

SEPHARDIC KEHILA CENTRE

ABIR YAAKOB CONGREGATION



President
Meyer Keslassy
Vice President
Jean-Claude Abtan

שבת שלום
Shabbat Shalom

ברוכים הבאים
Welcome to our Synagogue

Rabbi Emeritus
Haham Amram Assayag
Rabbi
Rabbi David Kadoch
Shaliach Tzibur
Marc Kadoch
Parnas
Avi Azuelos

Shabbat Rosh Hashana

Shabbat September 19th, 2020, א' תשרי תשפ"א / 1 Tishrei 5781
Perasha Page 94 1st day, Page 100 2nd day in Artscroll

Rosh Hashana Eve Friday September 18th

| | |
|------------------------|-----------|
| Candle lighting | 7:03 p.m. |
| Minha | 7:00 p.m. |
| Kabbalat Shabbat/Arbit | 7:25 p.m. |
| Kiddush after | 8:05 p.m. |

1st Day Rosh Hashana Saturday September 19th

| | |
|--------------------------------------|-----------|
| Shaharit | 8:30 a.m. |
| Minha | 6:55 p.m. |
| Arbit | 7:35 p.m. |
| Candle lighting and Kiddush after | 8:03p.m. |

2nd Day Rosh Hashana Sunday September 20th

| | |
|----------------------|-----------|
| Shaharit | 8:30 a.m. |
| Tashlich | 6:40 p.m. |
| Minha | 7:00 p.m. |
| Arbit | 7:50 p.m. |
| Havdala/Yom Tov ends | 8:01 p.m. |

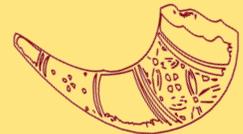
High Holidays Schedule

Erev Yom Kippur Sunday September 27th

| | |
|------------------------|-----------|
| Minha | 2:00 p.m. |
| Candle lighting before | 6:46 p.m. |
| Kal Nidre | 6:30 p.m. |

Yom Kippur Monday September 28th

| | |
|----------------------|-----------|
| Shaharit | 8:00 a.m. |
| Minha | 4:00 p.m. |
| Neila | 6:45 p.m. |
| Shofar -Yom Tov ends | 7:46 p.m. |



Wishing you all a Shana Toba with good health,
long life, joy and happiness

לשנה טובה תכתבו לחיים טובים ולשלום

Nahalot

Ruth Sabbah ז"ל, Shalom Attias ז"ל 1 Tishrei / Shabbat September 19th
Armando Abitbol ז"ל, Mercedes Essebag ז"ל 2 Tishrei / Sunday September 20th
Messody Benchetrit ז"ל 4 Tishrei / Tuesday September 22nd
Djamile Malinowicz ז"ל 6 Tishrei / Thursday September 24th
Mordechai Bensalmon ז"ל 7 Tishrei / Friday September 25th

Nahalot for the following week

Yamin Beniluz ז"ל 8 Tishrei / Shabbat September 26th
Reuben Benquesus ז"ל, Perla Amar ז"ל, Catherine Rosenfeld ז"ל 10 Tishrei / Monday September 28th
Perla Ohana ז"ל 11 Tishrei / Tuesday September 29th
Camilla Hadida ז"ל 14 Tishrei / Friday October 2nd

Mask Are Mandatory for All at SKC - IT'S THE LAW

York Region Public Health rules state that face masks are now mandatory at all time in all indoor public spaces, including synagogues (until November 30, 2020). We ask everyone to respect and follow this rule and in order to keep with recommendation of social distancing we would also appreciate it if members can minimize their movement during services in the synagogue. Masks will be available at the front if you forget one but we ask everyone not to take extras; we have gone through over 3,000 masks so far!

Synagogue News

Selihot

Selihot will begin 45 minutes before each respective minyan.

Tashlich

Tashlich will be held on Sunday September 20th at Abir Yaakob at 6:40 p.m.

