



# ראש השנה תשפ"ג ROSH HASHANAH 5783 SEPTEMBER 26-27, 2022

Rabbi  
Zolly Claman

Chazan Sheini  
Rev. Amiel Bender

President  
Josh Orzech

Executive Director  
Stephanie Nagus

PLEASE SEE PAGE 2 FOR **SHABBAT PARSHAT NITZAVIM** SCHEDULE



## שנה טובה

Congregation Tifereth Beth David Jerusalem, its officers, clergy, and staff wish you a Shana Tova. May 5783 be filled with happiness and health, and peace amongst the Jewish People and in Israel.

We welcome all new members who joined our great community over the last year, and wish them a long fulfilling association with our shul. We hope they'll have the opportunity to both receive from the community and contribute to it.

We sincerely thank all our volunteers, donors, gabbaim, ba'alei tefilla, directors, committee chairs, committee members, chesed activists, event organizers, and everyone else who plays an important role in helping us serve our community each day.

*Schedule for Minyane Sepharade in on back page*

### Sunday, September 25 / 29 Elul 5779 - Erev Rosh Hashanah

6:15am Selichot 'Zechor Brit' - Main Sanctuary  
8:00am Shacharit - Main Sanctuary  
9:45am Sof Zman K'riyat Shema  
6:28pm Candle Lighting  
6:30pm Mincha - Main Sanctuary  
6:47pm Shkiah

### Monday, September 26 / 1 Tishrei 5783 - Rosh Hashanah I

8:00am Shacharit - Hashkama Minyan - Upper Hall  
8:15am Shacharit - Parallel Services - Lower Hall  
8:30am Shacharit - Main Sanctuary  
9:30am "Kef Club" Youth Programs for Rosh Hashanah  
9:46am Sof Zman K'riyat Shema  
10:20am Rabbi's Sermon - Main Sanctuary  
5:00pm Tashlich at McDowell Park (5580 Randall)  
6:25pm Mincha & Maariv - Main Sanctuary  
6:45pm Shkiah  
7:29pm Candle Lighting

### Tuesday, September 27 / 2 Tishrei 5783 - Rosh Hashanah II

8:00am Shacharit - Hashkama Minyan - Upper Hall  
8:15am Shacharit - Parallel Services - Lower Hall  
8:30am Shacharit - Main Sanctuary  
9:30am "Kef Club" Youth Programs for Rosh Hashanah  
9:46am Sof Zman K'riyat Shema  
10:20am Rabbi's Sermon - Main Sanctuary  
6:25pm Mincha & Maariv - Main Sanctuary  
6:43pm Shkiah  
7:27pm Havdalah

### Wednesday, September 28 / 3 Tishrei - Tzom Gedaliah

5:33am Fast begins  
6:20am Selichot - Main Sanctuary  
7:00am Shacharit - Main Sanctuary  
6:05pm Mincha and Maariv - Main Sanctuary  
7:10pm Fast ends

Selichot during the week: Thu - 6:15am, Fri - 6:25am



## SHOFAR AT HOME

If you, or anyone you know, requires the Shofar to be sounded for them at home on Rosh Hashanah, please notify either Rabbi Claman or Rev. Amiel Bender.

We have a group of volunteers eager to visit you.



## LULAV AND ETROG

Please send an email to [amiel@tbdj.org](mailto:amiel@tbdj.org) to inform him how many sets you require this year.

Don't wait until they're gone (or banned)!

# Shabbat Parshat Nitzavim

כח אלול התשפ"ב  
שבת פרשת נצבים  
Sept. 23 - 24, 2022 / 5782



TBDJ is excited to host  
The Shabbat before Rosh Hashana

**Scholar in Residence**

**Rabbi Yehoshua Grunstein**

Parshat Netzavim  
September 23rd - 24th



**Friday night between Mincha & Maariv**

"Relishing in What is; Not Petitioning on Shabbat"

**Shabbat Drasha in Shul**

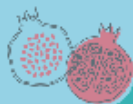
"Those that are Here and Those that are Not;  
A Shacharit & Mussaf Perspective"

**Shabbat afternoon an hour before Mincha**

"Being a Mentch;  
The Secret to Gain Repentance from G-d?"

**Seudat Shlishit**

"The Shofar; Just a SLIGHT Turn"



Rabbi Grunstein received rabbinic ordination from the Chief Rabbinate of Israel and holds a BA in Education from Herzog College. Formerly the Rabbi of the Beth Israel Synagogue in Halifax, Canada, and formerly Director of Training and Placement at the Straus-Amiel Institute of Ohr Torah Stone, Rabbi Grunstein serves as Mizrahi's North American Director of Development at Tzohar, and is part of the founding faculty of the English speaking Kollel of Efrat. An experienced rabbi, mentoring Rabbis daily from around the Globe, sought out clergy for life-cycle events, writer and popular lecturer in Israel and around the world, he is the author of "Daven Your Age (2013)", "Beyond Routine" (2018), "Musings of a Minyaner" (2021), co-editor of "Machzor Vechai Bahem" and has over 1,000 recorded classes online in both Hebrew and English.

