



CONGREGATION TIFERETH BETH DAVID JERUSALEM

Shabbat Bulletin

יד אלול התשפ"ב
שבת פרשת כי תצא

Shabbat Parshat Ki Teitzei
September 9 - 10, 2022 / 5782
Please print this bulletin before Shabbat.

Rabbi
Zolly Claman

Chazan Sheini
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SHABBAT SHALOM • שבת שלום

Congregation Tifereth Beth David Jerusalem

joyously welcomes Rabbi Zolly and Rebbetzin Penina Claman and their children Adina, Chaya and Elisha!

ברוכים הבאים!

Shabbat Parshat Ki Teitzei

Haftara: Yeshayahu 54:1-54:10, 54:11-55:5

Friday, September 9

- 5:45pm Mincha - Lower Social Hall
- 5:57pm Plag Hamincha
- 6:50pm Mincha and Kabbalat Shabbat - Main Sanctuary
- Special musical Kabbalat Shabbat to celebrate the arrival of Rabbi Claman and his family!**
- 6:55pm Minha et Kabbalat Chabbat - Minyane Sépharade - Chapel
- 6:59pm Candle Lighting
- 7:18pm Sh'kiah

Shabbat, September 10 / 14 Elul

- 8:00am Shacharit - Hashkama Minyan
- 8:40pm Chumash Shiur with Rabbi Claman
- 9:00am Shacharit - Main Sanctuary
- 9:00am Shaharit - Minyane Sépharade
- 9:39am Sof Zman Kriyat Sh'ma
- 10:00am Kef Club Shabbat Programs for Kids - Lower Level Classrooms

Special "Welcome Shabbat Kiddush" after davening - Upper Social Hall

- 5:56pm Plag Hamincha
- 6:45pm Minha et Seoudah Shleesheet - Minyane Sépharade - Chapel
- 6:50pm Mincha, Seudah Shleesheet and Maariv - Main Sanctuary
- 7:16pm Sh'kiah
- 8:01pm Havdala

COMMUNITY NEWS

Mazal Tov to **Lessy & Earl Kimmel** and their family on the forthcoming wedding of their grandson Zev Lee Yefet to Mahorr Denniel Levi on Thursday, September 15 in Livingston, New Jersey. Proud parents are Kerry & Nuriel Yefet and Fanny Zadok and David Levi. Sharing in their simcha are Mahorr's grandparents Sara & Rafael Sadok and many delighted siblings, aunts, uncles and cousins in both families.

Mazal Tov to **Bea & Hershie Schachter** on their special anniversary on September 3, 2022! Ad 120!

Mazal Tov to **Brenda Gewurz** on being honoured by *The Jewish Community Foundation of Montreal* at their 51st Annual General Meeting on Thursday, September 15.

THANK YOU TO THE FOLLOWING SPONSORS

Seudah Shleesheet is sponsored by **Judy & Gary Pekofsky** in memory of Gary's beloved parents Henrietta & Jack Pekofsky z"l (Elul 15 and Elul 11) and "with hakarat hatov to the TBDJ community for all the support we have received in the past year."

This Shabbat Bulletin is sponsored by **Lessy & Earl Kimmel** in honour of the forthcoming wedding of their grandson Zev Yefet to Mahorr Levi.

**Mark your calendars!
Kef Club Season Opener!
Family Apple Picking at
Verge Labonte Orchard
for Kef Club kids and
their parents!**

Sunday, Sept. 18, 8:30am-12:30pm
\$15/child 5-13; \$20/adult or teen
Under 5 = free! Transportation and bag for apples included!
Register now at www.tbdj.org/KCapples5782



SCHEDULE FOR NEXT WEEK

Mincha/Maariv:

6:50pm Sunday to Thursday

Shacharit

Sunday: 8:00am / Monday and Thursday: 6:50am
Tuesday, Wednesday and Friday: 7:00am

On Friday, September 16

Candle Lighting is at 6:46pm

Mincha is at 6:50pm

Minyane Sépharade Minha is at 6:40pm

For our full schedule, go to tbdj.org/calendar.

