine, Bar Mitzvah

Eli Moses Kohl, Bar Mitzvah

Rosh Chodesh Sivan is on Sunday, May 21 / Molad is on Shabbat, May 20 at 2:52am and 14 chalakim

Shavuot 5783 is on Friday, May 26 and Shabbat, May 27

Erev Rosh Chodesh Sivan
Shabbat Parshat Bamidbar

Haftara: Shmuel Alef 20:18 - 20:42

Friday, May 19

- 6:30pm Minha et Kabbalat Chabat -
Minyane Sépharade - Chapel
- 6:35pm Mincha and Kabbalat Shabbat -
Main Sanctuary
- 6:49pm Plag Hamincha
- 7:00pm Later Mincha and Kabbalat
Shabbat - Main Sanctuary
- 8:04pm Candle Lighting
- 8:23pm Sh'kiah

Shabbat, May 20 / 29 Iyar

- 8:00am Shacharit - Hashkama Minyan
- 8:40am Parsha Shiur with Rabbi Claman
- 9:00am Shacharit - Main Sanctuary
and Minyane Sépharade
- 9:05am Sof Zman K'riyat Shma
- 9:30am Youth Minyan - Youth Chapel
- 10:00am Kef Club Shabbat Programs
for Kids - Lower Level
- 10:15am The Zone for Kids - library
- 6:50pm Plag Hamincha
- 7:25pm Shiur with Rabbi Claman - *Letters
from the Rambam* - Library
- 7:45pm Minha, Seoudah Shleesheet
et Shiour - Minyane Sépharade
- 7:55pm Mincha, Seoudah Shleesheet
and Maariv - Main Sanctuary
- 8:24pm Sh'kiah
- 9:17pm Havdala

COMMUNITY NEWS

Mazal Tov to **Joshua Fine** on becoming a Bar Mitzvah on Shabbat, May 20. Proud parents are **Sandra & David Fine**. Sharing in their simcha are Joshua's brothers Nathaniel and Adam, his grandparents Noni Zeitoune, Ilana Horn Fine and Phillip Fine, his great-grandmother Yvette Battat and many delighted aunts, uncles and cousins. Lovingly remembered at this time are Joshua's grandfather Leon Zeitoune z"l and his uncle Joseph Zeitoune z"l.

Mazal Tov to **Eli Kohl** on becoming a Bar Mitzvah on Rosh Chodesh Sivan - Sunday, May 21. Proud parents are **Noa & Steven Kohl**. Sharing in their simcha are Eli's siblings Ari, Ani, Ezi and Ozi, his grandparents Liliane & Allan Kohl, Miguel Angel Cachon Escamilla and many delighted aunts, uncles and cousins. Lovingly remembered at this time are, zichronam livracha, Eli's grandmother Maria De La Riva Pinal and his great grandparents Moses Kohl, Sylvia Lobel, Aniela Danziger Fink and Ludwik Wajdenfeld.

Mazal Tov to **Vicki & Howie Steinberg** and their family on the wedding of their granddaughter Adea Steinberg to Yuval Edan on Sunday, May 21 in Ramat Aviv, Israel. Proud parents are Ronit & Stuart Steinberg of Israel and Aliza & Herzl Edan of Israel. Sharing in their simcha are many delighted siblings, aunts, uncles and cousins in both families.

Condolences to the family of TBDJ Member **Germaine Bitton Elbaz z"l** who passed away on Shabbat, May 13. Funeral took place on Monday, May 15. Shiva has been observed.

Refu'a Shleima to **Michael Goodwin** - מאיר זלמן בן רחל

Refu'a Shleima to **Edward Sacher** - יהודה בן צביה

THANK YOU TO THE FOLLOWING SPONSORS

Kiddush for the Main Sanctuary is sponsored by **Sandra & David Fine** in honour of their son **Joshua** becoming a Bar Mitzvah, and in memory of Joshua's beloved uncle Joseph Zeitoune z"l (Yosef ben Yehuda v'Mazal - 30 Nisan).

This Shabbat Bulletin is sponsored by **Linda Levitt Saks, Mirielle & Jason Bowen, D'vorah & David Miller**, and **Alana & Joshua Saks** and their families in memory of their beloved husband, father, father-in-law and zaida Jay Saks z"l (Yosef ben Ze'ev v'Leah - 28 Iyar).

