High Holy Days Mahzor

מְחֶזֶר לְרֹאשׁ הַשָּׁנָה וְיוֹם הַכִּפּוּרִים

2021/5782
Opening Prayers

Hashiveynu/Return Again

Return again, return again, return to the land of your soul/source of it all.
Return to who you are, return to what you are, return to where you are, born and reborn again.

Hashiveynu Adonai elecha
venashuvah chadesh yameynu kekedem

Hiney Mah Tov

הנה Mahmoud וְהַנְוָךְ חַדְשׁ יָמֶהְךָ קֶקֶדֶם

Hiney mah tov umah na'im shevet achim/achot gam yachad

See how good and pleasant it is to sit together as brothers and sisters

Candle Lighting Blessing

ברוך אתה נָאִים שֶׁהָאָדָם מְלֹן הַעֹלָם אַשֶּׁר קִדְשָׁאֹתָהוֹ בָּמְצוּבָהוֹ וּצְרָפוּתָהוּ בַּמַּלְאָךְ בָּלֻדֵי

Baruch atah Adonai Eloheynu melech ha'olam asher kideshanu bemitzvotav
vetzivanu lehadlik ner shel yom tov/yom hakipurim

Blessed are You Adonai our God, whose Presence fills the universe, giving us opportunities to sanctify ourselves by lighting candles for the holiday/Yom Kippur.
Shehekeyanu
ברוך אתה יי אלוהינו מלך העולם, נשאנו והשמנו וברך נא
Baruch atah Adonai Eloheynu melech ha'olam, shehecheyanu, vekiyemanu vehigiyanu lazman hazeh
Blessed are You Adonai our God, sovereign of the world, who has enlivened us, sustained us, and brought us to this moment.

Prayers for the Morning

Elohai Neshamah
אליה נשמת שבת יי חורבה היא
Elohai neshamah shenatata bi tehora he
My God the soul that You have given to me is pure

Morning Has Broken - Cat Stevens / Eleanor Farjeon

Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing, praise for the morning
Praise for them springing fresh from the world

Sweet the rains new fall, sunlit from Heaven
Like the first dewfall on the first grass
Praise for the sweetness of the wet garden
Sprung in completeness where our feet pass
Mine is the sunlight, mine is the morning
Born of the one light, Eden saw play
Praise with elation, praise every morning
God’s recreation of the new day

Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing, praise for the morning
Praise for them springing fresh from the world

Halleluyah
ככנשמיה יההללה. ככנשמיה יההללה.

Hallelu hallelu hallelu - kol haneshama tehalel Yah

Let all of our Being praise Yah! Halleluyah!

Shema and its Blessings, Day and Night

Barechu - Call to Prayer
ברכתי את יום המברך.
ברכתי יום המברך לעולם ועד.

Barechu et Adonai hamevorach
Baruch Adonai hamevorach le’olam va’ed

Bless Adonai who is blessed!
Bless Adonai the blessed One forever!
Kadosh Kadosh Kadosh

מְלָא כְּלָהוּ מִן עַל-כְּלָהוּ, אָדֹנָי קָדֹשׁ קָדֹשׁ קָדֹשׁ
Kadosh kadosh kadosh, Adonai Tzva’ot, melo kol ha’aretz kevodo

Holy holy holy, Adonai Tzva’ot, the whole world is full of God’s glory

Round and Round
Round and round the Earth is turning
Turning always round to morning
And from morning round to night.

Roll Into Dark
Roll into dark, roll into light
Night becomes day, day turns to night

בָּאָרָה יָוֶם נַנְסָה, גֶּלֶל אָור מָפוֹן חָשָׁש, חָשָׁש מָפוֹן אָור

Boreh yom valailah
golel or mipneh choshech (x2)
vechoshech mipneh or

Olam Chesed Yibaneh

גּוֹלֵל אוֹר מָפוֹן חָשָׁש, חָשָׁש מָפוֹן אָור

Olam chesed yibaneh

I will build this world from love, and you can build this world from love
And if we build this world from love, then God will build this world from love
Ahavah Rabah - melody by Alison Faith Levy

Abounding love all around us, astounding love, all around us
Unite our hearts, Adonai, ignite our hearts, Adonai!

