

CONGREGATION TIFERETH BETH DAVID JERUSALEM

Shabbat Bulletin

כב אייר התשפ"ג שבת פרשת בהר-בחוקותי **Shabbat Parshat Behar-Bechukotai** 37th Day of the Omer May 12-13, 2023 / 5783

Please print this bulletin before Shabbat.

Rabbi **Zolly Claman**

Chazan Sheini Rev. Amiel Bender

President Josh Orzech **Executive Director** Stephanie Nagus

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SHABBAT SHALOM • שלום ה

Yom Yerushalayim is on Friday, May 19

Shabbat Parshat Behar-Bechukotai

Haftara: Yirmiyahu 16:19 - 17:14

Friday, May 12

6:25pm Mincha and Kabbalat Shabbat

- Library

Minha et Kabbalat Chabat 6:30pm

- Minyane Sépharade - Chapel

Plag Hamincha 6:42pm

7:00pm Later Mincha and Kabbalat

Shabbat - Main Sanctuary

7:56pm **Candle Lighting**

8:15pm Sh'kiah

Shabbat, May 13 / 22 Iyar

8:00am Shacharit - Hashkama Minyan Shacharit - Main Sanctuary 9:00am and Minyane Sépharade

Sof Zman K'riyat Shma

9:09am Youth Minyan - Youth Chapel 9:30am 10:00am Kef Club Shabbat Programs

for Kids - Lower Level

10:15am The Zone for Kids - Library 6:30pm Special Lecture for Women

- Main Sanctuary

6:43pm Plag Hamincha 7:35pm Minha, Seoudah Shleesheet

et Shiour - Minyane Sépharade

7:50pm Mincha, Seudah Shleesheet

and Maariv - Main Sanctuary Sh'kiah

8:16pm 9:08pm Havdala

> Special Lecture for Women presented by **Hebrew Academy and TBDJ** in honour of the First Annual Hebrew Academy Girls' Basketball Tournament

Shabbat, May 13 at 6:30pm in the Main Sanctuary

Body Challenged, Soul Redeemed: My Story of Survival and Finding Judaism

> with **Amanda Spiro**

COMMUNITY NEWS

Mazal Toy to **Ella Solica Bensimon** on the occasion of becoming a Bat Mitzvah. Proud parents are **Clairette & Joe Bensimon**. Sharing in their simcha are Ella's siblings Joelle, Samuel and Gabriel, her grandmother Perla Davila and many delighted aunts, uncles and cousins.

Mazal Tov to David Ettedgui who was sworn in as the new Bâttonier of the Barreau de Montréal on Thursday, May 10.

Refu'a Shleima to Michael Goodwin - מאיר זלמן בן רחל

יהודה בן צביה - Refu'a Shleima to **Edward Sacher**

THANK YOU TO THE FOLLOWING SPONSORS

Kiddush for the Main Sanctuary is sponsored by Adele & Ruby Friedman and by Rosie Goldstein & Mark Hardy to mark the tenth yahrzeit for Rosie and Adele's beloved father Majer Goldstein z"l (Meir ben Yisroel Zvi v'Chaya Rachel - 22 Ivar).

Kiddush for the Minyane Sépharade is sponsored by **Clairette & Joe Bensimon** in honour of their daughter Ella Solica becoming a Bat Mitzvah.

Kiddush for the Hashkama Minyan is sponsored by **Mitchell Axelrad** in memory of his beloved father Harry Axelrad z"l (Tsvi ben Yoel - 23 lyar).

NEXT WEEK'S SCHEDULE

Mincha/Maariv: 8:00pm

Shacharit

Sunday: 8:00am/Monday and Thursday: 6:50am Tuesday, Wednesday and Friday: 7:00am

Friday, May 19

Candle Lighting is at 8:04pm Mincha - Main Sanctuary: 6:35pm and 7:00pm Minha - Minyane Sépharade: 18h30 Plaq Hamincha: 6:49pm

For our full schedule, go to tbdj.org/calendar.



ATTENTION ALL KNITTERS!

Would you be interested in joining a casual group here at TBDJ in which you could knit, chat and share patterns and project ideas?

Knitters of all levels welcome!

For more information, and to join the group, send an email to stephanie@tbdj.org.



TBDJ YOUTH PRESENTS....

SHABBAT
MAY 13

THE

ZONE

Led by Dror Yechieli and Madrichot with Rabbi Daniel Salter

Come enjoy good food, meaningful tefillah, Parsha games, and a chance to win prizes!!!