TBDJ is Recruiting Volunteers for our new SECURITY TEAM



Would you like to help TBDJ provide a safer and more secure place to daven? We are looking to assemble a team of 15 to 20 volunteers who will provide support to our paid security guards as they work to protect our building and safeguard our people. With your personal knowledge of our community, you will help ensure that any guests visiting our building are indeed here for a valid reason, along with securing locked doors and monitoring the general safety situation in and around 6519 Baily Road. This new TBDJ Security Team will meet once per month for training which includes special surveillance, combat training and security-related skills. If you are interested in joining this vital new volunteer initiative, please send an email message to Zach at zachary.steinlauf@gmail.com.



TBDJ invites you to join us
for an extra special

Welcome Shabbat

Sept 9-10

In honour of
Rabbi Zolly & Penina Claman and family

Musical Kabbalat Shabbat

Let's celebrate the arrival of Rabbi Claman & family with joyous song & family fun! Bring the whole mishpacha for a musical kabbalat Shabbat.

Friday, September 9 at 6:50pm

in the Main Sanctuary

Welcome Shabbat Kiddush

In true TBDJ style, the celebration continues with a special kiddush. You'll have the opportunity to welcome Rabbi Claman, Penina & family into our warm community.

Shabbat, September 10 - Immediately after davening
in the Upper Social Hall

See you there!

TBDJ's Chesed Committee invites everyone to come and help MADA prepare Rosh Hashana Gift Boxes for those less fortunate.

Sunday, September 11 from 2:45pm to 5:00pm

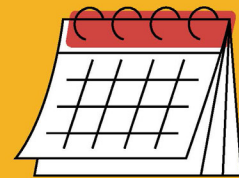
Please send a message to chesed@tbdj.org before or after Shabbat to let us know how many adults and children in your group will attend!

PREPARATION OF ROSH HASHANA BOXES FOR MADA



WHEN

Sunday the 11th
September 2022



WHO AND WHERE



THE FAMILIES AND FRIENDS OF TBDJ ARE INVITED TO
VOLUNTEER AT 1955 COTE DE LIESSE SS3, MONTREAL,
H4N3E8



SCHEDULE

2:45 PM - ARRIVAL

3 - 5 PM - RH BOX PREPARATION

5:30 - 7:00 P.M. - PIZZA AND GAMES
AT NATHAN SHUSTER PARK - ZIPLINE
- AT 6552 COLLINS ROAD IN CSL
(WEATHER PERMITTING)



RSVP

please confirm by
Thursday 9pm on this
WhatsApp thread by
indicating the # of
adults and children



One Thing I Asked From Hashem

This past week I observed the 83rd yahrzeit of my great grandfather Rabbi Joshua Zambrowsky - הרב יהושע בן הרב ישראל, who left the world on Shabbos Kodesh, the 11th day of Elul 5699 - August 26th, 1939. My zaida was born in Poland in 1865 and was a מורה צדק, a rabbi and teacher in the city of Warsaw. He emigrated to the United States, arriving in Syracuse, New York, in 1923 and served as a rabbi in the Tri-City area of Buffalo-Syracuse-Rochester. Before he passed away, he served as the chief rabbi of Buffalo, New York.

On this occasion, I will share some thoughts from my zaida's commentary to the Book of Psalms, called עטרת יהושע, originally printed in the city of Warsaw in 1907. May these words merit an aliya for his holy soul.

I chose the commentary to Verse Four in the Psalm לדוד ה' אורי Chapter 27. It is appropriate as this psalm is added to our morning and evening prayers at this penitential period of the year, and I feel that my zaida's commentary to this verse carries an important message for all:

אחת שאלתי מאת ה' אותה אבקש שבתי בבית ה' כל ימי חיי-
לחזות בנועם ה' ולבקר בהיכלו

One thing I asked of Hashem, that I shall seek: to live in the house of Hashem all the days of my life; to behold the sweetness of Hashem and to contemplate in his sanctuary.
(Psalms 27:4).