Shema and V'ahavta

Shema Yisrael Adonai Eloheynu Adonai echad

V'ahavta et Adonai elohecha, bechol levavcha, uvechol nafshecha, uvechol me'odecha. Vehayu hadavarim ha'eleh asher anochi metzavecha hayom al levavecha. veshinantam le'anecha, vedibarta bam beshivtecha bevetecha uvelechtecha vaderech uveshachbecha uvekumecha. U'kshartam le'ot al yadecha, vehayu letotafot beyn egnecha. Uch'tavtam al mezuzot beytecha uvisha'arecha.
Mi Chamocha

מי כמך באלים מי כמך חזק וברוך נראה נחלה עשה פלא

Mi chamocha ba'elim Adonai
Mi kamocha nedar bakodesh
Norah tehilot oseh feleh (x2)

Who is like You Adonai among the many gods?
Who is like You exalted in holiness?
Awesome in praises, making miracles!

Ozi V'Zimrat Yah

עזי וזמראת יה ויהי לי לישועה
Ozi v'zimrat Yah vayehi li lishua

My strength and the song of God shall be my salvation.

Shalom Rav

שלום רב על ישראל עמות השישים ילעמים, כי אתה היא מלך ADV תכל
הישראל. טוב בברכה לברך את עמות ישראל לכל########################################################### bechol שעה בשעתה bechol שעה בשעתה

Shalom rav al Yisrael amcha tasim le'olam
ki atah hu melech adon lechol hashalom
vetov be'enecha levarech et amcha Yisrael
bechol et uvechol sha'ah bishlomecha

Oh place a great peace over Your people Israel forever, for You are the master of all peace. May it be good in Your eyes to bless Your people Israel in every moment with Your peace.
Oseh Shalom
עָשֶׂה שָׁלוֹם בְּמִדְרוֹשִׁים, זַוְּגוּת יְשֻׁעָת שָׁלוֹם עַלְמָנוּ; עַלְּכֶל יָשְׁרֵיהּ,
עַלְּכֶל יִשְׂרָאֵל, מָלֵא אֶלֶּהֶם אֱלֹהֵי אָדָם: O'seh shalom bimromav, hu ya'ah-seh shalom aleynu v'al kol Yisrael, v'al kol yoshvei tevel, ve'imru amen.

May the One who makes peace in the heavens make peace among us and within us, for all Israel and for all who dwell on earth

Od Yavo
עָזָד יָבֵא שָׁלוֹם עַלְּמָנוּ; עַלְּכֶל מָלֵם Od yavo shalom aleynu, ve'al kulam Salaam, aleynu ve'al kol ha'olam, salaam, salaam

Prayers for Healing

Mi Sheberach Prayer for Healing by Debbie Friedman
מי שֵׁבֶרֶח אֲבֹטֶךָ מֶקוֹר הַבְּברָכָה לַאֲמוֹתָנוּ Misheberach avoteynu m'kor habracha l'imoteynu
May the Source of Strength, who blessed the ones before us, help us find the courage to make our lives a blessing and let us say, amen.

מי שֵׁבֶרֶח אֲמֹרִיתָנוּ מֶקוֹר הַבְּברָכָה לַאֲמוֹתָנוּ Misheberach l'imoteynu m'kor habracha l'avoteynu
Bless those in need of healing with refu'ah shleyma, the renewal of body, the renewal of spirit and let us say, amen.
Harachaman - melody by Rabbi Ruhi Sophia Motzkin Rubenstein

Harachaman hu yivarech et acheynu kol b'nai adam
Hanetunim b'tzarah, vayotzi'em me'afelah le'orah

May the Compassionate One bless our brothers/sisters, all human beings caught in suffering, and bring them out of darkness/despair into light

El Na Prayer for Healing by Tom Herzog

Al na refana la/laynu
El na refana la, refana lanu

Dear God of our ancestors, help us renew our faith
Grant us a perfect healing, bring peace to all our days
El na refana la, refana lanu

Restore our strength of body, help clarify our minds
Refresh our tired spirits, rejuvenate our Light
El na refana la, refana lanu

