

SEPHARDIC KEHILA CENTRE

ABIR YAAKOB CONGREGATION

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שבת שלום ברוכים הבאים
Shabbat Shalom Welcome to our Synagogue

Shabbat Vayikra פרשת ויקרא

Shabbat March 25th 2023, ג' ניסן תשפ"ג / 3 Nissan 5783
Perasha Page 544 Haftarah 1165 עם-זו in Artscroll

Shabbat Prayer Times

| | |
|--|-----------|
| מנחה Mincha (Main Synagogue) | 7:00 p.m. |
| הדלקת נרות Candle Lighting | 7:16 p.m. |
| שחרית מנין החיד"א (וטיקין) Shahrar Ha'Hida Vatikin | 6:15 a.m. |
| Shiur Hilchot Shabbat | 8:15 a.m. |
| שחרית Shahrar (Main Synagogue) | 8:45 a.m. |
| תהלים Tehilim | 6:20 p.m. |
| מנחה Mincha | 6:50 p.m. |
| שבת טוב Shabbat Ends | 8:19 p.m. |



Shabat Zemanim- Netz- נץ- 7:13 am, Keriat Shema- שמע- 10:18 am, Shekia- שקיעה- 7:35 pm

Weekday Services

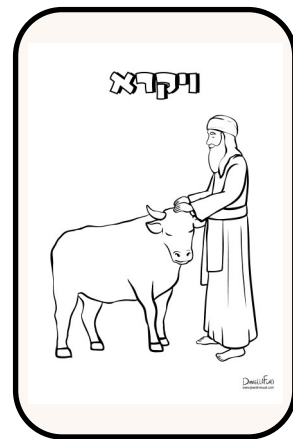
| שחרית Shahrar Sunday | שחרית Shahrar Weekdays |
|----------------------------|--|
| וטיקין Vatikin 6:30 a.m. | וטיקין Vatikin 6:30 a.m. |
| מקדימים Makdimim 8:00 a.m. | מקדימים Makdimim 6:30 a.m. |
| קבועים Kebuim 9:00 a.m. | קבועים Kebuim 8:00 a.m. |
| | מנחה Mincha 6:10 p.m. |
| | ערבית Arbit Arbit immediately following Mincha |

Happy Anniversary

- ◆ Elias & Lidia Anidjar ◆ Eric & Arona Benchetrit
- ◆ Albert & Leni El-Faks ◆ Mark & Norma Malinowicz

Birthdays this week

Yehiel Boussidan, David Boussidan, Enny Cohen, Ninette Benlezhrah, Jordan Nahmias, Ilana Arrobas, Ethan Gershon Willinger, Adam Stein, Esther Buzaglo, Elias Anidjar, Ariel Benarroch, Weitzman Abraham, Amram Elmaleh



Nahalot

Menahem Benadiba ז"ל 3 Nissan / Shabbat March 25th
Molly Citron ז"ל 4 Nissan / Sunday March 26th
Esther Cohen ז"ל 5 Nissan / Monday March 27th
Marie Elmaleh ז"ל, Hananiah Cohen ז"ל, Rahel Esseis ז"ל 6 Nissan / Tues. March 28th
Albert Zrihen ז"ל 7 Nissan / Wednesday March 29th
Miriam Toby ז"ל 8 Nissan / Thursday March 30th
Hanna Cohen ז"ל, David Gershon ז"ל 9 Nissan / Friday March 31st

Nahalot for the following week

Shalom Abraham ז"ל, Alegria Moryoussef ז"ל, Maryse Benisti ז"ל
10 Nissan / Shabbat April 1st
Mimoun Wanunu ז"ל, Haim Amiel ז"ל 11 Nissan / Sunday April 2nd
Robida Assayag ז"ל 12 Nissan / Monday April 3rd
Lucy Bensimon ז"ל 13 Nissan / Tuesday April 4th
Maguy Pinto ז"ל, Rahamim Sultan ז"ל 14 Nissan / Wednesday April 5th
Preciada Beniluz ז"ל 15 Nissan / Thursday April 6th
Fortune Cohen ז"ל, Arie Lieh ז"ל, Chaim Tzvi Michael ז"ל 16 Nissan / Friday April 7th

Synagogue News

Summer Schedule starts Sunday

Sunday March 26th marks the beginning of our summer scheduling.
Early Minha followed by Arvit.
Next Shabbat (Shabbat HaGadol-Tzav), Minha at 6:15pm

Sale of Hametz Form 5783

To have Rabbi Kadoch sell your hametz on your behalf, please fill out this form by 10:00am on Erev Pesah (April 5th). The form can be found online on the Whatsapp SKC Info group and also picked up from the synagogue office.