Rabbi Claman's Parsha Shiur on Shabbat Morning is sponsored by **Jack & Linda Lehrer** in memory of Jack's beloved grandfather Moshe Lehrer z"l (Moshe Eliezer Lipa ben Refael - 29 Iyar).

Rabbi Claman's Shabbat Sermon is sponsored by **Marcia & David Steinlauf** in memory of Marcia's beloved mother Zelda Schwartz Naimer z"l (Zelda bat Shmuel v'Chaya - 2 Sivan) and in memory of David's beloved father Fred Steinlauf z"l (Avraham Shlomo ben Yosef v'Ita - 5 Sivan).

Rabbi Claman's *Lunch and Learn* Program on Wednesday, May 17 was sponsored by **Roslyn & David Guttman** and by **Mendy Dalfen** in memory of Roslyn and Mendy's beloved mother Netty Tennenhaus Dalfen z"l (Sheindl bat Yisroel v'Sheiva Esther - 26 Iyar).

Breakfast on Tuesday, May 23 is sponsored by **Aviva & Ami Drazin** and **Rachel & Judah Aspler** in memory of Aviva and Judah's beloved grandmother Rita Aspler z"l (Rivka bat Yosef Yehoshua v'Leah - 3 Sivan).

Rabbi Claman's *Lunch and Learn* Program on Wednesday, May 24 is sponsored by **Helen & Harry Liberman** and family in memory of Helen's beloved mother Esther Zelikovic z"l (Esther Malka bat Avraham v'Chaya - 2 Sivan).

NEXT WEEK'S SCHEDULE

Mincha/Maariv: 8:10pm

Shacharit

Sunday and Monday (Victoria Day): 8:00am

Tuesday and Wednesday: 7:00am / Thursday: 6:50am

**Our full schedule of minyanim, shiurim and programs for Shavuot
will be available in next week's bulletin.**





FRIDAY | MAY 26 | 12 PM

1950's Dairy Lunch • 1st day of Shavuot • Following Services

🎵 Ice Cream • Soda Floats • Delicious Food 🎵

✧
✧
**Limited
Seating
Available**

\$40 ages 16+ | \$25 ages 4-15 | 3 & under are free

Registration is first come, first served.
Assigned seating.

REGISTER TODAY

WWW.TBDJ.ORG/BRDINER5783



✧ Want to mark a special occasion? Sponsorships Available ✧

5783 / 2023

SHAVUOT PROGRAMS

TIKKUN LEIL SHAVUOT AT TBDJ

LEIL SHAVUOT - THURSDAY NIGHT - MAY 25

11:00PM

Rabbi Claman

Ed Sheeran V Marvin Gaye:
The Fascinating Debate of
Intellectual Property in Halacha

11:30PM

Dr. Michelle Levine

Into the Wilderness: The
Journey from Egypt to Har
Sinai - Lessons in Emunah

All-Night Learning Program continues at KTM

1:05AM - Dr. Michelle Levine: Moshe Rabbenu at Ma'amad
Har Sinai - Ascending and Descending the Mountain

SCHOLAR IN RESIDENCE: DR. MICHELLE LEVINE

SHAVUOT DAY 1 - FRIDAY AFTERNOON - MAY 26

5:45PM

PUBLIC LECTURE
AT TBDJ

Zachor v'Shamor b'Dibbur Echad: The
Mitzvah of Shabbat, A Taste of Gan Eden

SHAVUOT DAY 2 - SHABBAT AFTERNOON - MAY 27

4:00PM

WOMEN'S LEARNING
AT HOME OF BRENDA & SAM GEWURZ
Redemption, Restoration,
and Royalty in the Book of Ruth

