

Sephardic Kehila Centre יגדיל בתורת א-להינו ירבה בתוך הקהילה

Abir Yaakob Congregation

Rabbi Rabbi David Kadoch

Rabbi Emeritus Hacham Amram Assayag President Jimmy Keslassy

Vice President Isaac Cohen

Shaliah Tzibur Marc Kadoch

Parnas Avi Azuelos



Shabbat Zachor Parashat Vayikra March 23rd, 2024 | 13 Adar 11, 5784 Parasha pg. 544 | Haftara pg. 1214

פרשת ויקרא יג' אדר ב תשפ"

Shabbat Zemanim: Netz - - 7:15 am | Keriat Shema - - 10:19 am | Amida - - 11:21 am Shekia - - 7:34 pm

Shabbat Services

מנחה Minha - Main Synagogue	6:10 pm
Mizmor Shir Leyom HaShabat	6:55 pm
Standard Candle Lighting	7:15 pm
(ותיקין Shaharit HaHida Vatikin	6:15 am
Shiur Hilchot Tefila	8:15 am
שחרית Shaharit - Main Synagogue	8:45 am
תהלים Tehilim	6:20 pm
מנחה Minha	6:50 pm
שבוע טוב Shabbat Ends	8:18 pm

Mazal Tov

Rabbi Yaakov and Esther Bracha Benmergui on the birth of a baby boy Proud Grandparents: Mr. & Mrs. Robert and Vivian Benmergui

Ms. Miryam Cohen and Mr. Casey Pickard on their upcoming wedding Proud Parents: Mr. and Mrs. David and Nancy Cohen and Mr. and Mrs. Cyndi and Stuart Pickard

Proud Grandparents: Mrs. Ruth Golden

Mr. & Mrs. Aryeh and Mimi Schwartz on the birth of a baby boy in Detroit Proud Grandparents: Mr. & Mrs. Joe and Shully Elmaleh

Happy Anniversary

- Mr & Mrs Amram & Batsheva Benquesus
- Mr & Mrs Elias & Lidia Anidjar
- Mr & Mrs Eric & Arona Benchetrit
- Mr & Mrs Albert & Leni El-Faks

Birthdays

Elvy Cohen, Jordan Nahmias, Ninette Benlezrah, Yehiel Boussidan, Enny Cohen, David Boussidan, Ilana Arrobas, Ethan Gershon Willinger, Adam Stein, Esther Buzaglo

Weekday Services

Sunday

ותיקין Vatikin	45 min before sunrise
מקדימים Makdimim*	8:00 am
קבועים Kevuim	9:00 am
*Rosh Hodesh 7:45am	

Monday - Friday

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ותיקין Vatikin	40 min before sunrise
מקדימים Makdimim*	6:30 am
קבועים Kevuim*	8:00 am
Minha מנחה	6:10 pm
ערבית Arvit immedi	ately following Minha
*Rosh Hodesh 6:25am/7:45a	ım S



Nahalot This Week

Nahalot Next Week

Saturday 20 Adar 11 – March 30th | Jacob Goldlust '7" Sunday 21 Adar 11 – March 31st | Messody Elmaleh '7" Thursday 25 Adar 11 – April 4th | Abraham Benedid '7" Friday 26 Adar 11 – April 5th | Haim Keslassy '7" T

Synagogue News

Purim Events & Times

Saturday March 23rd (Motzae Shabbat) - Purim

Shabbat ends - 8:18 pm / Arvit - 8:20 pm

Megila: 8:50 pm followed by Havdala Service by the SKC Boys Choir

Sunday March 24th - Purim

Shaharit: 6:20 am (medrash), 8:00am (main synagogue) Megila ladies: 7:20am SHARP (138 Colvin Cres) Megila: 7:35 am (medrash) 8:45 am (main synagogue) Purim with Rabbi Kadoch: 12:30-4:00pm (138 Colvin Cres) Minha: 4:00pm (Home of Rabbi Kadoch 138 Colvin Cres) Wild West Purim Seudat 6:00pm (main banquet hall)

RESERVATION ONLY Arvit: After Seuda

Thank you for your participation and support MISHLOACH MANOT PURIM BOX: SOLD OUT WILD WEST PURIM SEUDAH: SOLD OUT

Condolences

We are sad to announce the passing of Mrs. Yvonne Stein z"l, mother to our dear friend and member Mr. Robert Stein.

We are sad to announce the passing of Mrs. Rachel Benchimol z"l, sister to our dear friend and member Mrs. Estrella Bensimon. She is survived by her three children, Abraham, Audrey and Gabriel and brothers Hillel and Levy Benchimol

Shabbat Kiddush

Kiddushim bring everyone together on multiple levels and we are thrilled to welcome everyone to SKC for a congregational Shabbat Kiddush. Anyone interested in sponsoring all or part of a kiddush is asked to call the office at 905-669-7654 x200 or send an e-mail to social@kehilacentre.com.