שבת שלום

**SHABBAT SHALOM**

## SCHEDULE

### Friday, September 23

- 5:35pm Plag Hamincha
- 6:15pm Mincha et Kabbalat Chabbat - Minyane Sépharade
- 6:32pm Candle Lighting
- 6:35pm Mincha and Kabbalat Shabbat - Main Sanctuary
- 6:51pm Sh'kiah

### Shabbat, September 24 / 28 Elul

- 8:00am Shacharit - Hashkama Minyan
- 8:40pm Chumash Shiur with Rabbi Claman
- 9:00am Shacharit - Main Sanctuary
- 9:00am Shaharit - Minyane Sépharade
- 9:45am Sof Zman Kriyat Sh'ma
- 10:00am Kef Club Shabbat Programs for Kids - Classrooms
- 5:33pm Plag Hamincha
- 6:05pm Mincha et Seoudah Shleesheet - Minyane Sépharade
- 6:20pm Mincha, Seoudah Shleesheet and Maariv
- 6:49pm Sh'kiah
- 7:33pm Havdala
- 10:30pm Selichot Z'chor Brit - Main Sanctuary



**TBDJ Welcomes  
Consul General of Israel  
Paul Hirschson  
who will speak to the  
community in the Main  
Sanctuary at 10:30am**

## COMMUNITY NEWS

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- Mazal Tov to Sharon & Lorne Dubrofsky and to Ruth Goodman Dubrofsky and their family on the wedding of their daughter and granddaughter Tanys Dubrofsky to Izak Nagar on Sunday, September 18. Sharing in their simcha are Izak's parents Mona & Nir Nagar, his grandfather Ernie Schlossberg and many delighted siblings, aunts, uncles and cousins in both families. Lovingly remembered at this time are, zichronam livracha, Tanys' grandparents William Dubrofsky and Dolly & Isaac Sigal and Izak's grandparents Alice Schlossberg and Sarah & David Nagar.
- Condolences to Gilad & Michaela Krief and their family on the loss of Gilad's beloved father Itzhak Krief z"l who passed away in France on Tuesday, September 20. Funeral and burial in Kibbutz Tel Itzhak, Israel on Sunday, September 25. Due to Rosh Hashana, shiva in Montreal will be at TBDJ on Sunday, September 25 only, from after Shacharit services until 11:00am.
- Condolences to Edie & Phil Friedman and their family on the loss of Edie's beloved mother Norma Nussbaum Bruckner z"l who passed away on Thursday, September 22 in New York. Funeral scheduled for Friday, September 23 in NY. Shiva at the home of Edie's sister Wendy Frucher, 10 Hawthorne Lane, Lawrence, NY on Friday, September 23 and Sunday, September 25; and at Congregation Beth Shalom on Motzei Shabbos (390 Broadway, Lawrence, NY 11559).
- Refua Shleima to David Guttman - David Ephraim ben Zelda

## THANK YOU

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- This Rosh Hashana bulletin is sponsored by Fanny & Nathan Rosenshein in memory of Fanny's beloved father Marcus Roth z"l (Mordechai ben Simcha - 27 Elul).
- Seudah Shleesheet is sponsored by Amanda & David Ettedgui in memory of Amanda's beloved grandfather Saul Singer z"l.
- Kiddush is sponsored by Jenny & Charlie Benchaya to mark the conclusion of shloshim for Jenny's beloved step-father Jack Felder z"l

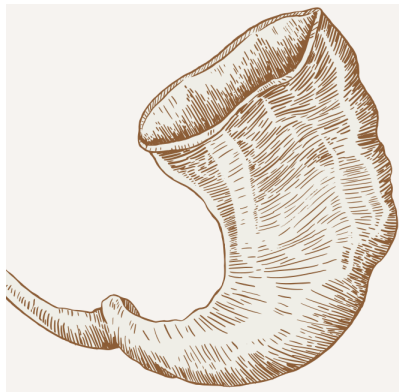


### KEF CLUB Schedule For Rosh Hashanah

TBDJ's Bnei Akiva Shlichim Tamar and Dror invite  
all kids in Nursery through Grade Six to join them for  
Kef Club's special Rosh Hashanah programs

9:30 - 10:00am	Youth rooms open
10:00 - 10:30am	Tefilla and Shofar
10:30 - 1:00pm	Rosh Hashanah Camp with Kef Club & Kidz N' Motion





