

CONGREGATION TIFERETH BETH DAVID JERUSALEM

Shabbat Bulletin

יח אדר התשפ"ג שבת פרשת כי תשא / פרשת פרה Shabbat Parshat Ki Tisa Parshat Parah March 10 - 11, 2023 / 5783 Please print this bulletin before Shabbat.

Rabbi Zolly Claman Chazan Sheini Rev. Amiel Bender President Josh Orzech Executive Director Stephanie Nagus

6519 Baily Road, Côte Saint-Luc, Québec H4V 1A1 Canada • 514-489-3841 • www.TBDJ.org • stephanie@tbdj.org

SHABBAT SHALOM • שלום ה

Jesse Simon Rosenbloom, Bar Mitzvah

Shabbat Parshat Ki Tisa Parshat Parah

Haftara: Yechezkel 36:16 - 36:38

Friday, March 10

5:25pm Minha et Kabbalat Chabat -

Minyane Sépharade -Lower Level Chapel

5:35pm Candle Lighting

5:40pm Mincha, Kabbalat Shabbat

and Maariv - Main Sanctuary

5:54pm Sh'kiah

Shabbat, March 11 / 18 Adar

8:00am Shacharit - Hashkama Minyan 8:40am Parsha Shiur with Rabbi Claman 9:00am Shacharit - Main Sanctuary and

Minyane Sépharade

9:10am Sof Zman Kriyat Sh'ma

9:30am Youth Minyan - Youth Lounge 10:00am Kef Club Shabbat Programs

for Kids - Lower Level

5:15pm Minha, Seoudah Shleesheet

et Arvit - Minyane Sépharade

5:25pm Mincha, Seudah Shleesheet

and Maariv - Main Sanctuary

5:55pm Sh'kiah 6:39pm Havdala 7:00pm Daf Yomi

Daylight Saving Time begins the morning of Sunday, March 12 -

"spring" forward one hour.

NEXT WEEK'S SCHEDULE

Mincha: 6:40pm

Shacharit

Sunday: 8:00am

Monday and Thursday: 6:50am

Tuesday, Wednesday and Friday: 7:00am

Friday, March 17

Minha - Minyane Sépharade: 18h35 Mincha - Main Sanctuary: 6:45pm Candle Lighting is at 6:44pm

For our full schedule, go to tbdj.org/calendar.

COMMUNITY NEWS

Mazal Tov to **Jesse Simon Rosenbloom** on becoming a Bar Mitzvah. Proud parents are **Miri & Lorne Rosenbloom**. Sharing in their simcha are Jesse's siblings Jonah and Maya and his grandparents **Lynda & Marvin Rosenbloom** and **Esther & Michael Rozenek**.

Mazal Tov to **Ketty Salem** and her family on the birth of great-grandson Noah James Stern on Thursday, February 2 in New York City. Proud first-time parents are Leora & Josh Stern. Sharing in their simcha are grandparents Amanda & David Eisenstat and many delighted aunts, uncles and cousins.

Condolences to **Joe Mendel**, **Monica & Haim Bensoussan** and **Dean & Andrea Mendel** and their families on the loss of beloved wife, mother, mother-in-law and grandmother TBDJ Member **Anna Spiegel Mendel z"l** who passed away on Friday, March 10. Funeral and shiva details to follow.

Refu'a Shleima to Michael Goodwin - מאיר זלמן בן רחל

THANK YOU TO THE FOLLOWING SPONSORS

This Shabbat Bulletin is sponsored by **Phyllis & Michael David** and family in memory of Phyllis' beloved grandfather Benjamin Rosenblatt z"l (Binyamin Yitzchak ben Avraham v'Nechama - 22 Adar Bet) and in memory of her beloved father Harry Kranc z"l (Yisroyel Tsvi ben Yoel v'Miriam Tsirl - 29 Adar).

Seudah Shleesheet is sponsored by **Elizabeth & Meir Israel** in memory of Elizabeth's beloved father Dr. Henry Feingold z"l (Chaim Reuven ben Yitzchak v'Rachel Chana - 18 Adar).

Kiddush is sponsored by **Miri & Lorne Rosenbloom** in honour of their son Jesse becoming a Bar Mitzvah.

