Morning Blessings  ברפוח חדש
Upon rising in the morning, we acknowledge God’s presence and compassion

I am grateful to You, God of life, for returning my soul to me with grace. Great is Your faith in me.

Modeh ani lefanecha, Melech chai v’kayam. Sheheche’zarta bi nish’mati Bechemla raba emunatecha.

Wrapping the Tallit  עטיפת טלית
The tallit is a four-cornered prayer shawl often worn by Jews during services. The fringes of the tallit are known as tzizit and the biblical law concerning them offers this reason: “And you shall see the tzizit and remember all the commandments of the Lord, and observe them” (Numbers 15:39).

Baruch Atah Adonai Eloheynu Melech Ha’olam, asher kideshanu bemitz’votav Vetzivanu lehitateyf ba’tzitzit.

Blessed are you, Adonai, our God, all pervading Spirit of the Universe. You have made us holy through Your precepts, and given us the precept of wrapping in fringes.

A Blessing for Celebration  שחתימות
Breita ateh ni kelumim melakha ve’kolam, shehecheyanu v’kiy’manu v’higianu laz’man ha’zeh.

Blessed is the One who gives us life and sustains us and brings us to this season.
Mah Tovu

Mah tovu ohalecha Ya’akov
Mish’kenotecha Yisrael.

How lovely are your sanctuaries, O people of Jacob,
Your houses of study and prayer, O Israel.

Hallelu Yah

Ha’lelu, Ha’lelu.
Kol ha’neshamah t’hallel Yah,
Ha’le’luYah

Praise God. Let every breath praise God, Hallelu Yah!

Shema and its blessings

Taken from the book of Deuteronomy, the Shema is Judaism’s most important prayer. This prayer states that we believe in one God. Some people cover their eyes while they recite the Shema to help them concentrate on the words.

Baruch et Adonai Ha’m’vorach
Let us praise the One to whom our praise is due.

Baruch Adonai Ha’m’vorach L’olam Va’ed.
How blessed is the One who bestows blessing forever and ever.

Baruch Atah Adonai Eloheynu
Melech Ha’olam,
Yotzer Or, u’Voreh Hoshech,
Osey Shalom, U’voreh et Hakol.

Blessed is God creator of the world, forming light, creating darkness,
making peace, creating all.
And You Shall Love


And you shall love the God your God with all your heart, with all your soul, and with all your might. And these words which I command you on this day shall be in your heart. And you shall teach them diligently unto your children. And you shall speak of them when you’re sitting in your house, and when you’re walking by the way, and when you are lying down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them on the doorposts of your house and upon your gates, that you may remember every day of your life that God is One, that God is one. Adonai Echad. - Deuteronomy 6:4-9, Numbers 15:40-41

Mi Chamocha

Mi chamocha ba’elim Adonai?
Mi kamocha ne’edar bakodesh?
Nora tehillot, osehy feleh.

“Who is like unto you, O God, among the mighty? Who is like unto you, glorious in holiness, revered in praises, doing wonders?”
Oseh Shalom

May the One who makes peace in the high heavens make peace for us, for all Israel
and all who inhabit the earth. Amen.

Prayer for Peace

May we see the day when
war and bloodshed cease.
When a great peace will embrace
the whole world.

Then nations will not threaten nations,
and humankind will not again know war
For all who live on earth shall realize,
we have not come into being to hate
or to destroy.

We have come into being
to praise, to labor and to love.

Compassionate God,
bless the leaders of all nations
with the power of compassion.

Fulfill the promise conveyed in Scripture:
I will bring peace to the land,
and you shall lie down and no one
shall terrify you.

I will rid the land of vicious beasts
and it shall not be ravaged by war.

Let love and justice flow like a mighty stream.
Let peace fill the earth as the waters
fill the sea, and let us say: Amen

Prayer For The State Of Israel

Heavenly father, rock and redeemer of the people Israel:
bless the State of Israel, with its promise of redemption.
The most distinctive portion of the service is the reading of the Torah. The Torah is removed from an ark and taken around in procession.

Pit-chu li sha-a-rei tse-dek
A-vo vam o-de ya.

Open up the gates of righteousness, I will enter and thank God.

Shema Yisrael
Adonai Eloheynu Adonai Echad.
Listen Yisrael, the Source of all our Being, that Source is One

Echad Eloheynu Gadol Adonaynu Kadosh Shemo.
One is our power, great is our guide, whose name is Holy.

Gadlu L’Adonai Iti Un’rom’ma Shemo Yach’dav.
Open wide the Source within me! Let us extend its glory together.
Torah Blessings

An *aliyah* means an “ascent” in which one is elevated physically and spiritually when reading the Torah. A blessing is recited before and after each *aliyah*.