Thank you for all these blessings, throughout our days and nights
We celebrate the journey, this precious gift of life

Encountering Torah

Ki Mitzion

Ki mitzion tetze Torah u'dvar Adonai miYerushalayim

For from Zion Torah goes forth, and the word of Adonai from Jerusalem.
Adonai, Adonai, El rachum vechanun, erech apayim verav chesed ve’emet,
notzer chesed la’alafim, noseh avon vapeshah vechata’ah venakeh

Adonai Adonai, compassionate and gracious God, patient, full of kindness and truth,
granting kindness to the multitude, lifting sin and crime and transgressions and making pure!

Prayers with the Torah Scroll

Shema Yisrael Adonai Eloheynu Adonai Echad

Listen God-wrestlers Adonai our God Adonai is One

Echad Eloheynu gadol Adoneynu kadosh shemo

One is our God, great is our Adonai, holy is God’s name

Gadlu l’Adonai iti uneromema shemo yachdav

Declare with me the greatness of Adonai,
and together let us raise God’s name
Blessings for Reading Torah

ברוך אתה ימִּלְתָּה מַלֵּךְ הַעֲולָם, אַשֶּׁר בָּרָא בְּנֵי מֶמְלָכָּתוּ מֵעָלֶיהָ.

Barechu et Adonai hamevorach

ברוך אתה ימִּלְתָּה לְעוֹלָם וּזְדָּעָן.

Baruch Adonai hamevorach le'olam va'ed

ברוך אתה ימִּלְתָּה יְאָלְתָּה מַלֵּךְ הַעֲולָם, אַשֶּׁר בָּרָא בְּנֵי מֶמְלָכָּתוּ מֵעָלֶיהָ, וּבְמַעֲלֵיהָ דּוֹרֵם.

Baruch atah Adonai eloheynu melech ha'olam, asher keruvnu la'avodato/bachar banu mi kol ha'amim, venatan lanu et torato. Baruch atah Adonai noteyn hatorah.

ברוך אתה ימִּלְתָּה יְאָלְתָּה מַלֵּךְ הַעֲולָם, אַשֶּׁר גְּנַת נַהֲרֵי חֹרֶב אָמַת, וּחיֲיַ עָלָם.

Baruch atah Adonai Eloheynu melech ha'olam asher natan lanu torat emet, vechaye'i olam nata betocheynu. Baruch atah Adonai noteyn hatorah.

Upon Lifting the Torah – Ve Zot Ha Torah

וֹאָתָה חַתּוֹרָה אָשֶׁר שֵׁם מֵשֶׁה לְפָנֵי בֵּנֵי יִשְׂרָאֵל, עַל פֶּי יֵשָׁי מַשֵּׁה:

Vezot haTorah asher sam Moshe
lifney b'nai Yisrael al pi Adonai beyad Moshe.
Etz Chayim/Hashiveynu

It is a tree of life to them that hold fast to it and all of its supporters are happy.

Her ways are ways of pleasantness and all of her pathways are peace.

Return us, Adonai to You and we shall return. Renew our days as of old.
Adon Olam

Adon olam, asher malach, b' terem kol y'tzir nivra.
L'et na'asah v'cheftzo kol, azai melech sh'mo nikra.

Closing Benediction

May the blessings of God rest upon you
May God's peace abide with you
May God's presence illuminate your heart
Now and forever more...

Now is the Moment by Alison Faith Levy
Now is the moment we've been waiting for.
Now is the moment, Now.
It's your time. It's my time. It's our time. NOW.
Hatzi Kaddish and Mourner’s Kaddish

Yit-gadal v’yit-kadosh sh’may rabah b’alma de’e-v’ra che-ru-tay, ve’yam-lisch mal-chutay b’chay-yay-chon u’v’yomay-chon u’v-cha-yay d’chol beit Yisrael, ba-agala u’vitz-mah ka-riv, ve’imru amen.

Y’hay sh’may rabah me’varach le-alam uleh-almay alma-yah.


For Mourner’s Kaddish Add:
Y’hay sh’lama raba meen sh’maya v’cha-yim aleynu v’al kol Yisrael, ve’imru amen.