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25 SEP 2022  
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## ROSH HASHANA

### VEILLE DE ROSH HASHANA

**Dimanche 25 septembre**

Minha : 18h15  
Bougies : 18h29  
Arvit : 19h00

### JOUR 1 DE ROSH HACHANA

**Lundi 26 septembre**

Shahrit : 8h00  
Shofar : 11h15 & 17h30  
Minha : 17h45 suivi de de Tashlikh  
Arvit : 19h00 Bougies après : 19h29

### JOUR 2 DE ROSH HASHANA

**Mardi 27 septembre**

Shahrit : 8h00  
Shofar : 11h15 & 17h45  
Minha : 18h00  
Arvit : 19h00 Havdala 19h28

## JEÛNE DE GÉDALIA & SHABBAT SHOUVA

### JEÛNE DE GUÉDALIA

**Mercredi 28 septembre**

Début du jeûne: 5h37  
Fin: 19h01

### SHABBAT SHOUVA

**Vendredi 30 septembre**

Minha : 18h10  
Bougies : 18h19  
Arvit : 18h55

**Samedi 1er octobre**

Shahrit Hodou : 9h00  
Minha : 17h50  
Arvit : 19h10  
Havdala après 19h20

18 OCT 2022  
MAR

## YOM KIPPOUR

### VEILLE YOM KIPPOUR

**Mardi 4 octobre**

Minha : 14h00  
Kol Nidrei : 18h00  
Allumage de Bougie : 18h11

### YOM KIPPOUR

**Mercredi 5 octobre**

Shahrit 8h00  
Minha : 15h30  
Nehila suivi d'Arvit : 17h30  
Havdala après 19h12

18 OCT 2022  
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### REPAS COMMUNAUTAIRE DE SIMHAT TORAH

**Mardi 18 octobre**

Pour toute la famille  
Après Shahrit : 13:00

Détails à venir  
P.A.F. gratuit  
RSVP en ligne



6 OCT 2022  
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## SOUKKOT

### VEILLE DE SOUCCOT

**Dimanche 9 octobre**

Minha : 18h00  
Bougies : 18h02  
Arvit : 18h45

### JOUR 1 DE SOUCCOT

**Lundi 10 octobre**

Shahrit : 9h00  
Minha : 17h45  
Bougies après : 19h03

### JOUR 2 DE SOUCCOT

**Mardi 11 octobre**

Shahrit : 9h00  
Minha : 17h45  
Motsaé Yom Tov: 19h01

### SHABBAT HOL HAMOED SUKKOT

**Vendredi 14 octobre**

Minha : 17h45  
Bougies : 17h53  
Arvit : 18h30

### SHABBAT HOL HAMOED SUKKOT

**Samedi 15 octobre**

Shahrit Hodou : 9h00  
Minha : 17h30  
Arvit : 19h10  
Havdala après 18h54

Hoshaâna Raba

Motsaé Shabbat  
Kraya - détails à venir

### SHEMINI ATSERET

**Dimanche 16 oct**

Minha : 17h45  
Bougies : 17h50  
Arvit : 18h30

**Lundi 17 oct**

Shahrit : 9h00  
Minha : 17h30

### SIMHAT TORAH

**Lundi 17 octobre**

Bougies après : 18h51  
Arvit + Hakafot : 18h45

**Mardi 18 octobre**

Shahrit : 9h00  
Minha : 17h30  
Motsaé Yom Tov: 18h49

## A SHABBOS MESSAGE FROM REVEREND AMIEL BENDER

### *We Have Returned* - אנחנו נצבים

אתם נצבים היום כלכם לפני ה' אלהיכם ראשיכם שבטיכם זקניכם ושטריכם כל איש ישראל; טפכם נשיכם וגרך אשר בקרב מחניך מחטב עציך עד שאב מימך;

*You are standing here today, all of you, before Hashem your G-d: the heads of your tribes, your elders, and your officers - all the men of Israel; Your small children, your women and your proselyte who is in the midst of your camp, from the hewer of your wood to the drawer of your water; Devarim 29:9-10*

It was the last day of Moshe Rabeinu's life, though many of those assembled may not have known it. Moshe brought the nation, Bnei Yisrael together, from the most exalted to the simplest among them, old and young, men and women, and for the last time initiated them into the covenant of Hashem.

The various strata of the population are enumerated: the leaders, the elders, the officers, the men, the small children, the women, and the proselytes, down to the hewer of wood and the drawer of water. The question arises: Since the text already stated, *all of you*, why would the Torah find it necessary to mention each group separately? Surely, they fall under the words *all of you*. As every word in the Torah is significant, why this redundancy?