Before reading from the Torah

ברכְוָה אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.
ברכְוָה אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.
ברכְוָה אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.
בֵּרֹכֵּת אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.
אִשֵּׁר קָרָבָתָה לְעֹדְכֶךָ וַיֵּטֵלָה לְפָנֵיכָה שֵׁרְכֶךָ.
בֵּרֹכֵּת אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.

Barchu et Adonai Hamvorach.
Baruch Adonai hamvorach le’olam va’ed.

Baruch Atah Adonai Elohaynu Melech Ha’olam,
asher kervanu la’avodato venatan lanu et Torato.
Baruch Atah Adonai notayn haTorah.

Bless are you, ETERNAL ONE, our God, the sovereign of all worlds,
who has drawn us to your service, and has given us your Torah.
Blessed are you, ETERNAL ONE, who gives the Torah.

After reading from the Torah

ברכְוָה אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.
ברכְוָה אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.
ברכְוָה אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.
בֵּרֹכֵּת אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.
וַיֵּשֶׁר עָלְם נֵבֶע בֱּחוֹרְכָה. בֵּרֹכֵּת אַתָּה פוֹעֵלָה שֶׁעָלֵךְ.

Baruch Atah Adonai Eloheynu Melech Ha’olam asher natan lanu Torat emet vechayey olam nata betocheynu. Baruch Atah Adonai noteyn haTorah.

Bless are you, ETERNAL ONE, our God, the sovereign of all worlds, who has given us a Torah of truth, and planted in our midst eternal life.
Blessed are you, ETERNAL ONE, who gives the Torah.
God spoke to Moses, saying: Speak to Aaron and say to him, “When you mount the lamps, let the seven lamps give light at the front of the lampstand.

Aaron did so; he mounted the lamps at the front of the lampstand, as God had commanded Moses. Now this is how the lampstand was made: it was hammered work of gold, hammered from base to petal. According to the pattern that God had shown Moses, so was the lampstand made.

Second Aliyah

Adonai spoke to Moses, saying: Take the Levites from among the Israelites and cleanse them. This is what you shall do to them to cleanse them: sprinkle on them water of purification, and let them go over their whole body with a razor, and wash their clothes; thus they shall be cleansed. Let them take a bull of the herd, and with it a meal offering of choice flour with oil mixed in, and you take a second bull of the herd for a sin offering.
Third Aliyah

You shall bring the Levites forward before the Tent of Meeting. Assemble the whole Israelite community, and bring the Levites forward before Adonai. Let the Israelites lay their hands upon the Levites, and let Aaron designate the Levites before Adonai as an elevation offering from the Israelites, that they may perform the service of Adonai.

Mi Shebeyrach for Healing

Mi Shebeyrach Avoteynu, mekor habracha le'imoteynu
May the source of strength who blessed the ones before us, help us find the courage to make our lives a blessing and let us say, Amen.

Mi Shebeyrach Imoteynu, mekor habracha le'avoteynu
Bless those in need of healing, with refu'ah shleyma, the renewal of body, the renewal of spirit, and let us say, Amen.

Hagbahah and Glilah

Vezot haTorah asher sam Moshe
Lifney beney Yisrael,
Al pi Adonai beyad Moshe.

This is the Torah presented by Moses to the children of Israel, the word of God as transmitted through Moses.
Priestly Blessing

Yevarchecha Adonai v’yishmerecha,
Ya’er Adonai Panav elecha vi’chunecha,
Yisa Adonai Panav elecha
v’yasem lecha Shalom.

May the blessings of God rest upon you,
May God’s peace abide with you.
May God’s presence illuminate your heart
Now and forever more.

Mourner’s Kaddish

The Mourner’s Kaddish is recited by people who have lost a family member in the past year
or who are observing the anniversary of a death.

Yitgadal v’yitkadosh Shmaya Rabah. B’alma div’ra chirutei, v’yamlich mal’chutei b’chayeichon
uv’yomeichon uv’chayei d’chol beit yisrael, ba’agalah uviz’man kariv, v’im’ru: Amen.
Y’hei sh’mei rabah m’vorach l’alam u’lal’mei al’maya.
Yit’brach v’yish’tabach v’yitpa’ar v’yitromam v’yitnasei v’yit’hadar v’yit’aleh v’yit’halal
sh’mei d’kudisha, B’rich Hu, L’eila min kol bir’chata v’shirata tush’b’chata v’nechemata
da’amiran b’alma v’im’ru: Amen.
Y’hei sh’lama raba min sh’maya v’chayim aleinu v’al kol Yisrael v’im’ru: Amen.
Oseh shalom bim’romav, hu ya’aseh shalom aleinu v’al kol Yisrael v’al kol yosh’vay te’vel,
v’im’ru: Amen.
Od Yavo Shalom

Peace will yet come to us and to all the world.

The Whole World

The whole wide world is just a narrow bridge and above all is not fear not at all.

The Place Where We Are Right

~by Yehuda Amichai

This siddur was compiled by Zehava Dahan