• 10:15-10:45am

Program for Grades 1-3 in the library

• 10:45-11:15am

Program for Grades 4-6 in the library







Congrégation TBDJ - 6519 Chem. Baily, Côte Saint-Luc

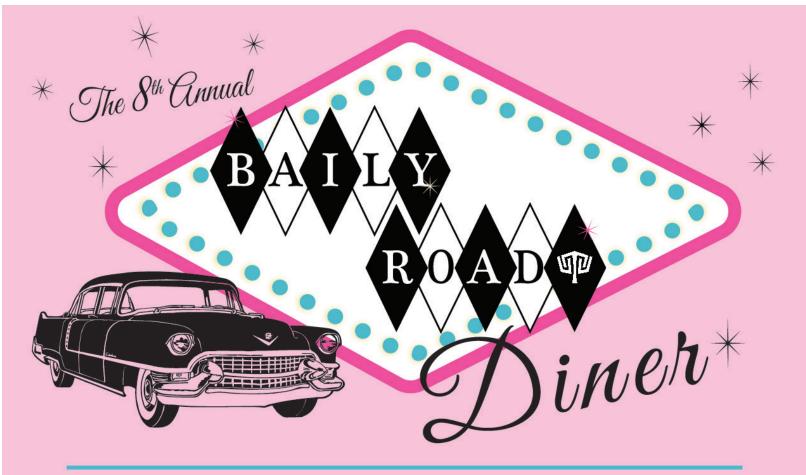
DIMANCHE 14 MAI 2023 8:00 PM

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The "Ifs" In Our Lives

The second Torah portion of this week's doubleheader, Behar-Bechukotai opens with a strong conditional word: אם - if. This word is repeated five times in the portion. Once, when it comes to keeping the commandments where it is a positive word with positive outcomes, and four times as a word of warning foreboding negative outcomes to Bnei Yisrael's commitment to keeping the commandments.

אם־בחקתי תלכו ואת־מצותי תשמרו ועשיתם אתם

If you will follow My decrees and observe My commandments and perform them...

(Vayikra 26:3)

Hashem gives Bnei Yisrael a crystal-clear message. If you keep the commandments, you will merit a multitude of blessings. The Sifra explains the word בי ff, as a word of wishful thinking: Would it be that you follow in my commandments... The successive verses list the wonderful things that will be Bnei Yisrael's lot if they observe the commandments. Hashem then seemingly reasons with Bnei Yisrael about why they are obligated to keep the commandments:

I am Hashem, Your G-d, Who took you out of the land of Egypt from being slaves: I broke the staves of your yoke and led your erect...

(Vayikra 26:13)

We are Hashem's nation and Hashem wants to provide a world fitting for us, the chosen nation of the King of the world. Hashem then delivers the first of the two admonitions in the Torah - the second one is in Parashat Ki-Tavo in the book of Devarim - and we read a scary twenty-nine verse narrative which describes a series of punishments which will be the lot of Bnei Yisrael if they fail to live up to the obligations of Hashem's commandments as the Chosen People. Our rabbis teach that the admonition in our Torah portion refers to sins committed during the period of the destruction of our first Beit Hamikdash and its aftermath, while the second admonition in the Book of Devarim refers to the period leading up to the Second Temple destruction and the current exile. The admonition narrative in our Torah portion opens with the following words:

ואם לא תשמעו לי ולא תעשו את כל המצות האלה

But if you will not listen to Me and will not perform all these commandments

(Vayikra 26:14)

These verses are a message for the ages. Bnei Yisrael and us, their descendants, the future of our nation, are offered the most perfect world that Hashem can provide. All we need to do is follow in Hashem's commandments. A win-win proposition to live an amazing life! Easy enough, no? Then, again...

ר אם - if... If we keep the commandments, if we do this, if we do that... Our worlds are full of if scenarios. If we do this, we will succeed. If we had given our actions more consideration, we wouldn't have suffered the consequences. The word if is indeed a word of wishful thinking. We use this word frequently as we tend to coach, advise, and scold ourselves, our children, students, and colleagues.

I like to think that Hashem gave us, as individuals as well as a collective nation, a world in which we have the capacity to perfect ourselves to the best of our ability within the challenges that we face. Let us not forget that our lives are an ongoing learning process and that there is always that margin of error which may lead us to wrongdoings, mistakes and most importantly in our Jewish world: to sin. What is our job in this world? Maybe, to try to negotiate the *ifs* in our lives and not to mess things up!