O’seh shalom beem-romav, hoo ya’ah-seh shalom aleynu v’al kol Yisrael, v’al kol yoshvei tevel, ve’imru amen.
**Shofar Blessing**

ברוך אתה יአלוהים מלך העולמים אשר קדשהך במצוותיו ונתן לקהל שופר.

Barukh atah Adonai eloheynu melech ha'olam asher kideshanu bemitzvotav vetzivanu lishmo'ah kol shofar.

**Blessed are You, Adonai, our God, the sovereign of all worlds, who sanctifies us with mitzvot, and has commanded us to hear the sound of the shofar.**

**Avinu Malkeynu**

אבינו מלכנו, חנננו וענו, כי אור חדש מעשהו,

Avinu malkeynu, chaneynu va'aneynu ki eyn banu ma'asim

ונעשת עפוננו צדקה וחסד ורוחשיננו.

Aseh imanu tzedakah vachesed vehosheiynu

**Imeynu mekoreynu honinu va'aninu ki eyn banu ma'asim**

עשיה עפוננו צדקה וחסד ורוחשיננו

Asi imanu tzedakah vahesed vehoshi'INU

Our Divine parent, you who transcend us, be gracious with us and respond to us, for we have no deeds to justify us; deal with us in righteousness and love, and save us now.
Unetoneh Tokef Highlights

בראשית פרשת י״ב ל…” uveym tzom kippur yechatemun...

On Rosh Hashanah it is written, on Yom Kippur it is sealed...

Who will dwell peacefully and who will become a refugee?
Who will be separated and who will be reunited?
Who will become incarcerated and who will be pardoned?
Who will shelter safely and who will be exposed?
Who will be casualties of climate change and who will make sacrifice to stop it?
Who will believe in lies and who will deny the truth?
Who will demand moral leadership and who will give up in cynical despair?
Who will hate their neighbors and who will create community?

ועתשובה ועטרתא ע׳אורין ו׳אוריון亚 ת׳עגירה

U’teshuvah u’tefilah, utzedakah ma’avirin et ro’ah heg’zerah

But repentance, prayer and giving lift the ‘evil decree’

Let our values, our love, and our hunger for justice transform what may yet be written. May we accept what is beyond our control with grace.
Let Repair, Prayer and Giving mend our broken hearts as we join together to work for a better year.
Ashamnu - We Have Sinned

Pashingu. Tzaramnu. Kishinu oref. Rashanu

We have acted wrongly, we have been untrue.
We have gained unlawfully and have defamed.
We have harmed others, we have wrought injustice,
we have zealously transgressed, and we have hurt and have told lies.
We have improperly advised and we have covered up the truth.
We have laughed in scorn, we have misused responsibility and we have neglected others.
We have stubbornly rebelled. We have offended. We have perverted justice.
We have stirred up enmity and we have kept ourselves from change.
We have reached out to evil, we have shamelessly corrupted.
We have treated others with disdain.

Yes, we have thrown ourselves off course and we have tempted and misled.
Renewal Ashamnu (from the Aquarian Minyan mahzor)

Who are we? We’re light and truth and infinite wisdom, eternal goodness. Yet we’ve abused, we’ve betrayed, we’ve been cruel, yes, we’ve destroyed.

At our core we’re light and truth and infinite wisdom, eternal goodness. Yet we’ve embittered, we have falsified, we have gossiped, yes, we have hated. Our real being is light and truth and infinite wisdom, eternal goodness. Yet we’ve insulted, we have jeered, we have killed, yes, we have lied.

Sweep it out! Throw it out! Wipe it out! Yes, Clean it all out!

Who are we? We’re light and truth and infinite wisdom, eternal goodness. Yet we have mocked, we’ve neglected, we’ve oppressed, we have perverted.

At our core, we’re light and truth and infinite wisdom, eternal goodness. Yet we have quarreled, we’ve been racist, we have stolen, yes, we’ve transgressed.

Our real being is light and truth and infinite wisdom, eternal goodness. Yet we’ve been unkind, we’ve been violent, we’ve been wicked, we’ve been xenophobic.