Breakfast on Tuesday, March 14 is sponsored by the **Lieberman Family** in honour of TBDJ's clergy.

Rabbi Claman's *Lunch & Learn* Program on Wednesday, March 15 is sponsored by **Susan Orenstein & Bennett Little** in memory of Susan's beloved aunt Sarah Orenstein z"l (Sarah Leah bat Avraham Pesach - 24 Adar Bet).



March 6-7, 2023

ורים Purim



TBDJ extends a heartfelt "Toda Raba" to our clergy and all those generous sponsors, members, friends, volunteers and staff who helped make this year's Purim festivities an outstanding success! To view pictures of our amazing "Purim in the

Stadium" Party, go to our Facebook page at: https://www.facebook.com/tbdj.org/



SNIF BNEI AKIVA Parshat Ki Tisa Shabbat, March 11

Walking group leaves TBDJ for Hebrew Academy at 4:30pm. Walking group back to TBDJ in time for pick up at 6:30pm.



March IIth 18 Adar

Grades 1-6:



10:40 -Tefilla

10:50- Parsha questions (register here to get the questions)

11:00 - Wheel of 4-n's!

11:30 - Kef club kiddush.



בס"ד

Nursery:

10:00 - free play

10:50 - songs and tefilla

with madrichot

11:10 - Story time

11:30- Kef club kiddush

Earn your Shabbos Shekels and get prizes!

















A Special "Hands-On" Program

Led by the Backyard Planting Montreal group with special remarks from Rabbi Zolly Claman & Rav Eitan Maazari

Learn the basics of planting... compare the different seeds for different plants... gain an appreciation for the beauty of dirt... and start your own mini garden!

LOCATION: CONGREGATION TBDJ, 6519 BAILY RD, COTE ST-LUC

REGISTER AT: TBDJ.ORG/PLANTING

ALL PROCEEDS WILL BE DIRECTED TOWARDS JNF

If you have any questions, please email mtlgardening@gmail.com

- \$15 PER KIT - INCLUDES GARDEN POT, SOIL, BASIL SEEDS... PLUS 1 SEED TYPE OF YOUR CHOICE: PEPPERS, TOMATOES, PEA/BEAN, MARIGOLD, OR EGGPLANT

- \$65 PER SUPER KIT WHICH INCLUDES ALL SEED TYPES!

DEADLINE: FRIDAY MARCH 10



Programming



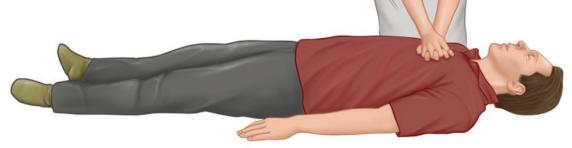
TBDJ invites everyone to come and learn how to perform Cardiopulmonary Resuscitation (CPR) on

SUNDAY, MARCH 19 at TBDJ 2:00PM-5:00PM \$50 per person Register before 9:00am

on Monday, March 13 at tbdj.org/CPR







Course given in English by Claude Scherrer and his professional team from CardioScience. Go to www.cardioscience.ca for more information.

For adults and teens <u>over 11 years old</u> who are physically able to perform cardio massage. Those over 14 years old who pass the course will receive an official CPR certificate.

LE COURS CARDIO-SECOURS RCR ET DEA ABORDE LES THÈMES SUIVANTS:

> COMMENT LA RCR DE HAUTE QUALITÉ AMÉLIORE LA SURVIE

LES CONCEPTS DE LA CHAÎNE DE SURVIE

RECONNAÎTRE LES SITUATIONS OÙ LA RCR EST NÉCESSAIRE

LA RCR CHEZ L'ADULTE ET UTILIZATION D'UN DEA

LES SECOURS AUX VICTIMS D'ÉTOUFFEMENT (ADULTES)

THE HEARTSAVER
CPR AED COURSE COVERS:

HOW HIGH-QUALITY CPR IMPROVES SURVIVAL

THE CONCEPTS OF THE "CHAIN OF SURVIVAL"