LEARNING WITH RABBI CLAMAN

SHAVUOT DAY 2 - SHABBAT AFTERNOON - MAY 27

7:15PM

Lot V Ruth: The Fascinating Generational
Connection that led to King David

BAILY ROAD DINER

12:00PM

SHAVUOT
DAY ONE

FRIDAY MAY 26

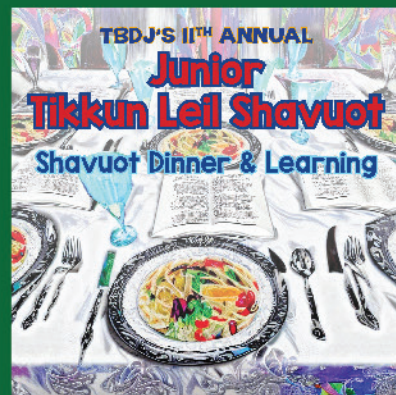


JUNIOR TIKKUN LEIL SHAVUOT

5:45PM

SHAVUOT
DAY ONE

FRIDAY MAY 26





All kids in Grades One to Six and their parents are invited to this year's

Junior Tikkun Leil Shavuot

Shavuot Night Dinner & Learning

SHAVUOT DAY ONE - FRIDAY, MAY 26
IN TBDJ'S YOUTH LOUNGE ON THE LOWER LEVEL

5:45pm Shavuot Learning Program with Parents
 6:45pm Special Shavuot Dairy Dinner for Kids
 7:30pm - 8:00pm Pick up by Parents

No charge to attend, but preregistration is required!
Go to tbdj.org/tikkun5783 to register now!

חג שבועות שמח!

5783 SHAVUOT SCHOLAR IN RESIDENCE



TBDJ WELCOMES **DR. MICHELLE LEVINE**

Associate Professor of Bible
Rebecca Ivry Dept. of Jewish Studies
Stern College for Women

**TIKUN LEIL SHAVUOT
THURSDAY NIGHT
MAY 25**

@ TBDJ 11:30PM

Into the Wilderness: The Journey
from Egypt to Har Sinai:
Lessons in Emunah

@ KTM 1:05AM

Moshe Rabbeinu at Ma'amad
Har Sinai: Ascending and
Descending the Mountain

**SHAVUOT DAY 1
FRIDAY AFTERNOON, MAY 26**

**PUBLIC LECTURE
@ TBDJ 5:45PM**

Zachor v'Shamor b'Dibbur Echad:
The Mitzvah of Shabbat,
A Taste of Gan Eden

**SHAVUOT DAY 2
SHABBAT AFTERNOON, MAY 27**

**WOMEN'S LEARNING
@ HOME OF BRENDA & SAM GEWURZ
4:00PM**

Redemption, Restoration,
and Royalty in the Book of Ruth

Sponsored by the Gewurz Family Foundation Scholarship Fund
for Montreal Jewish Day School Graduates



KOLLEL TORAH MITZION MONTREAL

ALL NIGHT SHAVUOT LEARNING

THURSDAY, MAY 25, 2023 - 11:45PM-7:30AM

ENTRANCE WILL BE FROM THE FRONT DOOR: 5700 KELLERT AVE

TORAH תורה
MITZION מציון
KTM MONTREAL



SEPHARDI BEIT MIDRASH

ROOM 052

STUDENTS ONLY/ART ROOM

12:15 PM
↓
1:00 AM

"WHEN WE MUST DRIVE ON SHABBAT"
Rabbi Michael Whitman

"I THINK THEREFORE I AM" THE TORAH'S
TAKE ON DESCARTES' STATEMENT OF CERTAINTY
Rabbi Moshe New

12:15 PM
↓
12:45 PM

DID YOU HEAR THE VOICE?
Rabbi Eliyahu Gateno

1:05 AM
↓
1:40 AM

MESIRAH: "MAY A JEW ASSIST IN
THE CRIMINAL PROSECUTION OF A JEW?"
Rabbi Reuben Poupko

MOSHE RABBENU AT MA'AMAD HAR SINAI:
ASCENDING AND DESCENDING THE MOUNTAIN
Dr Michelle Levine Prof. of Tanach at YU/Stern

12:50 AM
↓
1:20 AM

THE INNER DIMENSION OF SPORTS
Rabbi Eddie Shostak

1:45 AM
↓
2:25 AM

ED SHEERAN V MARVIN GAYE: THE
FASCINATING DEBATE OF INTELLECTUAL
PROPERTY IN HALACHA.
Rabbi Zolli Claman

IS SHAVUOT A DAY OF TESHUVAH?
Rabbi Eliyahu Gateno

1:25 AM
↓
2:00 AM

FROM AUSCHWITZ TO SINAI.
THE LIFE OF SHLOMO PIEPRZ.
Rabbi Avraham Swartz

2:05 AM
↓
2:35 AM

BIG QUESTIONS
Rabbi Daniel Salter

2:25 AM
↓
2:40 AM

הפסקה

2:35 AM
↓
2:45 AM

הפסקה

2:40 AM
↓
3:20 AM

CLARIFICATION OF THE HALACHA:
MOABITE AND NOT A MOABITISS
AMONITE AND NOT A AMONITISS
FROM THE MEGILLAH RUTH.
Rabbi Eitan Maazari