The answer to this question is an important one, particularly with the oncoming High Holy Days season where we not only pray for ourselves, but for those around us and in general for Klal Yisrael. In this covenant Moshe introduced the idea of ערבות - communal responsibility. We are all responsible for each other. The Jewish people are like one body, and our destiny is intertwined. While this may be interpreted on many levels, the Art Scroll commentary writes about the importance of Moshe's message on a spiritual level which lends itself to the collective holiness of our nation: Every Jew is obligated to help others to observe the Torah and to restrain them from violating it.

Rabbi Mordechai Eliyahu (1929-2010) wrote that these words in the Torah portion of Nitzavim which is read before the High Holidays are a hint that we will soon be standing before Hashem in judgement. Rebbetzin Esther Jungreis (1936-2016) wrote that *The stirring opening words* - אלהיכם לפני ה' - *"You are standing today, all of you, before Hashem, your G-d" speak volumes*. She noted, that in gematria - Hebrew numerology - these words are the equivalent of לסליחות - to stand before Hashem and seek forgiveness. Jungreis's reflections on these words continued: *During the entire year we run from place to place, from activity to activity, and some of us run so fast that we forget why we are running, what our lives are all about. But now, G-d's Day of Judgment is upon us, and we are commanded to stand still, probe our souls, examine our hearts, and give an accounting of our lives.*

The children of Israel were out in force to hear Moshe Rabeinu and this impressive gathering must have been a momentous event. I for one, would have loved to be there and would have gone early to reserve a choice spot at the front of the assembly. I would proudly tell my grandchildren that I was there, and that

I heard the words from Moshe's mouth! In Hollywood terms, we see an older man of 120 with a long white beard, holding his famous and precious staff, on an upraised platform or boulder, speaking as loud as he can as he addresses the masses standing before him. Moshe spoke to everyone as equals, with every word, loud and clear, the same words to everyone, regardless of his or her standing in the diverse crowd. They were his nation, his flock, his concern and he was leading them into the post era following his passing.

The Maor Vashemesh, Rabbi Kalonymus Kalman Epstein (1753-1825) wrote that the verse opens in the plural sense - אתם and ends in the singular - איש ישראל. This teaches us about אהבת חברים - proper conduct, respect and love for one another. There are tiered levels mentioned among the people, yet everyone is equal and no one person sees him or herself as higher or more important than the other.

Our sages expound on the idea of equality among our people:

The Talmud (Pesachim 50a) tells the story of Rav Yosef the son of Rabbi Joshua ben Levi, who fell ill and was at the brink of death when his father's prayers brought him back to life. When he came to, his father asked him: "My son, what did you see (in heaven)?" Rav Yosef replied: "I saw an upside-down world. Those who are on top here are on the bottom there; and those who are here regarded as lowly are exalted in heaven." Rav Moshe Alshich (1508-1553) wrote: *That the leader or the sage is superior to the wood-hewer, or the watercarrier is only from our earthbound perspective, which sees a "hierarchy" of roles. But when "you all stand before G-d," there is no higher and lower—what seems "low" here is no less lofty and significant in G-d's eyes.* Rabbi Schneur Zalman of Liadi, the first Lubavitcher Rebbe (1745-1812) wrote: *Like the various organs and limbs of a body, each of which complements, serves and fulfills all the others, so too the Jewish people: the simple "wood-hewer" or "water-carrier" contributes something to each and every one of his fellow Jews, including the most exalted "head."*

We are at a special time in our year. In a few days we will all be נצבים - we will all be standing together before Hashem in prayer. Our TBDJ High Holiday minyanim, which were compromised in numbers and venues during the terrible pandemic have filled up nicely with so many eagerly returning to Shul. True, the pandemic High Holiday prayer arrangements were unique and special as davening in the tents and parks was different and to a certain extent I dare say, even rewarding, in many ways. We have Baruch Hashem merited to return to Shul and there is something special about standing before Hashem as a community in Shul where we belong, as we envision our families and our TBDJ family around us, in multitudes, engrossed in prayer. השיבנו ה' אליך ונשובה - *Bring back to you Hashem and we shall return...* אנחנו נצבים - We have returned...

Shabbat Shalom,

*Rev. Amiel*



# **OKTOBERFEST**

## **IN THE SUCCAH**

A TRULY UNIQUE LEIL HOSHANA RABAH EXPERIENCE!

**Motzei  
Shabbat  
Saturday  
Night**

**15**  
**OCTOBER**  
**2022**

**8:30 - 11:00 PM**



**TRADITIONAL FOOD - LIVE MUSIC - COLD BEER  
& SUCCOT SPIRIT**

**PLEASE REGISTER AT  
[TBDJ.ORG/OKTOBERFEST2022](https://tbdj.org/oktoberfest2022)**

**THANK YOU  
TO THE FOLLOWING  
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