RECOGNIZING WHEN SOMEONE NEEDS CPR

ADULT CPR AND THE USE OF AN AUTOMATED EXTERNAL DEFIBRILLATOR (AED)

HOW TO HELP AN ADULT WHO IS CHOKING





-Not Kosher for Passover -

F(D(D) DRIVE



This year instead of throwing out all your food, come drop off any **SEALED**, **NON PERISHABLE**, **NON EXPIRED** food items at TBDJ or HA

Location: TBDJ or HA
Date: Wednesday March 8th through Wednesday March 29th
Times: 8:30am to 5pm

For more information please contact: montrealpaysitforward@gmail.com



A SHABBAT MESSAGE FROM REVEREND AMIEL BENDER

The Right Place, The Right Time....Who Knows?

In the fourth chapter of Megillat Esther, we read about our heroine the new queen of Shushan, the hidden Jew - facing the challenge of pleading for her people in the wake of evil Haman's decree to wipe out our nation. Mordechai informs Esther of the impending genocide and pleads with her to approach the king and find favor with him to save her people. Esther fears approaching the king uninvited because she hasn't been called in thirty days, and it is well known that one can be killed for such presumptuousness (Esther 4:11).

Rabbi Shraga Simmons puts Mordechai's pleas into an uncompromising perspective: Then Mordechai drops the bomb: It is certain that the Jewish people will be saved one way or another - because G-d promised to Abraham so long ago that we will never be destroyed. So really the only issue here is you, Esther. You have to 'save' yourself - i.e. fulfill your potential and role in this world. I now see clearly why you were chosen as the queen: G-d placed you in this situation because the redemption is destined to come through your hand. All your talents and skills - use them today, Esther. This is your big moment, the reason for which you were born." (Esther 4:13-14) The Hebrew words of the verse reflect the significance of the moment:

ומי יודע אם לעת כזאת הגעת למלכות ...And who knows whether it was just for such a time as this that you attained the royal position... (Esther 4:14)

Mordechai was speaking to Esther in contemporary words that we use regularly: Who knows? Hashem put you here for a purpose! Rabbi Adin Even-Israel Steinzaltz Zt"l defined Mordechai's words: You - Esther - came into a position of power without planning to do so, and now you find yourself in a situation where you can act to change the course of events and thereby save your people. Don't you think that this apparent coincidence is significant? Can't you see that it is a sign from heaven?

It was divinely ordained that Esther be in that place at that time. This is not happenstance - something that happens by chance. And while you could arguably call it serendipity - the occurrence and development of events by chance in a happy or beneficial way - it is so much more. As we are believing Jews, we recognize this as a case of classic bashert-ness: where an event, set of circumstances or situation was predestined and orchestrated by Hashem who ultimately has our best interests in mind. Queen Esther was destined to be the queen, the wife of King Achashverosh at that time in that place.

Pirkei Avot 4:3 teaches us that everyone in Hashem's world has divine purpose at a given time:

הוא היה אומר אל תהי בז לכל אדם, ואל תהי מפליג לכל דבר שאין לך אדם שאין לו שעה, ואין לך דבר שאין לא מקום

He - Ben Zoma - used to say: "Do not be scornful of any person and do not be disdainful of anything, for you have no person without his hour and no thing without its place..."

I like the commentary of Avigdor Shinan on this Mishna: We all have the potential to be of significant value in given circumstances and that anything may be necessary and needed at any time. Who knows what the future has in store for us in terms of time and place? He cites the verse from Kohelet 3:1 stating that:

Everything has its season, and there is a time for everything under the heaven -לכל זמן, ועת לכל חפץ תחת השמים

Being in the right place at the right time. Making an unexpected difference under various sets of circumstances and in the lives of others. It happens to everyone.

I remember hearing a Carlebach story about a chassid, a wagon driver, who was traveling erev Yom Kippur to be with his Rebbe for Yom Kippur and Sukkot as his father and grandfather religiously did for so many years. One of his wagon wheels broke and as the hour was late, he hastily started to repair the wheel. While he was hard at work, a Jew approached him: I come from the shtetl on the other side of the hill.

