



CONGREGATION TIFERETH BETH DAVID JERUSALEM

Shabbat Bulletin

בס"ד
שבת שובה
שבת פרשת וילך
ו תשרי ה'תשפ"ג
Shabbat Shuvah
Shabbat Parshat Va'yeilech
Sept. 30 - Oct. 1, 2022 / 5783

Rabbi
Zolly Claman

Chazan Sheini
Rev. Amiel Bender

President
Josh Orzech

Executive Director
Stephanie Nagus

SHABBAT SHUVA • שבת שובה

SHABBAT SHALOM v'GMAR CHATIMA TOVA • שבת שלום וגמר חתימה טובה

Friday, September 30

- 6:10pm Minha et Kabbalat Chabbat -
Minyane Sépharade
- 6:19pm Candle Lighting
- 6:20pm Mincha and Kabbalat Shabbat -
Main Sanctuary
- 6:37pm Shkiah

Shabbat, October 1 / 6 Tishrei 5783 Shabbat Shuva

- 8:00am Shacharit - Hashkama Minyan
- 8:40am Chumash Shiur
with Rabbi Claman
- 9:00am Shacharit - Main Sanctuary
- 9:00am Shaharit - Minyane Sépharade
- 9:48am Sof Zman K'riyat Shma
- 10:00am "Kef Club" Shabbat Programs
For kids in Nursery to Grade 6.
- 5:00pm **Shabbat Shuva Drasha
by Rabbi Claman**
Yom Kippur's Worst Kept Secret
- 5:22pm Plag Hamincha
- 5:50pm Minha et Seoudah Shleesheet -
Minyane Sépharade
- 6:10pm Mincha and Seudah Shleesheet
- 6:35pm Shkiah
- 7:19pm Havdala

YOM KIPPUR 5783

FOR FULL SCHEDULE OF YOM KIPPUR DAVENING TIMES AND
ZMANIM, PLEASE SEE PAGE TWO OF THIS BULLETIN.

COMMUNITY NEWS

Mazal Tov to **Rabbi Yechezkel & Rifki Freundlich** and their family on the engagement of their daughter Racheli to Rafi Kreitman. Sharing in their simcha are Rafi's parents Riki & Robert Kreitman, Racheli's grandparents Zina & Ushi Freundlich and Chaya & Lester Pollak and many delighted siblings, aunts, uncles and cousins in both families.

Mazal Tov to **Terry Kaspi Reiss & Moshe Reiss** and Dan Elituv and their families on the birth of grandson Jesse Oliver Scott on Monday, September 19. Proud parents are Erin Elituv & Jordan Scott. Sharing in their simcha are Jesse's siblings James, Nicole and Noah, his grandparents Tammy & Michael Yuck and many delighted aunts, uncles and cousins.

Mazal Tov to **Rabbi Baruch & Rosette Solnica** and their family on the wedding of their grandson Rabbi Ari Moskowitz and Michal Morgulis on Monday, September 19 in New York. Proud parents are Rabbi Mendy & Rifkie Moskowitz and Shaindel & Meir Morgulis. Sharing in their simcha are many delighted siblings, aunts, uncles and cousins in both families.

Condolences to **Carole & Mayer Diamond** and their family on the loss of Carole's beloved brother Michael Blais z"l who passed away on Thursday, September 29 in Florida.

Condolences to **Zutty & Carol Sculnick** and their family on the loss of Zutty's beloved brother Jerry Sculnick z"l who passed away on Friday, September 23. Funeral took place on Sunday, September 25. Shiva private.

Condolences to **Peter & Marla Veres** and their family on the loss of Peter's beloved mother Huguette Weksler Veres z"l who passed away on Monday, September 26. Funeral took place on Wednesday, September 28. Shiva continues until Tuesday, October 4 at Peter & Marla's home; 10:00am-2:00pm on Friday; 10:00am-12:00pm, 2:00pm-4:00pm and 7:00pm-9:00pm on Sunday and Monday; Mincha/Maariv at 6:15pm on Sunday and Monday.

THANK YOU TO THE FOLLOWING SPONSORS

Kiddush in the Hashkama Minyan is sponsored by **Bella Lehrer** and **Jack & Linda Lehrer** in memory of Bella's beloved husband and Jack's beloved father David Lehrer z"l (Avrohom Dovid Yehoshua HaKohen ben Moishe Eliezer Lipa HaKohen - 6 Tishrei).

This Shabbat Bulletin is sponsored by **Sharon & Robert Hecht** and family to mark the tenth yearzeit for Sharon's beloved father TBDJ President Harry Karpman z"l (Tzvi Hershl ben Aharon - 2 Tishrei).