Sweep it out! Throw it out! Wipe it out! Yes, Clean it all out!
Al Chet

For the sins we have committed before You...
through unsustainable living
through neglecting, blaming, and mistreating our loved ones
in becoming numb to human suffering
in our complacency
by failing to examine our privilege
by closing our hearts and hands to those in need
by judging others harshly
through tolerating in ourselves what we condemn in others
by giving in to despair
by believing lies and denying truth
through selfishness and greed, violence and hatred
by failing to care for the Earth and future generations

V'Al Kulam

וְעַל כָּלָם אֲלֹהֵינוּ צִילוֹת הָאָדָם לָנוּ מְחֵל לָנוּ מְפֵר לָנוּ
V'al kulam elo'ah s'lihot, s'lah lanu, m'hal lanu, kaper lanu

And for all of them, O God of forgiveness, forgive us, pardon us, help us atone

Adon Haselihot

חַטְאנוּ לַפּוֹנֵיכָה רָחֵם עֲלֵינוּ
Hatenu lefaneha rahem aleynu
We have sinned before You, have compassion on us
Yizkor

Gesher Tzar Me'od - Narrow Bridge
כְּלַ-הָעֹלָם כָּלוּ הַגֵּשֶׁר כָּרוּ מָאָדָּה
הוֹעֵשֶׁר לְאָלָמָּה כָּלוּל

Kol ha'olam kulo gesher tzar me'od
Veha'ikar lo lefached klal

The whole wide world is just a narrow bridge
And above all is not to fear at all

Esa Einai - Psalm 121
אֵשָּׁא עַפּוֹנֵי אֶל-הָרֵם מְלָאִים דְּבָא צַעֲרִי בֹּרוֹרָה מָעָה הָלָה שבֵית נַעַר

Esa einai meayin yavo ezri. Ezri me'im Adonai oseh shamayim va'aretz

I lift my eyes up to the mountains, from where, oh from where does my help come?
My help comes from the One maker of Heaven and Earth.

Eli Eli
אֵלְיָ אֵלְיָ שֶלֹ יֵ גדֵר לְעֹלָם
マחַל הֵנִים רְשָׁוָה על הַמֶּמְסָ בְּרַכֵּ הַשָּׁפְם הַפַּלְת הָאָדָם
Eli Eli shelo yigamer l'olam
Hachol v'hayam, rish rush shel hamayim berak hashamayim, tefilat ha'adam

My God, My God, I pray that these things never end:
The sand and the sea, the rush of the waters, the crash of the heavens,
the prayer of the heart
We Remember Them

In the rising of the sun and its going down,
We remember them.

In the blowing of the wind and in the chill of winter,
We remember them.

In the opening buds and in the rebirth of spring,
We remember them.

In the blueness of the sky and in the warmth of summer,
We remember them.

In the rustling of leaves and in the beauty of autumn,
We remember them.

In the beginning of the year and when it ends,
We remember them.

When we are weary and in need of strength,
We will remember them.

When we are lost and are sick of heart,
We will remember them.

When we have joys we yearn to share,
We will remember them.

So long as we live, they too shall live,
For they are now a part of us,
As we remember them.
Open for us the gates,
In the hour of the closing of the gates,
For the day is passing away.
The day is turning away,
The sun is returning to set.
May we now come into your gates,
We pray, gentle God, we pray.
Forgive us, we pray.
Pardon us now, we pray.
Have compassion for us, we pray.
Have mercy, we pray.
Let us atone now, we pray.
Help us conquer our wrongs, we pray.
El Norah Alilah
לא נורא עולם המזא ענメイン⇌🈴עשתה חאגילין
El Nora Alilah, Hamtzei lanu mechilah bisha’at hane’ilah

God of great deeds, Awesome One, pardon our wrongs in this hour of closing gates!