My zaida, whom we fondly remember as Rav Yehoshua, asks the following question: *The verse begins with King David asking one request of Hashem, yet the continuation of the verse suggests three requests and not one.*

Rav Yehoshua brings a parable:

There was a well-to-do man in town who had an only daughter. In his family there were very many poverty-stricken people. One time, these relatives were with him and they, one by one shared their financial woes with him. One person needed money for rent, another to educate his small children and yet another needed for expenses to marry off his daughter. One of the family members remained quiet. The wealthy man asked him about his financial challenges. The gentleman answered that he couldn't go into details as he had many needs. "Therefore" - the gentleman continued - "I have one request, that you give me your only daughter as a wife and then I will have everything!"

My zaida explains that King David is teaching us that we all have many needs and requests and how do we dare to go to Hashem, the King of kings, with requests for all our needs? King David teaches us the answer through the verse: *One thing I asked of Hashem, that I shall seek: to live in the house of Hashem all the days of my life* – King David willed the privilege to sit in Hashem's house, to learn and live a life of Torah and then everything that was willed by him would come to fruition.

To live in the house of Hashem all the days of my life...and then everything will be ok. What does this mean? What will be "okay"?

I understand this is as follows: When I am in shul davening, I have an open line to Hashem. I separate my worlds. I leave my outside world and I walk into my spiritual world. When I am in shul davening, there is a sense of peace, of spiritual completion. My connection with our Creator is so strong, that I am not

perturbed by the challenges in my life: they are set aside - they belong to my world outside the shul. My connection with Hashem gives me the confidence that all will be okay – everything will come together. My prayer and shul moments give me the strength and encouragement to negotiate my outside world. The privilege of living in the house of Hashem all the days of my life is what brings my world together, it is the source of my existence and the common denominator in my busy life which makes everything happen in my world.

I wrote above that we add this psalm to our davening during this time of the year. This is the season where we desperately need to separate our spiritual lives from our physical ones, to aspire to our personal comfort levels of kedusha - holiness - within the big world that we live in as we approach Hashem during this awe-inspiring time of our year.

At this season of the year, as we approach the Days of Awe, we not only find our way into the synagogue but, more so, we are also encouraged to seek Hashem. The verses in Isaiah 56:6-7 teach that Hashem is near us and that during this season of the year, Hashem is close to us, and forgiveness is at hand. It is an opportune time when our prayers are welcomed.

דָּרְשׁוּ ה' בְּהִמָּצְאוֹ קִרְאוּהוּ בְּהִיטּוֹתוֹ קְרוּב,

יַעֲזֹב רָשָׁע דְּרָכּוֹ וְאִישׁ אֶן מַחֲשַׁבְתּוֹ

וַיֵּשֶׁב אֶל ה' וַיִּרְחַמֵּהוּ וְאֶל אֶלְקֵינוּ כִּי יִרְבֶּה לְסֻלּוֹ

Seek Hashem when He is found, call Him when He is near. The wicked shall give up his way, and the man of iniquity his thoughts, and he shall return to the Lord, Who shall have mercy upon him, and to our God, for He will freely pardon.

To live in the house of Hashem all the days of my life. Just come into shul. Come to pray to, and be with, the King of kings! If you wanted to have an appointment with any world leader, the process would be complicated. You would need background checks, security clearance and more. But with Hashem, who holds all the power to give you everything you want, you can just stroll in and immediately speak to Him. All that He asks is the basic yirah, that awe and trepidation, that comes from recognizing that you're standing before the Creator of the world.

While I never met my zaida, I feel privileged to be connected to him through his commentaries on Torah, Talmud and other scripture. They are *Divrei Elokim Chayim* – commentaries and thoughts on Hashem's eternal Torah which are passed down in our family from generation to generation. May his memory be a blessing and an inspiration for many years to come!

Shabbat Shalom,

Rev. Amiel

לעילוי נשמת סבא רבא מורי
הרב יהושע בן הרב ישראל הלוי
יא אלול תרצ"ט