Light Lunch for Kef Club Kids on Yom Kippur is sponsored by **Alyssa & Yair Meyers** in memory of Alyssa's beloved father Harry Grunstein z"l (Tzvi ben Yosef HaKohen v'Rivka - 3 Cheshvan).

SHABBAT SHUVA DRASHA

Please join us for Rabbi Claman's
Shabbat Shuva Drasha

Shabbat afternoon at 5:00pm

YOM KIPPUR'S WORST KEPT SECRET

In Halacha and Hashkafa, how saying
Baruch-Shem aloud on Yom Kippur,
and quiet during the rest of the year,
can transform the perspective you have
about yourself.

**Arba Minim Sets
for Succot
are now available
for purchase**

Please place your order
by writing
amiel@tbdj.org
before 5:00pm on
Monday, October 3.

Ordered sets can be
picked up at TBDJ on
Thursday, October 6
from 6:00pm to 9:00pm.





October 5, 2022



יום הכיפורים Yom Kippur

התשפ"ג 5783

Sunday, October 2 - 7 Tishrei 5783

- 7:25am** Selichot
8:00am Shacharit
6:10pm Mincha / Maariv

Monday, October 3 / 8 Tishrei 5783

- 6:15am** Selichot
6:50am Shacharit
6:10pm Mincha / Maariv
8:00pm Tishrei Lecture Series with Rabbi Claman - Part Two of Three:
A Look Into the Machzor For a Deeper Yom Kippur Experience

Tuesday, October 4 / 9 Tishrei 5783 - Erev Yom Kippur

- 6:45am** Selichot
7:00am Shacharit
3:00pm Mincha
6:11pm Candle Lighting
6:15pm **Kol Nidrei - Main Sanctuary, Parallel and Hashkama Services**
Kol Nidrei Drashot by Rabbi Claman - after Kol Nidrei in the Main Sanctuary and after the Amida in Parallel Services
6:30pm Shkiah

Wednesday, October 5 / 10 Tishrei 5783 - Yom Kippur - YIZKOR

- 8:00am** Shacharit - Main Sanctuary and Hashkama Minyanim
8:30am Shacharit - Parallel Service
9:30am Kef Club Yom Kippur Programs for Kids
10:20am **Rabbi's Sermon and Yizkor Service - Main Sanctuary**
10:50am **Rabbi's Sermon and Yizkor Service - Parallel Service**
Rabbi Claman will also give the drasha in the Hashkama Minyan and the Minyane Sepharade during K'riyat HaTorah.
4:00pm Mincha - Main Sanctuary, Parallel and Hashkama Services
5:40pm Ne'ilah - Main Sanctuary, Parallel and Hashkama Services
6:28pm Shkiah
7:12pm **Havdala and Shofar**



