

SEPHARDIC KEHILA CENTRE

ABIR YAAKOB CONGREGATION



President
Meyer Keslassy
Vice President
Jean-Claude Abtan

שבת שלום
Shabbat Shalom

ברוכים הבאים
Welcome to our Synagogue

Rabbi Emeritus
Haham Amram Assayag
Rabbi
Rabbi David Kadoch
Shaliach Tzibur
Marc Kadoch
Parnas
Avi Azuelos

פרשת האזינו Parashat Ha'azinu

Shabbat September 26th, 2020, ח' תשרי תשפ"א / 8 Tishrei 5781

Perasha Page 1100, Haftarah 1205 in Artsroll

Shabbat Prayer Times

מנחה Mincha	6:50 p.m.
שיר השירים Shir Hashirim	7:05 p.m.
הדלקת נרות Candle Lighting	6:50 p.m.
שחרית מנין החיד"א (ותיקין) Shaharit Ha'Hida Vatikin	6:10 a.m.
שחרית (Main Synagogue) Shaharit	9:00 a.m.
תהלים Tehilim	6:10 p.m.
מנחה Mincha	6:40 p.m.
שבת טוב Shabbat Ends	7:50 p.m.

Weekday Services at Medrash Torah Vehayim

שחרית Shahrarit Sunday	
ותיקין Vatikin	6:30 a.m.
מקדימים Makdimim	8:00 a.m.
קבועים Kebuim	9:00 a.m.
שחרית Shahrarit Weekdays	
ותיקין Vatikin	6:30 a.m.
מקדימים Makdimim	6:45 a.m.
קבועים Kebuim	8:15 a.m.
מנחה Mincha	6:45 p.m.
ערבית Arbit	7:45 p.m.

Shabat Zemanim- Netz- נץ- 7:10 am, Keriat Shema- שמע - 10:09 am, Shekia- שקיעה - 7:07 pm

Mazal Tov

Mazal Tov to Iany and Leandra Beniluz on the birth of a Baby Girl
Proud Grandparents: Mr. and Mrs. Joseph and Mercedes Beniluz, Mr. and Mrs. Robert and Erica Miller
Proud Great Grandmother: Mrs. Gracia Keslassy

Mazal Tov to Yahalom and Jimmy Bensimon on the birth of a Baby Boy
Proud Grandparents: Mr. and Mrs. David and Estrella Bensimon, Mr. and Mrs. Ben and Orit Mahfouda
Proud Great Grandmother: Mrs. Esther Yuval

Mazal Tov to Aaron Savatti and Tamara Caplan on the birth of a Baby Boy
Proud Grandparents: Mr. and Mrs. Ross and Raquel Savatti and Mr. and Mrs. Sheldon and Patricia Caplan
Proud Great Grandparents: Mr. and Mrs. Maurice and Elise Benzacar, Mrs. Grace Savatti

Nahalot

Yamin Beniluz ז"ל 8 Tishrei / Shabbat September 26th
Reuben Benquesus ז"ל, Perla Amar ז"ל, Catherine Rosenfeld ז"ל 10 Tishrei / Monday September 28th
Perla Ohana ז"ל 11 Tishrei / Tuesday September 29th
Camilla Hadida ז"ל 14 Tishrei / Friday October 2nd

Nahalot for the following week

David Elmaleh ז"ל, Aaron Bensimon ז"ל, Salomon Assayag ז"ל 15 Tishrei / Shabbat October 3rd
Isaac Bentolila ז"ל, Rachel Edery ז"ל, Licy Azulay ז"ל 16 Tishrei / Sunday October 4th
Estrella Anidjar ז"ל, Haim Queroub ז"ל, Abraham Anidjar ז"ל 17 Tishrei / Monday October 5th
Suzane Levy ז"ל, Samuel Melul ז"ל, Hanania Zrihen ז"ל 19 Tishrei / Wednesday October 7th
Messoda Senior Elkaim ז"ל 21 Tishrei / Friday October 9th

Synagogue News

Selihot

Sunday is the last opportunity to participate in Selihot Services. Selihot this Sunday will begin 45 minutes before each respective minyan followed by Hatarat Nedarim

Mask Are Mandatory for All at SKC - IT'S THE LAW

York Region Public Health rules state that face masks are now mandatory at all time in all indoor public spaces, including synagogues (until November 30, 2020). We ask everyone to respect and follow this rule and in order to keep with recommendation of social distancing we would also appreciate it if members can minimize their movement during services in the synagogue. Masks will be available at the front if you forget one but we ask everyone not to take extras; we have gone through over 3,000 masks so far!

Yom Kippur Schedule

Erev Yom Kippur

Sunday September 27th

Minha	2:00 p.m.
Candle lighting before	6:46 p.m.
Kal Nidre	6:30 p.m.

Yom Kippur

Monday September 28th

Shaharit	8:00 a.m.
Minha	4:00 p.m.
Neila	6:45 p.m.
Shofar -Yom Tov ends	7:46 p.m.

Torah Bites By Rabbi Kadoch

Haazinu - The importance of constant reflection

זכור ימות עולם בינו שנות דור ודור, שאל אביך ויגדך, זקניך ויאמרו לך

"Remember the days of old; reflect upon the years of other generations. Ask your father, and he will tell you; your elders, and they will inform you." (32:7)"

The Ben Ish Hai writes that following the sin with the snake, Adam HaRishon, and mankind from thereon after, would be punished for having to work the land. The pasuk writes: "And it will cause thorns and thistles to grow for you." What was Adam's sin exactly?

The commentators explain that he flawed with the letter **א** in the word **אחד**. The word **אחד** (one) in the famous pasuk of שמע ישראל ה' אלוהינו ה' אחד was switched to the word **אחר** with a **ח** which means "another." In addition to that, Adam flawed with the word **אחר** (another) in the pasuk לא תשתחוה לאל אחר "Do not bow down to another God" and changed it to **אחד**, to mean "Don't bow down to one God" - Chas VeShalom. Because Adam HaRishon, sinned with the letters **אח** and **ד**, his appropriate punishment was **קוצ ודרדר תצמיח לך** -

Thorns and thistles will grow for you - **דרדר** (thistles) are comprised with the letters **ד** and **ר**.

It is known, that our whole existence on Earth is to rectify the sin of Adam HaRishon. This is exactly what Rashi was referring to when the aforementioned pasuk which says "Remember the days of old." He explains that this is referring to "what God did to past generations who provoked Him to anger," let EVERY GENERATION remember and recall that sin so they can fix it; "reflect upon the years of other generations."

The word **שנות** (generations) also comes from the root **שינוי** which means change/difference. It was the change of outlook of Adam HaRishon that we are here to fix; the **שינוי** of **ד** and **ר** the switch of the **ד** and the **ר** that we must rectify. Whatever that our forefathers faulted in, it is our obligation as children to patch up. If it is something that is too difficult to do on our own, or if we need advice on how to go about it, then the Torah tells us what to do: "Ask your father, and he will tell you; Your elders, and they will inform you."

Maybe now we can answer why Hashem told Moshe (after the sin of the Golden Calf); "Go down!" If Moshe was on top of the Mountain, it would have been suffice for Hashem to just say "Go." The word "down" is superfluous. Rather Hashem was telling Moshe to go and see that by transgressing the sin of the Golden Calf and believing in another entity, the nation essentially reversed the letters **ד** and **ר**, and that is why he used the word **רד** (down)