

SEPHARDIC KEHILA CENTRE

ABIR YAAKOB CONGREGATION



President
Meyer Keslassy
Vice President
Jean-Claude Abtan

שבת שלום
Shabbat Shalom

ברוכים הבאים
Welcome to our Synagogue

Rabbi Emeritus
Haham Amram Assayag
Rabbi
Rabbi David Kadoch
Shaliach Tzibur
Marc Kadoch
Parnas
Avi Azuelos

Parashat Noah פרשת נח
Shabbat October 24th, 2020, ו' חשוון תשפ"א / 6 Heshvan 5781
Perasha Page 30, Haftarah 1131 in Artscroll

Shabbat Prayer Times

מנחה Mincha	6:05 p.m.
שיר השרים Shir Hashirim	6:20 p.m.
הדלקת נרות Candle Lighting	6:02 p.m.
שחרית מנין החיד"א (ותיקין) Shacharit Ha'Hida Vatikim	6:45 a.m.
שחרית (Main Synagogue) Shacharit	9:00 a.m.
תהלים Tehilim	5:25 p.m.
מנחה Mincha	5:55 p.m.
שבת טוב Shabbat Ends	7:03 p.m.

Weekday Services at Medrash Torah Vehayim

שחרית Shacharit Sunday

ותיקין Vatikim	7:10 a.m.
מקדימים Makdimim	8:00 a.m.
קבועים Kebuim	9:00 a.m.

שחרית Shacharit Weekdays

ותיקין Vatikim	7:10 a.m.
מקדימים Makdimim	6:45 a.m.
קבועים Kebuim	8:15 a.m.
מנחה Mincha	6:00 p.m.
ערבית Arbit	18 minutes after Sunset

Shabat Zemanim- Netz- נץ- 7:44 am, Keriat Shema- שקיעה- 9:47 am, Shekia- שקיעה- 6:19 pm

Mazal Tov

We wish a hearty Mazal-Tov to Michael & Sheri Benchetrit and Shlomo & Chana Goldsmith, upon the marriage of their children **Jacob & Elisheva!**
Extending congratulations to grandparents, Jacob & Lucy Benchetrit, Bernard Z"L and Ellee Benkoff Z"L, Mordechai & Dinah Goldsmith and Allan & Fran Rosenblatt.

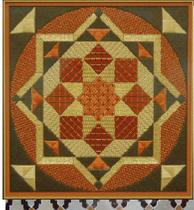
Mazal Tov to **Elsa Cohen and Ben Chevlin** on their recent engagement
Proud Parents: Mr. & Dr. Brian and Jill Chevlin, and Mr. & Mrs. Jack and Laurence Cohen
Proud Grandparents: Mr. & Mrs. Elisha and Solange Attias, Mr. & Mrs. Jack and Ethel Chevlin, Mrs. Tany Cohen, and Mrs. Arlene Schwartz

Nahalot

Aida Bendrihen ז"ל 6 Heshvan / Shabbat October 24th
Bertha Benquesus ז"ל 7 Heshvan / Sunday October 25th
Rebeca Revivo ז"ל 9 Heshvan / Tuesday October 27th
Mark Benchimol ז"ל 11 Heshvan / Thursday October 29th
Mordechai Chai ז"ל, Andy Shimkovitz ז"ל, Binyamin Chai ז"ל 12 Heshvan / Friday October 30th

Nahalot for the following week

Gabriel Daniel ז"ל 14 Heshvan / Sunday November 1st
Nissim HaCohen ז"ל, Esher Dahan ז"ל 15 Heshvan / Monday November 2nd
Sarah Assor ז"ל, Gitta Levi ז"ל 16 Heshvan / Tuesday November 3rd
Mercedes Melul ז"ל 18 Heshvan / Thursday November 5th
Menahem Serruya ז"ל, Mimon Cohen ז"ל, Harry Kay ז"ל 19 Heshvan / Friday November 6th



Weekly Shiurim

Monday - Mishle/Proverbs (men and women all ages)

Tuesday - Halacha (university-aged boys)

Wednesday - Parashat HaShavua (Post-Seminary Girls)

Thursday - Parashat HaShavua (men and women all ages)

All classes at 8:00pm.

Link <https://global.gotomeeting.com/join/450150709>

Message from the Board

As we conclude the Yamim Noraim, it is with intense pride that we note that, despite the impact of the Coronavirus pandemic, our community has demonstrated an incredible spirit of zehut to each other and to Hashem. While reduced in numbers, the spirituality and passion of our tefilla during this period reflects the deep sense of devotion that our kahal exhibits.

We are now resuming the process of Board of Governors 2020 Elections and the outgoing board would like to announce the election for the Board of Governors for an 18-month term (concluding in May 2022) for the positions of President, Vice-President, Treasurer, Secretary, Parnass, and for four (4) Board Members at large. Candidates for board members must have been members of the synagogue for a full year and candidates for executive positions must have been members of the synagogue for a full two (2) years.

The nomination committee, chaired by our outgoing president, Meyer Keslassy, and joined by David Bensimon and Moses Bendayan, will be accepting member nominations until Friday, November 13, 2020, at noon. Members can deliver their nominations either to the SKC office in a sealed envelope marked "Nomination Committee" or by email to elections2020@kehilacentre.com. The nomination committee will prepare the slate and notify the membership on Sunday, November 15, 2020.

Elections are scheduled for Sunday, December 6, 2020 and the new board is expected to take office on Sunday, December 13, 2020. Elections this year will be done by mail and all registered members will be provided with a paper ballot that they will either drop off at the office or will submit via Canada Post in specially addressed letters. The details for the voting process will be provided when the slate of candidates is announced on Sunday, November 15, 2020.

May Hashem grant you and yours health, happiness and prosperity and may we be united in our love for Torah and Mitzvot.

The Board of Governors

Parashat Noah - פרשת נח

Noah - A "Complete" Tzadik?

נח איש צדיק תמים היה בדורותיו" (ו:ט)

"Noah was a righteous and complete man in his generation."(6:9)

Rashi famously quotes the Gemara in Sanhedrin which states that this verse can be interpreted to his liking and to his detriment. If he was a tzadik among wicked people, all the more so if he was among Tzadikim. Nonetheless, maybe he was considered a tzadik only because he lived among wicked, but if he lived in the generation of Avraham, he wouldn't be considered such a great tzadik.

A question is asked: Why would it make a difference if he was a tzadik or a complete tzadik? Bottom line is, Noah was saved which means he must have been a good person at the least.

To answer this let's look at one of the commandments Hashem gives to Noah when building the ark. - צהר תעשה לתיבה - Place a צהר in the ark. Rashi brings two opinions what a Tzohar is. Some say a window and some say it was a stone that gave off a bright light. The

Hachamim ask, why do we care if it was a window or a bright light? The bottom line is, there is now light in the ark!

The difference between a window and a stone is that the window serves two purposes: It provides light inside and one can see what is going on outside. The stone will provide light but will not provide the ability for one to look at what's going on outside.

When a person is in danger, his merits will determine how he will be saved. If he is a "complete" tzadik, he himself will be saved and he will merit to see the downfall of the wicked. A regular tzadik may be saved, but he will not merit to see the downfall of the wicked. This is learned from Lot, who only merited to be saved because of Avraham. He was commanded "not to look back" when Sedom was being destroyed because he didn't have the zechut to see the destruction of Sedom.

Now we can better understand the two arguments