NO, REALLY, YOU MUST: UNDERSTANDING
OUR LOVE STORY WITH HASHEM AND TORAH
Rabbi David Wallach

2:45 AM
↓
3:15 AM

NOTHING LIES LIKE MEMORY:
THE COMPLICATED REALITY
OF OUR ZACHOR COMMITMENT
Ms. Eliana Rohr

3:25 AM
↓
4:10 AM

THE BEAUTIFUL STUBBORNNESS
OF THE JEW
Rabbi Eddie Shostak

THE CONSTANT JOURNEY FROM A TO B.
Rabbi Avraham Swartz

3:20 AM
↓
3:50 AM

HASHEM, THE LAND AND
THE PEOPLE - A RELATIONSHIP
KTM Bachurim

3:50 AM
↓
4:20 AM

HASHEM AND AM ISRAEL
PRESENT: - WELCOME TO
THE ENGAGEMENT PARTY!!
Dror Yechieli

שחרית: 4:20 AM

INDIVIDUAL AND CHAVRUTA LEARNING WILL TAKE PLACE IN THE LIEBERMAN BEIT MIDRASH - LEARNING SESSIONS FOR HS STUDENTS IN THE LIEBERMAN BEIT MIDRASH



ACADEMIE HEBRAÏQUE
HEBREW ACADEMY



Beth Zion
Congregation



Everyone Counts

In this week's Torah reading of Parashat Bamidbar, we read about the first of the two census', the countings of Bnei Yisrael listed in the Book of Bamidbar. According to the Midrash (Tanchuma, Ki Tisa 9), Hashem counts his people ten times. Why were they counted? Rashi's commentary in Bamidbar 1:1 spells it out clearly:

Because they (the Israelites) are precious before Him (Hashem), He counts them all the time; when they went out of Egypt He counted them, and when they fell because of (the sin of) the Golden Calf, He counted them to know the number of those who remained after the sinners died, and now when He came to cause His Presence to rest upon them, He counted them.

The Ramban's three reasons for the count are explained in the ArtScroll commentary. Firstly, the nation had grown miraculously after Yaakov's family of only seventy souls arrived in Egypt more than two centuries earlier. This showed conclusively that Hashem loved his people. Hashem also felt the need to count them after every significant loss of life. The second reason for the count is that every member of Bnei Yisrael had the right to benefit from the personal attention of Moshe and Aharon. The census was a great opportunity for every Jew to come before the leaders, to tell his name and to be counted as a person of individual worth. Lastly, since the nation would eventually enter the Land of Israel, a census was needed in order to prepare the military campaign and to know how many were eligible to receive portions of the land once it was conquered.

We are presently in the season of counting. Next week we will complete ספירת העומר, our annual counting of the Omer which is done from the second day of Pesach until Shavuot. Currently our children are eagerly counting the days until the end of the school year, our graduates are counting down the days to receiving their elementary, high school and college diplomas, and even teachers are looking forward to the upcoming summer break.

Counting is a major part of our journey through life. We count everything. We count the weeks and days towards events in our lives, and we count the time following the special days and occasions as we recall and remember when and what took place. The idea of counting figures in various ways in our Jewish world and, on occasion, counting connects us to degrees of קדושה - holiness. We progress in holiness with the counting of ספירת העומר as we climb the sefira ladder, adding the new days until we reach the magic number of forty-nine. We count a new candle each day during the eight days of Chanukah as we progress from one to eight candles. Both are examples of rising and progressing in holiness. The Omer count takes us one day at a time towards the holiday of Shavuot and our receiving the Torah. The Exodus from Egypt found our ancestors in a deep state of impurity from which they rose in holiness, one day at a time for forty-nine days, to be worthy of receiving the Torah on Mount Sinai on the fiftieth day, the holiday of Shavuot. The Chanukah candles teach us the principal of מעלין בקודש - the idea of progressing in holiness one day at a time with every new candle that is lit.