Haroset Pick-Up

Haroset will be available for pick-up at the SKC office on Thursday, March 30th (10 AM - 4 PM) and Friday, March 31st (9:30 AM - 1:00 PM). Haroset is only available for SKC members and availability is restricted to 2 packages of Haroset per family.
Many thanks to Mr. Joe Elmaleh and Tiara Culinary Creations for the donation of this year's haroset.

Shabbat Kiddush

Kiddushim bring everyone together on multiple levels and we are thrilled to welcome everyone to SKC for a congregational Shabbat Kiddush. Anyone interested in sponsoring all or part of a kiddush or even helping us enhance the weekly kiddush is asked to call the office at 905-669-7654 x200 or send an e-mail to social@kehilacentre.com.
This week's congregational Kiddush is sponsored by the Sephardic Kehila Centre
Everyone is Welcome

Seuda Shelishit

Over the past few months, the Divre Torah during Seuda Shelishit have tackled interesting and thought-provoking topics. Joins us after Minha on Shabbat to hear this week's insight.

This week's Seuda Shelishit is sponsored by Mr. & Mrs. Samuel and Alegria Toby, in memory of his mother, Miriam Toby z"l

Early Risers, Early Gainers

Rabbi Kadoch's Shabbat morning Shiur prior to Shaharit continues this Shabbat at 8:15am.

Tefilot and Piyutim

Come join the young boys of the community, led by Adam Ohayon, and learn the songs and melodies that make our services unique.
Tefilot and Piyutim runs at the same time as Tehilim on Shabbat.
To have your child participate, bring him 30 minutes before Minha on Shabbat afternoon.

Shabbat Kids Program

We encourage parents to bring their children to the program knowing they are well taken care of by our experienced staff. We have a fresh new program and exciting activities to entertain the children. Kehila Kidz program is located in the Lower Level Social Hall (Restaurant) and will run from 10:00 am until 12:00 pm (noon) on Shabbat.

Please remember that your children are your responsibility while at SKC and that if they are not participating in the children's program, that they should be sitting with you. We appreciate your understanding and cooperation.

SKC Sisterhood Women's Wellness Series

MUSIC MOVEMENT & MEDITATION

Sunday March 26th, 2023

7:45-9:00 pm - SKC SOCIAL HALL

Get ready to feel energized and inspired as Esther Willinger, a life coach and breath-work instructor, guides us through a transformative experience. We'll explore the connection between our mind, body and soul through music, body and breath-work. Take some time for yourself and join us for a rejuvenating evening. This program is designed to be enjoyed by women of all ages. We look forward to seeing you there.

Note: Dress comfortably to move your body. Bring water a Yoga Mat if you have one, but not necessary to participate.

Members: Free

Non-Members: \$8-

Register at the door OR Register in advance at <https://www.kehilacentre.com/event/wellness>

Pesah Question Whatsapp Group

The ever-so popular Pesah Question Whatsapp Forum is back and ready for another year. Ask Rabbi Kadoch all your Pesah questions to help you prepare for Pesah. Contact Rabbi Kadoch to join.

Weekly Shiurim

Parashat HaShavua - Thursdays @8pm HYBRID*

Hilchot Shabbat - Shabbat at 8:30am Main Synagogue

Gemara Sanhedrin - Sundays at 7:15am Downstairs synagogue

Zachary Benatar

Weekly on Mondays @ 2:45pm: Parasha (men and women)

Vayikra 5783 - Alacrity

Rabbi David Kadoch

The commentators ask why is the verb “tzav” (command) used when teaching the Korban Olah (burnt offering) and the verb “daber” (speak) used when teaching the Korban Hatat (sin offering)?