We need a tenth man for our Kol Nidrei prayers. Could you stay with us for Yom Kippur? He asked. The wagon driver told him that he couldn't stay as he was going on his annual trip to spend Yom Kippur and Sukkot with his Rebbe. Please - the Jew begged the chassid - you must help us! We won't have a minyan without you! All the pleas didn't help, and the wagon driver quickly finished repairing his wagon, making it to his Rebbe with almost no time to spare before sunset and the beginning of the holiest day of the year.

Following the shofar blast and Maariv services at the end of the fast, the chassidim lined up to shake the Rebbe's hand. The Rebbe walked down the long line of his chassidim and warmly shook his followers' hands with wishes for a *Gmar Tov*. While the Rebbe shook all his chassidim's hands, including the hands of the chassidim in front and behind the fervent wagon driver, the Rebbe skipped over the wagon driver and the chassid returned to his living quarters, dejected for not receiving the Rebbe's handshake and good wishes. Still, he thought to himself: *There were a lot of chassidim in the shul and the Rebbe's missing my handshake must have been accidental*. When the chassid didn't receive handshakes from his Rebbe on the first days of Sukkot, the Shabbos of Chol Hamoed, Shmini Atzeret and Simchat Torah, he understood that something was wrong, the Rebbe was upset with him.

Before returning to his family, the chassid had a private meeting with his Rebbe. As the Rebbe ushered him into his office, the chassid asked why the Rebbe didn't shake his hand throughout the holiday season. The Rebbe asked him a question: Did anything happen to you on the way to spending Yom Kippur and Sukkot with me this year? The chassid told him that a wheel on his wagon broke and that he quickly repaired it to get to the Rebbe in time for the holiday. Is that all that happened? the Rebbe persisted. Actually - the chassid answered - while I was repairing my wheel, a Jew from the neighboring shtetl approached me and asked me to join him in his shul for Yom Kippur because they needed a tenth man for their minyan. The Rebbe looked the chassid in the eye. What did you tell him? The chassid told the Rebbe: I told him, no, because I was going to spend Yom Kippur with you Rebbe, as I have for many years and as my father and grandfather did before me with the previous Rebbes. The Rebbe scolded the chassid: Gevalt! Do you not realize that that was your moment? You were created to be the tenth person at that minyan! Your wagon broke there at that place and at the time so that you could help the Jews of the town with their minyan! The chassid understood why the Rebbe ignored him...

Years ago, I was scheduled to return to from Israel to Montreal on a late afternoon flight. On the day of my departure, I saw that there was a flight leaving earlier in the day. Calling the airline, I was put on standby, eventually getting a seat on that plane and arriving in Montreal in the early afternoon. Upon arrival I called the president of Beth Ora and informed him that I was back in town, and I asked him what was new. He regretfully informed me that during my absence one of the shul's regulars, a pillar of the synagogue and a good friend, had received a terrible medical prognosis. At Mincha services that afternoon I saw the gentleman's son, who lives in Israel. I approached him. I'm so sorry to hear about your father's medical challenges. I didn't know that you were here. His son replied: I just got in from the airport. I needed to get here quickly, and I was on standby while trying to get the earliest flight available. I got lucky and I got an earlier flight because someone cancelled his seat. We figured out that the gentleman's son got the seat that I gave up on that flight and we both expressed amazement about how Hashem runs our world.

Queen Esther was the right person in the right place at the right time. Mordechai said to Esther: ומי יודע - who knows? The truth is that we know... and... we don't know... We know that Hashem divinely plans and ordains all that we do. What don't we know? We don't know how to understand the brilliance with which Hashem runs our world. I do believe though, in accordance with Ben-Zoma's words so many years ago: ...for you have no person without his hour and no thing without its place - that you and I are that person, and everywhere in Hashem's wonderful world each one of us has his or her place - sometimes for reasons that are not always obvious at the time.

Shabbat Shalom,

Rev. Amiel









Parashat Vayikra

March 25th

Spring Activity!





WELLIE WAR

Parashat Ki Tisa

AT HEBREW ACADEMY
5700 KELLERT
(PLEASE ENTER THROUGH FRONT DOOR)



SHABBAT MARCH 11TH



5-6PM WALKING GROUP LEAVING TBDJ AT 4:30PM AND RETURN AT 6:30