What happens when the negative *ifs* prevail? We must fix things, do things differently. We have this chance every morning when we start our world anew and take on the new day. In our morning prayers we say the words:

המאיר לארץ ולדרים עליה ברחמים, ובטובו מחדש בכל יום תמיד מעשה בראשית

He Who illuminates the earth and those who dwell upon it with compassion: and in His goodness renews daily, perpetually, the work of creation

Hashem has compassion for us and in His daily renewed world we can rectify our mistakes and errors. We are Hashem's creations, the Chosen People, and we are daily and continuously renewed in Hashem's wonderful world.

One of the difficult challenges that we face is the temptation of sin. In Pirkei Avot, we read about the enticing wrongdoings that give us temporary satisfaction, but work against us in the long term. Rabbi Yehuda HaNasi taught that we must consider the cost of a mitzvah against its rewards, and the rewards of a transgression against its cost (Pirkei Avot 3:1). What is the cost of a mitzvah against its reward? A simple understanding is that there are times when performing a mitzvah comes at the cost of losing something. Consider this scenario: You are about to buy a stock at a great price a few minutes before the market closes and at that very moment someone calls you for desperate help. The mitzvah of helping the person will take you away from the stock purchase and possible rewarding financial gains, but the reward for the mitzvah that you are performing is far beyond the cost of the mitzvah. On the other hand, committing a transgression or doing something that is forbidden may be temporary pleasing, but its long-term consequences are spiritually costly.

And in His goodness renews daily, perpetually, the work of creation... Not only is Hashem's world a perfect one. It is a constantly changing one in so many ways. Years ago, I learned about another kind of if a supernatural expression of gratitude which I will illustrate with the following memoir. A member of our family faced a medical challenge which was not life threatening, Baruch Hashem, but still required immediate attention. Though pessimistic, our doctor referred us to one of the best radiologists in the city. The radiologist did an ultrasound and assured us that everyone was going to be okay. As we walked out of the doctor's office with a great sense of relief and appreciation for the radiologist's immense skill and proficiency, I remember looking up at the sky and proclaiming: ...ובטובו מחדש בכל יום תמיד מעשה בראשית... - Hashem, you have created such medical wonders in Your everexpanding world! I remember thinking that if Hashem could show us such tremendous kindness and compassion, is there any way that I could even begin to thank Him? It was then that I pledged to say the daily Tehillim psalms for the rest of my life, a practice that has been a privilege for the past twenty-four years!

There is also a strong contemporary *if* that we have lived with for the past three years. *If* is a thought provoking word that comes to mind when we recall and consider the adjustments made in living our lives since March 14th, 2020 with the onset of COVID-19. *If* became a life-protecting word of warning with the numerous directives presented to us by the medical authorities. *If* you go out, wear a mask, and keep your distance... *If* you were exposed to someone with Covid, please... *If* you were out of the country... *If* you feel the following symptoms... and so on... Last Friday, the World Health Organization issued a statement that COVID-19, the life-challenging and life-changing experience that challenged our physical and mental health, no longer qualifies as a global emergency, marking a symbolic end to the devastating coronavirus pandemic that triggered once-unthinkable lockdowns, upended economies worldwide and killed at least seven million people worldwide. Sorrowfully I think, *if* only all this never happened.

Shabbat Shalom,

Rev. Amiel





ALL CLASSES AT TBDJ - WITH RABBI CLAMAN 7:00PM FOLLOWED BY MINCHA/MAARIV

TUE. MAY 2 KARAITE JEWS: THE IMPACT THEIR BREAKAWAY HAD

& WHERE ARE THEY NOW?

TUE. MAY 16 KSAV IVRI: WAS THE TORAH WE RECEIVED AT HAR SINAI

WRITTEN IN THE SAME BLOCK LETTERS WE HAVE TODAY?

IF NOT, WHY DID WE CHANGE?

TUE. MAY 30 THE BET-DIN OF YESTERYEAR: SAME OR DIFFERENT THAN

THE BET-DIN OF TODAY? WITH RAV EDERY

TUE. JUNE 13 THE ARK: IF INDIANA JONES DIDN'T FIND IT – WHERE IS IT?

TUE. JUNE 27 TCHEILET: THE GOOD 'OL BLUE FRINGE THAT THE GUY

NEXT TO YOU IN SHUL HAS ON HIS TALLIT - WHAT'S WITH THAT?

ON

AIR

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