The answer comes from a Gemara in Yoma. The Mishna writes that at first, whomever wished to donate an animal to the Mizbeah for Olah, was permitted. Once, two people were running to perform the mitzvah, one of them pushed the other and broke his leg. When Bet Din saw that it would lead to danger, they decided to cast lots. The Gemara on this Mishna asks why they didn't cast lots to begin with? The Gemara answers that since the Olah service involved nighttime service (burning the forbidden fats and limbs), they didn't feel many people would come out and participate. When they saw that there was a big showing of people and danger erupted, they began the lots. From here we see that originally, the night-time service wasn't considered important to the Kohanim, plus we would worry lest they lax in their completion of service due to the time of day. This explains the first Mishna in Berachot which states, that the last time to say Keri'at Shema at night is until dawn, because the limbs and forbidden fats would burn throughout the night. To which the Mishna asks, “Why, then, did the Sages say one can only read until midnight? In order to distance them from sin.” Which sin are we worried about that the Kohanim would transgress? It must be their lax of service during the burning of these items. The Kohanim, therefore, would require extra push to make sure that everything concerning the Olah is done properly.

Now we can understand the pasuk. Tzav et Aharon - Any time we see the word tzav (command) it's to teach alacrity, now and for the future. And if you ask, why do they need alacrity and zealousness? Because “hee ha'olah kol halaya” - the Olah offering lasts the whole night and we're afraid they won't see through the whole process. However the Korban Hatat did not require a high level of zerizut, because it wasn't commanded in that Parasha to burn the limbs, plus the Kohanim needed to get it burned before sunset so they can partake in the meat that they were allowed to eat. The Kohanim were not permitted to eat the meat of the Korban Hatat until they burned the forbidden fats, therefore the alacrity was self-evident. It is for that reason that the Torah taught the mitzvah of Korban Hatat with the traditional verb “daber” (speak).

“Service is not doing what is required of us. Service is doing more than what is required of us.” - Simon Sinek

Parashat Vayikra- The Triple Sin of Dishonesty

Rabbi Eli J. Mansour

Parashat Vayikra addresses the situation of somebody who falsely denied on oath owing money to another person. The Torah (5:21) gives several examples, such as a situation where a person entrusted his fellow with his object, or lent him money, and the recipient later denied receiving the object or money. Another example mentioned by the Torah is “Ashak Et Amito” - where somebody hired a person to work for him, and then denied owing him wages. If the person falsely swore that he did not owe the object or money, and then confessed his wrongdoing, he must bring a special atonement sacrifice in addition to paying what he owes as well as a fine.

The Or Ha'haim Ha'kadosh (Rav Haim Ben-Attar, 1696-1743) notes that the Torah uses three different expressions in reference to this offense. First, it says, “Nefesh Ki Teheta” - “If a soul committed a sin.” Thereafter, the Torah says, “U'ma'ala Ma'al B'Hashem” - “and transgressed against G-d.” Finally, the Torah describes “Ve'kihesh Ba'amito” - that the person “denies his fellow.”

The Or Ha'haim explains that these three phrases refer to the three different aspects of this sin, falsely denying a debt that one owes to his fellow.

Firstly, and most obviously, “Ki Teheta” - such a person commits the sin of theft, keeping for himself that which belongs to his fellow. Such conduct constitutes theft, plain and simple, no different from forcibly seizing someone else's possession.

Secondly, “U'ma'ala Ma'al B'Hashem” - this denial amounts to a direct offense against G-d Himself. If a person rightfully owns something, then we must believe that G-d, in His impeccable justness, determined that this person should own that money or that piece of property. If a person keeps for himself that which belongs to his fellow, then he in essence casts aspersions on G-d's justice, challenging G-d's decision to give the object or money in question to the other individual.

The Or Ha'haim suggests that the Torah uses a double expression - “U'ma'ala Ma'al” - to allude to the two injustices that the liar is attributing to G-d: he challenges G-d's decision that his fellow should have this property, and he also challenges G-d's decision that he

himself should not have it. This challenge against G-d's justice is the second aspect of this offense.

Finally, the Torah speaks of this person as “Kihesh Ba'amito” - literally, “denying his fellow.” He does not just deny owing his fellow the object or money that he owes; he denies his fellow's uprightness. He essentially accuses the rightful owner of what he himself is guilty of - dishonesty, charging that he is trying to steal by falsely claiming that he is owed money or an object. The person thus not only casts aspersions on G-d - he casts aspersions on his fellow, turning him into the criminal.