Tzom Gedalia

Tzom Gedalia will take place on Monday September 21st. Fast begins at 5:52 a.m. Minha will be at 6:50 p.m. with tefillin in the main synagogue. Fast ends at 7:48 p.m.

Shabbat Teshuva Derasha with Rabbi David Kadoch

Shabbat Shuva Derasha will take place online by video conference, this Thursday, September 24th at 8:15 p.m.

Minha and Scheduling Update

Please note that Minha and Arbit will take place at it's normal time (10 min prior to sunset); This Shabbat, we will revert back to our normal (Winter) Shabbat schedule with Minha on Friday at 7:05 PM and Candle Lighting at 7:16 PM

THE KOL SHMUEL SHOFAR PROGRAM

If you know of anyone that is not able to attend Synagogue on Rosh Hashana or on Yom Kippur, the Kol Shmuel Shofar Program, organized by Max Benaim and his group of amazing volunteers will try to come by to blow the Shofar for them before Roah Hashana or between Rosh Hashana and Yom Kippur. Max Benaim can be reached at 416 918 0676 or 416 644 6561.

The Kol Shmuel Shofar Program is being offered to our Community for its 12th year in memory of Mr. Samuel Oziel Z'L.

Join us online for a community wide ZOOM event
in preparation for Yom Kippur



CARE, CONCERN & OUR COMMUNITY

A WAY TO "C" THINGS



FEATURING
Rabbi Paysach Krohn
World Renowned Lecturer

Wednesday, September 23rd / 8:30pm
ZOOM LINK <https://us02web.zoom.us/j/83841081183>
ZOOM ID / 83841081183

*This event has been sponsored by the Golan, Polansky, Paul & Benarroch families
in blessed memory of their patriarch Yehuda Golan, z'l - loving husband, dear father
and beloved grandfather.*



Torah Bites By Rabbi Kadoch

"And he cast them into another land, as it is this day" (Devarim 29:27)

וישליכם אל ארץ אחרת כיום הזה

In this week's Perasha, the letter "lamed" in the word וישליכם is enlarged. I'd like to provide you with a reason based on a beautiful novelty by the Gaon of Vilna. In the book of Kohelet, Shelomo HaMelech lists 25 "times" or "moments" that we experience in life. For example, there's a time for love and a time for hate. There's a time for war and there's a time for peace. Each one of those 25 "times" begin with the letter "lamed" - עת לאהוב ועת לשנוא. However, when he writes עת ספור ועת רקוד (there's a time to eulogize and there's a time to dance), he omits the letter "lamed." The Vilna Gaon explains based on the Gemara in Ketubot 17a, that "one must pause his study of Torah for the sake of burying the dead and for accompanying a bride to her Huppa. Therefore, these two moments of "time," death and marriage, are written without the "lamed" which represents "limud torah" - the study of Torah - to allude to us that we pause our study for these times.

In this light, we can say that even in the aforementioned pasuk, the "lamed" is in reference to Torah study. The Torah enlarges the letter to hint to us that the eventual distress of being exiled from our land also contains buried within it, the blessing that the Torah will never be forgotten by its people. In fact, it will flourish and reach heights never seen before. Through the persecution and troubles we face, the Torah continues to grow. So we have seen that the Talmud Bavli spread specifically while we were in the Babylonian exile. The Rambam and the Rosh wrote their masterpieces while in exile. After the Jews were kicked out of Spain, Torah spread throughout many borders. Today, over seven decades after the Holocaust, there is more Torah study around the world than ever before. The "lamed" of limud Torah rises high above any subjugation and exiles we experience as a people. Of course, without the "lamed," without the study of Torah, you have a word that has the numerical value of 386; the same value as עשוי - Esav. If the voice (of Torah) isn't the voice of Yaakov, then the hands will most certainly be that of Esav.

May this year be one where we devote more time to our study of Torah, its mitzvot and its lessons. Through its study we shall rise above our enemy and merit the coming of Mashiah speedily in our days.

Wishing you and your family a Ketiva VeHatima Tova,
Rabbi Kadoch