Maybe it isn't a coincidence that we read the Torah portion of Bamidbar before Shavuot. The counting of Bnei Yisrael is a lesson in holiness as each unique holy soul is an important and integral part of the complete count of our holy nation. A suggested connection of the census to Shavuot is that the Torah was given not only to Bnei Yisrael as a nation, but to all the individuals within our nation. In the same way Bnei Yisrael were counted as a whole number composed of the numbers of people in the tribes, but they were also counted as individuals. The complete count of the nation of Israel must equal the sum of all its people. If but one person is missing, we are not complete. Yes, the census is about numbers, but more importantly, the census is about the people who make the numbers.

Rabbi Dr. Asher Meir writes about the uniqueness of each human being:

A person's unique qualities can never be reduced to some numerical quantity. So two human beings are not in any meaningful sense

"twice as much" as one. Reuven plus Shimon do not "sum together" to equal two, rather they remain the same Reuven and Shimon as before.

The Ramban wrote that the census was intentionally personal and individual as the Torah writes: *according to their head count* (Bamidbar 1:2). This impresses the idea that each soul is a unique specimen of divine creativity, and as such contains infinite value and worth.

R. Yitzchak Arama also focused on the importance of the individual within the census:

They were not just like animals or material objects, but each one had an importance of his own like a king or priest and that indeed G-d had shown special love towards them and this is the significance of mentioning each one of them by name and status - for they were all equal and individual in status.

It should be noted that, as Jews, we are prohibited to count people. The privilege of counting people is a divine one, reserved for Hashem himself. When we count the people for the desired amount of ten for a minyan, we count them not by number, but by words, using a verse from Tehillim 28:9, which numbers ten words:

הוֹשִׁיעָה אֶת עַמֶּךָ וּבְרַךְ אֶת נַחֲלֶתְךָ וְיָרֵם וְיִשְׁאָם עַד הָעוֹלָם

Rabbi Dr. Meir referred to the well-known Jewish-based prohibition to count people. He noted that there is a paradox because, ultimately, we are interested in the number of people:

No matter how unique each individual is, it takes a certain number of men to man a tank, and ten adult Jewish men constitute a minyan. Counting people directly fails to take account of each person's uniqueness; refraining altogether from counting fails to acknowledge the importance of sheer numbers. The indirect counting which we affirm for a mitzva perfectly balances the two aspects.

Rabbi Meir therefore praises the concept of using the verse for counting purposes: *This is a very beautiful way, because each word in a sentence is unique and without it the sentence would lose its meaning.* In the same way, when we are missing only one person, we are a different group of people.

The beauty of these commentaries is that, even within a counted group, Judaism focuses on the individual within the group. The Ramban's idea of the opportunity of each person being able to greet Moshe and Aharon as the census was taken is a beautiful one. It reflects the interest of the leaders in their people, and it give each member of the nation the chance to feel important and to have his special moment with his revered leaders.

It is told that, following davening on Friday and holiday evenings in pre-Holocaust years in the Polish town of Piacessa, the men - accompanied by sons and grandsons - would approach the holy Piacessa Rebbe H"yd for a Shabbos or a Yomtov greeting. The Rebbe would give a greeting to the elders but would then take special care to focus his attention and interest on every child. Imagine the wonderful feeling of importance this gave the children!

There is another connection between the census and the holiday of Shavuot. On Shavuot we celebrate the giving and receiving of the Torah. If but one letter in the Torah is damaged, or if there is even the smallest imperfection in the scroll, the Torah may not be used until the it is repaired. The whole Torah may be dependant on the smallest letter. In the same way, the census focused on the individual within the group. There is a lot to learn from this and it lends itself to the way we should see and appreciate every individual's personal worth in our world.

Shabbat Shalom,

Rev. Amiel

T B D J P R E S E N T S

WHAT?

What EVER HAPPENED TO?