Seeking to profit through dishonesty is thus a triple crime - theft, a challenge against G-d's justice, and falsely accusing one's fellow of wrongdoing. Each one in its own right suffices for us to avoid such misconduct; the combination of all three makes dishonesty especially egregious, and requires us to exercise extreme care to conduct all our financial affairs with strict honesty.

Pesah Schedule (1st Hag)

Wed April 5th
Erev Pesah

11:18 Finish eating Hametz by
12:21 Eliminate Hametz by
6:50 Minha
7:10 Arbit*
7:31 Candle Lighting before
8:09 **Kiddush MUST be after**
1:20 Midnight/Finish Afikoman by

*Keriat Shema must be repeated after nightfall (8:09pm)

Thurs April 6th

6:00 Shaharit Vatinin
9:00 Shaharit Main Synagogue
7:25 Minha
8:00 Arbit
8:10 Sefirat Ha'Omer after
8:34 Candle Lighting **after**
1:19 Midnight/Finish Afikoman by

Fri April 7th

6:00 Shaharit Vatinin
9:00 Shaharit Main Synagogue
6:15 Minha
6:30 Arbit* (repeat Shema)
6:45 Candle Lighting
8:11 Shema/Sefirat Ha'Omer **after**

Sat April 8th

6:00 Shaharit Vatinin
9:00 Shaharit Main Synagogue
6:40 Tehilim
7:10 Minha
Seuda Shelisshit in synagogue
8:20 Arbit
8:37 Shabbat Ends

Hol HaMoed (9-11)

6:10 Shaharit Medrash
6:40/8:00 Shaharit L/L Synagogue
8:00/9:00 Shaharit Main Synagogue
6:20 Minha
6:35 Arbit
8:15 Shema/Sefirat Ha'Omer **after**



Pesah Schedule (2nd Hag)

Tues April 11th

6:20 Minha
6:35 Arvit
6:50 Candle Lighting
8:16 Sefirat Ha'Omer/Keriat Shema **after**

Wed April 12th

5:55 Shaharit Vatinin
9:00 Shaharit Main Synagogue
6:10 Minha
6:35 Arbit
6:50 Candle Lighting **after**
8:17 Sefirat Ha'Omer/Keriat Shema **after**

Thurs April 13th

5:55 Shaharit Vatinin
9:00 Shaharit Main Synagogue
7:45 Minha
Shiur
8:30 Arbit
8:44 Nightfall/Hag Ends



SKC DROP IN PROGRAM FOR KIDS!

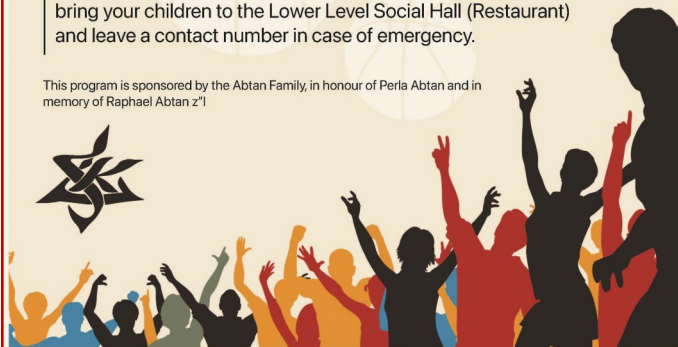
ת"ש

Are you looking for a fun and exciting way to keep your kids entertained while you prepare for Pesah? Look no further than our upcoming event on **Sunday, April 2nd!**

From 10am to 2pm, your kids can join us for an action-packed day filled with sports, movies, and other exciting activities. They'll have access to delicious drinks, snacks, and Centros pizza!

This program is available at no-charge to SKC Members and is only available to children of SKC Members. We only ask that you bring your children to the Lower Level Social Hall (Restaurant) and leave a contact number in case of emergency.

This program is sponsored by the Abtan Family, in honour of Perla Abtan and in memory of Raphael Abtan z"l



SHABBAT HAGADOL

5783

THE RABBINICAL MITZVA OF "MAROR & HAROSET"

מרור וחרוסת

RABBI DAVID KADOCH
SEPHARDIC KEHILA CENTRE
SATURDAY APR. 1ST 6:00PM



MEN & WOMEN – MAIN SYNAGOGUE