5783

25 SEP 2022
DIN

ROSH HASHANA

VEILLE DE ROSH HASHANA

Dimanche 25 septembre

Minha : 18h15

Bougies : 18h29

Arvit : 19h00

JOUR 1 DE ROSH HACHANA

Lundi 26 septembre

Shahrit : 8h00

Shofar : 11h15 & 17h30

Minha : 17h45 suivi de de Tashlikh

Arvit : 19h00 Bougies après : 19h29

JOUR 2 DE ROSH HASHANA

Mardi 27 septembre

Shahrit : 8h00

Shofar : 11h15 & 17h45

Minha : 18h00

Arvit : 19h00 Havdala 19h28

JEÛNE DE GÉDALIA & SHABBAT SHOUVA

JEÛNE DE GUÉDALIA

Mercredi 28 septembre

Début du jeûne: 5h37

Fin: 19h01

SHABBAT SHOUVA

Vendredi 30 septembre

Minha : 18h10

Bougies : 18h19

Arvit : 18h55

Samedi 1er octobre

Shahrit Hodou : 9h00

Minha : 17h50

Arvit : 19h10

Havdala après 19h20

01 OCT 2022
MAR

YOM KIPPOUR

VEILLE YOM KIPPOUR

Mardi 4 octobre

Minha : 14h00

Kol Nidrei : 18h00

Allumage de Bougie : 18h11

YOM KIPPOUR

Mercredi 5 octobre

Shahrit 8h00

Minha : 15h30

Nehila suivi d'Arvit : 17h30

Havdala après 19h12

01 OCT 2022
MAR

REPAS COMMUNAUTAIRE DE SIMHAT TORAH

Mardi 18 octobre

Pour toute la famille

Après Shahrit : 13:00

Détails à venir

P.A.F. gratuit

RSVP en ligne

09 OCT 2022
DIN

SOUKKOT

VEILLE DE SOUCCOT

Dimanche 9 octobre

Minha : 18h00

Bougies : 18h02

Arvit : 18h45

JOUR 1 DE SOUCCOT

Lundi 10 octobre

Shahrit : 9h00

Minha : 17h45

Bougies après : 19h03

JOUR 2 DE SOUCCOT

Mardi 11 octobre

Shahrit : 9h00

Minha : 17h45

Motsaé Yom Tov: 19h01

SHABBAT HOL HAMOED SUKKOT

Vendredi 14 octobre

Minha : 17h45

Bougies : 17h53

Arvit : 18h30

SHABBAT HOL HAMOED SUKKOT

Samedi 15 octobre

Shahrit Hodou : 9h00

Minha : 17h30

Arvit : 19h10

Havdala après 18h54

Hoshaâna Raba

Motsaé Shabbat

Kraya - détails à venir

SHEMINI ATSERET

Dimanche 16 oct

Minha : 17h45

Bougies : 17h50

Arvit : 18h30

Lundi 17 oct

Shahrit : 9h00

Minha : 17h30

SIMHAT TORAH

Lundi 17 octobre

Bougies après : 18h51

Arvit + Hakafot : 18h45

Mardi 18 octobre

Shahrit : 9h00

Minha : 17h30

Motsaé Yom Tov: 18h49



So Now Write This Song For Yourselves

וְעַתָּה כְּתֹבוּ לָכֶם אֶת הַשִּׁירָה הַזֹּאת וְלַמָּדָה אֶת בְּנֵי יִשְׂרָאֵל שִׁמְהָ בְּפִיהֶם לְמַעַן
תִּהְיֶה לִּי הַשִּׁירָה הַזֹּאת לְעֵד בְּבִנֵּי יִשְׂרָאֵל

***So now write this song for yourselves.
And teach it to the Children of Israel, put it in their mouth,
so that this song shall be for Me a witness for
against the Children of Israel
(Devarim 31:19)***

Writing a song. Teaching a song. Sometimes I feel, at the risk of taking these words out of context, that these words were written for me. The truth is, that they were written for me, for you, for all the generations of our glorious nation since that day. I have been privileged to write lyrics, to compose tunes and to teach them to thousands of Montrealers of all ages. More than just musical notes, though. Every day of our lives is a new song of existence which begins every morning at home or in school with the recitation or singing of מוֹדָה אֲנִי. In a very real way, the eternal journey of our people is accompanied by music. Our sages teach that there are ten songs in the existence of the Jewish people, the last of which will be sung with the coming of Mashiach. In my opinion, the beauty and intensity of that song will make it in more than one way, the song to end all songs. Waiting for and anticipating this beautiful song is like sitting and listening to a momentum gaining melody where the notes get more and more beautiful as the song progresses towards a magnificent musical climax. Our song of Jewish eternity is an ongoing song with new stanzas and choruses being added and written daily in our personal lives as well as in the ongoing history of Am Yisrael.

Indeed, music has a significant presence in the Tanach. The Torah begins with Song #1: the Song of Adam. Adam sang שִׁיר לַיּוֹם מִזְמוֹר, a psalm for the Sabbath day (Midrash), on the eve of the first Shabbos in our world. The Torah ends with Song #4: Shirat Ha'azinu, the song of Moshe, which we find at the end of the Torah. The next six songs appear in the rest of the Tanach.

So now write this song for yourselves. And teach it to the Children of Israel, put it in their mouth. There appears to be repetition in this verse, as the idea of teaching the song is followed by the idea of putting the song in the mouths of Bnei Yisrael. I have found from my experience in the music world that it isn't enough to just teach a song. The song must be learned correctly. The teacher must teach the song in a way that the song is learned in a flawless manner, without mistakes. The song must be sung back to the teacher in the way that it was taught and meant to be learned and ultimately, the song should be taught to others and passed on in the same manner. In this vein, Jewish commentary teaches that the first word of Moshe's song - *Ha'azinu* - means that the Jewish people had to actively hear or listen to Moshe's message so that they could, in turn, pass this message to future generations. Therefore, Bnei Yisrael did not sing this song. Rather, Moshe sang the song to them to help assure their spiritual future, along with words of warning, instruction and hope along with reassuring Hashem's care and love of his beloved nation in all circumstances. Moshe's song is a message that is to be taught, heard and placed in Bnei Yisrael's mouths accurately, to be transmitted across the generations.

The ArtScroll Chumash brings the commentary of the Ramban (1194-1270) that *Shirat Haazinu* is called a song because we chant it and that it is written in the form of poetic verse. Rabbi Gedalia Schorr (1910-1979) beautifully explained that *song implies the concept of harmony in that people recognize that all elements of the universe fuse in carrying out G-d's will, just as all the notes in the score of a complex song, all the instruments of an orchestra, and all the voices in a choir join in harmonious cooperation to create a song, as opposed to the disjointed noise that results from the failure of the notes, instruments and voices to harmonize properly. In Haazinu, Israel is shown how all parts of creation respond harmoniously to the sins and good deeds of G-d's will.* In other words, Hashem's song that was communicated through Moshe Rabeinu was an eternal song of harmony for the world.