Please Join Us For This Weeks Congregational Kiddush, sponsored by the Sephardic Kehila Centre. Everyone is Welcome

Seuda Shelishit

This Week's Seuda Shelishit is Sponsored By: Mrs. Anna Shvartsman, in loving memory of her mother, Chava Shvartsman z"l Everyone is Welcome

Weekday Minha/Arvit Summer Scheduling

Please note that weekday Minha will be recited before Pelag Minha followed immediately by Arvit.

We will begin Early Shabbat Schedule this week. Minha on Friday at 6:10pm sharp.

Early Risers, Early Gainers

Join Rabbi Kadoch Shabbat mornings at 8:15 am for an informative shiur on Hilchot Tefila using the sefer Peninei Halakha. Coffee and tea are available.

Tefilot and Piyutim

The young boys of the community, led by Dr. Adam Ohayon, continue learning the songs and melodies that make our services unique. To have your child participate, bring him 30 minutes before Minha on Shabbat afternoon.

PARASHA PRISMS: Shiur for men and women

Parashat HaShavua Shiur by Rabbi Kadoch will take place this week on Monday at 8:00PM.

Open to men and ladies

Special Shiur by Efi Palvanov - Now bi-weekly at the SKC

Join Efi Palvanov and his exciting series of classes every other week on Wednesdays in the Downstairs Synagogue.
Next class is April 3rd. See you there!

Weekly Shiurim

Midrash by Night - 8:00-9:30 pm Tuesday and Thursdays Parashat HaShavua - 7:30 pm Monday / 8:15 pm Bilvavi-

Hilchot Tefila - Shabbat at 8:15 am Main Synagogue Gemara Sanhedrin - Sundays at 7:15 am Downstairs synagogue.

Divrei Torah - Perashat Vayikra/Purim

By: Rabbi David Kadoch

Purim 5784 - Worrying for the wellbeing of others

In the Megilat Esther, we encounter Mordechai, a figure of immense importance in the salvation of the Jewish people. Despite his pivotal role as a leader and his numerous responsibilities, Mordechai consistently made time to check on Esther, the orphaned cousin whom he had raised. The pasuk states, "Every day Mordecai would walk back and forth near the courtyard of the harem to find out how Esther was and what was happening to her."

This seemingly small act of care and concern carries profound significance. Mordechai could have easily delegated this task to a messenger or someone else, considering his position and duties. However, he chose to personally ensure Esther's well-being. This choice illustrates Mordechai's deep sense of responsibility and love for his people. It underscores the importance of showing compassion and support to those in need, even amidst pressing obligations.

The Megilah teaches us a valuable lesson through Mordechai's actions: salvation often comes through compassion and caring for one another. In a moment of crisis, Mordechai's concern for Esther was not just an act of kindness; it was a catalyst for divine intervention. The Midrash even suggests that Hashem's mercy upon the Jewish people was a direct response to Mordechai's mercy towards Esther.

To further illustrate this principle, let us consider a story from the Jewish community in the town of Brisk during World War II. Despite the imminent danger facing the Jewish population, one man remained diligent in his observance of Shabbat. When asked to gather in the main square on Shabbat, he chose to hide in the women's section of the synagogue to avoid violating a Rabbinical prohibition regarding walking outside with a loose button on Shabbat. Remarkably, he was spared while the rest of the community, including his own family, tragically perished in the gas chambers. This anecdote highlights the significance of seemingly small religious observances and the mysterious ways in which they can impact our lives. Just as Mordechai's visits to Esther played a crucial role in the salvation of the Jewish people, the meticulous adherence to religious laws, even in challenging circumstances, can have profound consequences.

In the story of Purim, we learn that the decree against the Jewish people was a result of their violation of the Rabbinical prohibition of Bishul Akum. To rectify this sin, we observe four commandments: reading the Megilah, giving Mishloah Manot (gifts to friends), Matanot LaEvyonim (gifts to the poor), and enjoying Seudat Purim (the festive meal). These actions serve as reminders of the importance of unity, kindness, and adherence to religious principles. As we reflect on the lessons of Purim and Mordechai's unwavering dedication to Esther, let us strive to emulate his example. Let us prioritize acts of compassion, support, and adherence to our religious traditions, recognizing that even the smallest gestures can have a profound impact on our lives and the fate of our people. Through our collective efforts, may we bring about blessings, redemption, and joy for ourselves and future generations.