Ki Anu Amecha
כִּי אֶנוּ עַמֶּךָ אֲמָהָ הַאֲלָלִיָּה. אַנּוּ בְּנֵיכֶם אֲמָהָ אֲבֵין: אוּמֵ נְבֵיתֵךְ אֲמָהָ אֲדֹנוֹן. אוּמֵ תֵּלְקֵלֵךְ אֲמָהָ מַרְלֶנֶּה. אוּמֵ יוּדֵּאה אֲמָהָ רַעְיָה: אוּמֵ כְּרִמָּה
עַמָּה הַמְּטֵרֵנָה. אוּמֵ נֶפֶלְקֵלֵךְ אֲמָהָ נְעַרֵּי. אוּמֵ בֵּרֵקָה אֲמָהָ הַיִּדְּנֵה. אוּמֵ טְפְּלֵקְלֵךְ
עַמָּה אֲלָלִיָּה. אוּמֵ עַמָּה אֲמָהָ מַלַּכֶּנֶה: אוּמֵ מַמְּלֵכִיָּה אֲמָהָ מַמְּלָכִיָּה

Ki anu ameḥa, v'atah eloheynu; anu vaneḥa v'atah avinu
Anu avadeḥa, v'atah adoneinu; anu k'halecha, v'atah helkeinu.
Anu nahalatecha, v'atah goraleinu; anu tzoneḥa, v'atah roei-nu.
Anu harmeḥa, v'atah not'reinu; anu s'ulateha, v'atah gotz'reinu.
Anu rayateḥa, v'atah dodeinu; anu s'gulateḥa, v'atah k'roveinu.
Anu ameḥa, v'atah malkeinu; anu ma-amireḥa, v'atah ma-amireinu.

For we are Your people and You are our God,
We are Your children and You are our source,
We are Your servants and You are our sovereign,
We are Your community and You are our portion,
We are Your possession and You are our fate,
We are Your sheep, You are our shepherd,
We are Your vineyard, and You are our keeper,
We are Your creation, and You are our fashioner,
We are Your loved ones and You are our beloved,
We are Your treasure and You are our kin,
We are Your people and You are our ruler,
We are Your faithful and You are our source of faith!
Shemah yisra’el adonay eloheynu adonay chad  
Listen, Israel: The Eternal is our God, The Eternal One Alone!

We chant three times:  
Baruh shem kavod malhuto le’olam va’ed  
Blessed be the glorious name of God’s reign forever!

We chant seven times:  
Adonay hu ha’elohim  
The Eternal One is God!

Tekiyah Gedolah
Baruch atah Adonai Eloheynu melech ha’olam borei p’ri hagafen

Blessed are You Adonai our God, whose Presence fills the universe, creator of the fruit of the vine.

Baruch atah Adonai eloheinu melech ha’olam, borei m’orei ha’eish

Blessed are You Adonai our God, whose Presence fills the universe, creator of the light of fire.

Baruch atah Adonai, eloheinu melech ha’olam, hamavdil bein kodesh l’chol,
bein or l’choshech, bein yisra’eil la’amim, bein yom hashvi’i l’sheishet y’mei hama-aseh. Baruch atah Adonai, hamavdil bein kodesh l’chol.

Blessed are You Adonai our God, whose Presence fills the universe, the One who separates between the sacred and the mundane, between light and darkness, between Israel and other peoples, between the seventh day and the six days of the workweek. Blessed are You Adonai, who separates between the holy and the mundane.

Eliyahu Hanavi Eliyahu Hatishbi, Eliyahu (x3) HaGiladi
Bimherah beyameynu yavo elenu
Im Mashiach ben David (x2)
Genesis 22:1-14 (Hebrew 1-6)