TAKING A **NOSTALGIC LOOK** AT
PARTS OF JUDAISM THAT ARE
NO LONGER WHAT THEY USED TO BE
AND **UNDERSTANDING WHY**

**ALL CLASSES AT TBDJ - WITH RABBI CLAMAN
7:00PM FOLLOWED BY MINCHA/MAARIV**

**ON
AIR**



TUE. MAY 2

**KARAITE JEWS: THE IMPACT THEIR BREAKAWAY HAD
& WHERE ARE THEY NOW?**

TUE. MAY 16

**KSAV IVRI: WAS THE TORAH WE RECEIVED AT HAR SINAI
WRITTEN IN THE SAME BLOCK LETTERS WE HAVE TODAY?
IF NOT, WHY DID WE CHANGE?**

TUE. MAY 30

**THE BET-DIN OF YESTERYEAR: SAME OR DIFFERENT THAN
THE BET-DIN OF TODAY? WITH RAV EDERY**

TUE. JUNE 13

THE ARK: IF INDIANA JONES DIDN'T FIND IT - WHERE IS IT?

TUE. JUNE 27

**TCHEILET: THE GOOD 'OL BLUE FRINGE THAT THE GUY
NEXT TO YOU IN SHUL HAS ON HIS TALLIT - WHAT'S WITH THAT?**

DEDICATED IN MEMORY OF LUCY, MAIA AND RINA DEE HY"D

SERIES AND SESSION SPONSORSHIP OPPORTUNITIES AVAILABLE



**TBDJ YOUTH
PRESENTS...**

**STARTING
SHABBAT
MAY 13**

THE ZONE

**Led by Dror Yechieli and Madrichot
with Rabbi Daniel Salter**

**Come enjoy good food,
meaningful tefillah, Parsha games,
and a chance to win prizes!!!**

- 10:15-10:45am Program for Grades 1-3
in the library**
- 10:45-11:15am Program for Grades 4-6
in the library**

DO YOU KNOW WHAT MASECHET SOTAH IS ABOUT?

LET ME GUESS... SOTAH?

OH, IT'S MUCH MORE THAN THAT!
SOTAH IS ONE OF THE MOST EXCITING AND FASCINATING MASECHTOT!

REALLY? WHAT ELSE DOES IT COVER?

IT'S PRETTY SHORT - ONLY 48 DAF,
AND IT INCLUDES ALL THESE SUGYOT:

DAVID AND AVSHALOM
SHIRAT HAYAM **EGLA ARUFA**
THE MERAGLIM HOW TO GO TO WAR
THE PRIZE FOR LEARNING TORAH YETZIAT MITZRAYIM
SHIMSHON HAGIBOR BIRCHAT KOHANIM
THE DEATH OF MOSHE RABBEINU

WE BEGIN MASECHET SOTAH ON FRIDAY!!!
THERE'S NO BETTER TIME TO JOIN TBDJ'S DAF YOMI...
GIVEN DAILY BY RABBI CLAMAN!

MASECHET SOTAH BEGINS ON FRIDAY, MARCH 31

WEEKDAYS AT 6:15AM, SUNDAYS AT 8:45AM
IN THE TBDJ LIBRARY



BRIDGE AT BAILY

IS BACK!

STARTS ON MONDAY, JUNE 5!!!!

EVERY MONDAY AT 12:30PM
LIGHT BUFFET LUNCH BEGINS AT 11:30AM

\$20 ADMISSION FEE
INCLUDES LUNCH

TO REGISTER, SEND AN EMAIL TO LINDA:
l.schmaltzbridge@gmail.com



Weekly camaraderie,
lunch, and Parsha!



Lunch & Learn
with Rabbi Claman

WEDNESDAYS
Lunch at 11:30am
Class from 12:00-12:30pm

We're thrilled to bring back our popular
Lunch & Learn program each week.

\$10 per person for lunch
Everyone is welcome!

www.TBDJ.org

LA FONDATION COMMUNAUTAIRE JUIVE DE MONTRÉAL / THE JEWISH COMMUNITY FOUNDATION OF MONTREAL

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FOUNDATION OF MONTREAL
LA FONDATION COMMUNAUTAIRE
JUIVE DE MONTRÉAL

**FAITES UNE DEMANDE AUJOURD'HUI!
APPLY TODAY!**



Date limite : 31 mai 2023 / Deadline: May 31st 2023
jcfmontreal.org/grants/scholarships