Last month, Cheryl and I were in a Barnes and Noble bookstore in Massachusetts, and we went to the section where the old CDs were sold as we looked forward to finding songs from our younger days which we nostalgically wanted to listen to. One of the songs that jumped out at me and brought back amazing musical memories was on one of Cheryl's choice CDs - a song called *I Write the Songs* by Barry Manilow, who I'm sure many of my older readers will remember. It is a beautiful tune, and the first sentence of the song is brilliantly written: *I write the songs that make the whole world sing.* These words, though written in a different context, echo the way Hashem's eternal song defines and runs our world to perfection.

During the recent pandemic, I found I had some spare time to write songs and tunes - in a larger volume - to words of scripture and prayer as well as nigunim. 'הַבְּעוֹרֶת some of these compositions will be released in the near future on my next CD. Here is the story of one of those songs as it was featured and presented on my Facebook page when I celebrated *My Musical Journey To 60* to mark my 60th birthday:

Shavuah Tov and welcome to song #17 on My Musical Journey to 60! This song comes with a story. In fact, this song is only 26 1/2 hours old! Yesterday, about twenty minutes before Shabbos, I was putting my guitar away and a tune to לכה דודי popped into my head. I played with it on my guitar and ran to the piano. After sitting at the piano, I quickly grabbed my iPhone and I recorded the tune, following which I got dressed and ran to shul where I was going to lead services. I kept hearing the tune incessantly, over and over in my head. I wanted to present the tune at Kabbalat Shabbat services, but we were still only having ten men for our pandemic minyanim, and I figured that a new tune would mean singing solo for לכה דודי with the other nine people listening. During the Mincha prayers the tune was in my head, and I silently asked Hashem for a sign that maybe I should sing the tune even with the odds that I would be singing alone. When I went up to lead the Kabbalat Shabbat prayers I pre-empted my davening with an announcement to all those present that I had written a tune about a half an hour earlier and if I had the guts when we got to לכה דודי, I would introduce it. I honestly didn't think I would sing it but when I got to the second Psalm of Kabbalat Shabbat which starts with שִׁיר לַה' שִׁיר הַדָּשׁ - Sing unto Hashem a new song, the song was still in my head, I figured I would go for it, singing unto Hashem a new song. And... I did! The amazing thing is the hand of Hashem in all we do! This tune was placed in my head to be sung and introduced yesterday and I really believe that all this was ordained in heaven and Hashem blessed me to be the messenger of yet another wonderful song in our universe to which we owe Hashem gratitude. Anyway, I came home from shul that Friday evening and my beautiful wife Cheryl was humming it. Hope you like it - I played it on Facebook live.

Hashem's song through Moshe Rabeinu... There is a lesson to be learned through the beautiful and harmonious words of next week's Torah portion of Haazinu. Just as Hashem's song, transmitted through Moshe, is a song for the ages, so are the songs of our lives, where Hashem connects everything that we are with perfect harmony. While we do not always know to appreciate how our lives function with the occasional challenges and disappointments, the harmony is there. Every day, we write another stanza in our harmonious journey through life's song for us and our songs are passed down to the generations that follow us, where the legacy of our life's music provides harmonious support for the next generation.

Shabbat Shalom,

Rev. Amiel



3 - Part Lecture Series

Join Rabbi Claman as we prepare together
for the emotional-ride of Tishrei

September 19th @ 8pm

Remembering without being able to
Forget; A look into Zichronot



October 3rd @ 8:00 pm

A look in the Machzor for a deeper
Yom Kippur experience



Shabbos Chol Hamo'ed an hour before Mincha

A Kohelet Take Away



TREES HAVE BEEN PLANTED IN ISRAEL



וְכִי תָבֹאוּ אֶל הָאָרֶץ וְנִטְעַתֶּם כָּל עֵץ מֵאֵכֹל וְיִקְרָא, י"ט:כב
"When you come to Israel plant FRUIT trees" Leviticus 19:23

This certificate is to certify that
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To Partner with a farmer and
Share in Shmitta and the Blessings

September, 2022

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15
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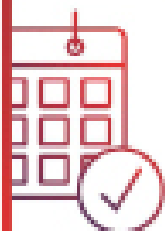
Jeudi 27 octobre de 13 h 30 à 19 h 30

Thursday, October 27 - By appointment

SUR RENDEZ-VOUS

**Congrégation Tifereth Beth David Jérusalem
Lower Social Hall**

6519, chemin Baily, Côte-Saint-Luc



Prenez rendez-vous dès aujourd'hui !

→ **En ligne: scannez le code QR**

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