1) Some time afterward, God put Abraham to the test. He said to him, "Abraham," and he answered, "Here I am." (2) And He said, "Take your son, your favored one, Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the heights that I will point out to you." (3) So early next morning, Abraham saddled his donkey and took with him two of his servants and his son Isaac. He split the wood for the burnt offering, and he set out for the place of which God had told him. (4) On the third day Abraham looked up and saw the place from afar. (5) Then Abraham said to his servants, "You stay here with the donkey. The boy and I will go up there; we will worship and we will return to you." (6) Abraham took the wood for the burnt offering and put it on his son Isaac. He himself took the firestone and the knife; and the two walked off together. (7) Then Isaac said to his father Abraham, "Father!" And he answered, "Yes, my son." And he said, "Here are the firestone and the wood; but where is the sheep for the burnt offering?" (8) And Abraham said, "God will see to the sheep for His burnt offering, my son." And the two of them walked on together. (9) They arrived at the place of
which God had told him. Abraham built an altar there; he laid out the wood; he bound his son Isaac; he laid him on the altar, on top of the wood. (10) And Abraham picked up the knife to slay his son. (11) Then an angel of Adonai called to him from heaven: “Abraham! Abraham!” And he answered, “Here I am.” (12) And he said, “Do not raise your hand against the boy, or do anything to him. For now I know that you fear God, since you have not withheld your son, your favored one, from Me.” (13) When Abraham looked up, his eye fell upon a ram, caught in the thicket by its horns. So Abraham went and took the ram and offered it up as a burnt offering in place of his son. (14) And Abraham named that site Adonai-yireh, whence the present saying, “On the mount of Adonai there is vision.”

Leviticus 16:1-6 (English 5-10)

And from the Israelite community he (Aaron) shall take two he-goats for a sin offering and a ram for a burnt offering. Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household. Aaron shall take the two he-goats and let them stand before Adonai at the entrance of the Tent of Meeting; and he shall place lots upon the two goats, one marked for Adonai and the other marked for Azazel. Aaron shall bring forward the goat designated by lot for Adonai, which he is to offer as a sin offering; while the goat designated by lot for Azazel shall be left standing alive before Adonai, to make expiation with it and to send it off to the wilderness for Azazel.
Isaiah 58:5-10 (Hebrew 3-7)

... כ לשק טמנים ולא אינית ממתרפת אדוני נאמנים:"לֹא לְפָתֵת, וְלֹא לְעָבֵר נַחַל לְכָל בְּתוֹם צְמִיתוֹת פֶּן אֵחֲזֵה לָכֶם הַיָּמִים הַלְּבָדַת בָּאֲנָנָרס רְשָׁע לָא יָרֵדְמֵהוּ כָּל לְשָׁמֵעַ בְּתוֹם קִקלָס: הַתּוֹרָה הַקָּרָה, זְמֵי אָבָרָהָם וּמֵעֹדוֹת אֵשֶׁת אָדָם מְנוּנָה Комқәләмәм ְרַחֲשָׁי אֵשֶׁת אַמָּה תְּקֵרַה—זְמֵי אָדָם וְרָצוּ לְהוֹי: הַקָּרָה שָׁם אָבָרָהָם פִּיתָ תְּקֵרַה זְמֵי מְנוּנָה אֵשֶׁת אָדָם וְאֵשֶׁת אָדָם מְנוּנָה בְּתוֹם קִקלָס: הַתּוֹרָה הַקָּרָה. לְכָל בְּתוֹם צְמִיתוֹת פֶּן אֵחֲזֵה לָכֶם הַיָּמִים הַלְּבָדַת בָּאֲנָנָרס רְשָׁע לָא יָרֵדְמֵהוּ כָּל לְשָׁמֵעַ בְּתוֹם קִקלָס: הַתּוֹרָה הַקָּרָה, זְמֵי אָבָרָהָם וּמֵעֹדוֹת אֵשֶׁת אָדָם מְנוּנָה

(5) Is such the fast I desire, A day for men to starve their bodies? Is it bowing the head like a bulrush And lying in sackcloth and ashes? Do you call that a fast, A day when Adonai is favorable? (6) No, this is the fast I desire: To unlock fetters of wickedness, And untie the cords of the yoke To let the oppressed go free; To break off every yoke. (7) It is to share your bread with the hungry, And to take the wretched poor into your home; When you see the naked, to clothe him, And not to ignore your own kin. (8) Then shall your light burst through like the dawn And your healing spring up quickly; Your Vindicator shall march before you, The Presence of Adonai shall be your rear guard. (9) Then, when you call, Adonai will answer; When you cry, He will say: Here I am. If you banish the yoke from your midst, The menacing hand, and evil speech, (10) And you offer your compassion to the hungry And satisfy the famished creature Then shall your light shine in darkness, And your gloom shall be like noonday.