By: Rabbi Eli Mansour

Purim: "Ve'nahafoch Hu" – Turning the Tables

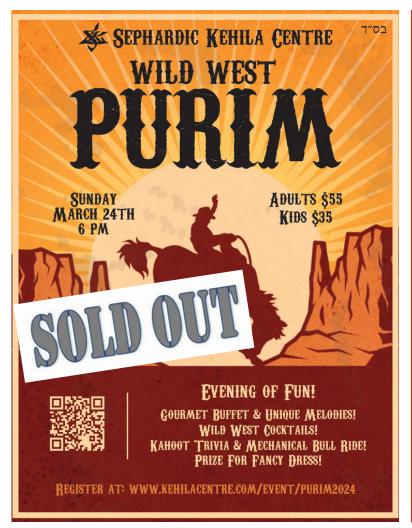
In the first chapter of Megilat Ester, we read that King Ahashverosh become inebriated during the lavish feast he hosted for the people of Shushan, and he invited his queen, Vashti, to appear before his guests. Ahashverosh was incensed, and he consulted with his team of legal advisors. One of these advisors was Memuchan, whom tradition identifies as Haman. Haman told the king that he, as the monarch, enjoyed dictatorial powers, and could respond to Vashti's disobedience however he saw fit. Ahashverosh, of course, was quite pleased with Haman's ruling.

In essence, then, Haman was the one who empowered Ahashverosh, who granted him absolute, unconditional and unrestrained authority. His advice as a legal counsel paved the way for Ahashverosh to exercise unlimited power over his kingdom. Not surprisingly, sometime later, Ahashverosh promoted Haman to the position of vizier, second only to the king himself. This was the king's reward to Haman for granting him absolute power.

Ironically, this authority which Haman invested in Ahashverosh is what led to his own downfall. Later in the Megilla, Ester hosted a feast for Ahashverosh and Haman, during which she informed the king that her people were condemned to annihilation by Haman's edict to kill the Jews. Ahashverosh was incensed, and, at the recommendation of one of his servants – Harbona – ordered that Haman be executed. In but an instant, Haman went from being Ahashverosh's most trusted advisor to being hung on a tree by the king's order. And what made this possible was the unlimited powers that Haman, as a legal advisor, granted to Ahashverosh. It was only because Haman had established the king's unlimited authority that Ahashverosh was able to order somebody's execution on a whim. In this way, Haman brought about his own downfall.

This analysis underscores the theme of "Ve'nahafoch Hu" ("It was reversed" – Ester 9:1), which is among the prominent features of the Purim miracle. Not only was the Jews' condemnation to destruction reversed to triumph and celebration, but the salvation itself unfolded in a manner of "reversal." Like a boomerang, Haman's efforts to win Ahashverosh's favor came back to hurt him, leading to his downfall. Another example of this phenomenon is Pharaoh, who thought he could keep Beneh Yisrael enslaved by decreeing the murder of all newborn boys. The Sages explain that Pharaoh was informed by his astrologers that the person who would rescue Beneh Yisrael from slavery would soon be born. Pharaoh therefore set out to prevent the prospective savior from arising by ordering that all newborn boys be put to death. As we know, when Moshe was born, his mother decided to try to save him from the authorities by placing him in a basket in the Nile River, where he was discovered by Pharaoh's daughter. The princess brought the infant and raised him as her son. It thus turned out that Pharaoh's efforts to prevent Beneh Yisrael's savior from emerging resulted in the savior being raised by Pharaoh himself! One of the more famous passages of the Haggadah text we read at the Seder is "Ve'hi She'ameda." In this paragraph, we proclaim that in every generation, we have enemies who rise against the Jewish People and try to annihilate us, but "Ha'Kadosh Baruch Hu Masilenu Mi'yadam" - "The Almighty rescues us from their hand." The term "Mi'yadam" ("from their hand") could be understood to mean that Hashem saves us through the hand of our enemies. The salvation actually comes "from their hand" – as a result of their efforts to harm us, which then backfire and bring about their downfall. This is what happened to Pharaoh and Haman, and this is what happened to many of our enemies throughout the ages.

We hope and pray that today's enemies, too, will soon meet their downfall, and that their vicious attempts to destroy us will turn around on them and lead to their defeat, Amen



CELEBRATE PURIM WITH THE RABBI

JOIN RABBI KADOCH AND HIS FAMILY AND ENJOY DELICIOUS FOOD AND WINE

Come together to share the joy of the Purim Holiday with our community

Lots of delicious food and wine, music, and lots of candy for the kids.

FOR MEN, WOMEN AND KIDS OF ALL AGES.

SUNDAY MARCH 24TH 1230PM TO 400PM (MINHA AT 4PM)

138 COLVIN CRES







Pick up date Sunday March 24th 9am - 12pm at the SKC To order, https://www.kehilacentre.com/event/Purimbox