

SEPHARDIC KEHILA CENTRE

ABIR YAAKOB CONGREGATION



President
Meyer Keslassy
Vice President
Jean-Claude Abtan

שבת שלום
Shabbat Shalom

ברוכים הבאים
Welcome to our Synagogue

Rabbi Emeritus
Haham Amram Assayag
Rabbi
Rabbi David Kadoch
Shaliach Tzibur
Marc Kadoch
Parnas
Avi Azuelos

Parashat Matot-Masei פרשת מטות מסעי
Shabbat July 18th, 2020, כו' תמוז תש"פ / 26 Tammuz 5780
Perasha Page 900, Haftarah 1193 in Artscroll

Shabbat Prayer Times

מנחה Minha	6:50 p.m.
שיר השירים Shir Hashirim	7:05 p.m.
הדלקת נרות Candle Lighting	7:40 p.m.
שחרית מנין החיד"א (ותיקין) Shacharit Ha'Hida Vatikim	4:50 a.m.
שחרית (Main Synagogue/Barechu:9:35) Shacharit	9:00 a.m.
תהלים Tehilim	8:05 p.m.
מנחה Minha	8:35 p.m.
שבת טוב Shabbat Ends	9:44 p.m.

Weekday Services at Medrash Torah Vehayim

<i>שחרית Shacharit Sunday</i>	
ותיקין Vatikim	5:15 a.m.
מקדימים Makdimim	8:00 a.m.
קבועים Kebuim	9:00 a.m.
<i>שחרית Shacharit Weekdays</i>	
ותיקין Vatikim	5:15 a.m.
מקדימים Makdimim	6:45 a.m.
קבועים Kebuim	8:15 a.m.
מנחה Minha	7:05 p.m.
ערבית Arbit	7:20 p.m.

Shabat Zemanim- Netz- נץ- 5:53 am, Keriat Shema- שקיעה- 9:38 am, Shekia- שקיעה- 8:55 pm

Mazal Tov

To Ora-Lea Tewel and David Dayan on their recent engagement
Proud Parents: Mercedes Dayan and Sheri Kravetsky
Proud Grandmother: Carol Kravetsky

Nahalot

Jacob Toledano ז"ל 28 Tammuz / Monday, July 20th
Salomon Benmaman ז"ל 29 Tammuz / Tuesday, July 21st
Esther Gulersen ז"ל 2 Av / Thursday, July 23rd
Nahalot for the following week
David Ohayon ז"ל 4 Av / Shabbat, July 25th
Elias Benatar ז"ל 5 Av / Sunday, July 26th
Esther Benatar ז"ל 7 Av / Tuesday, July 28th
Esther Afriat ז"ל 8 Av / Wednesday, July 29th
Belle Brodsky ז"ל, Hanania Abtan ז"ל 9 Av / Thursday, July 30th



Synagogue News

Rosh Hodesh

Rosh Hodesh Av will take place on Wednesday, July 22nd

Coronavirus Update - MASKS ARE MANDATORY

As of Friday, July 17, 2020, York Region Public Health rules state that face masks are now mandatory at all time in all indoor public spaces, including synagogues (until November 30, 2020). We ask everyone to respect and follow this rule and wear a mask in synagogue; masks will be available at the front if you forget one. In order to keep with recommendation of social distancing we would also appreciate it if members can minimize their movement during services in the synagogue. Please refer to the rules taped to the front door for full information.

Synagogue Cleanliness and Sanctity

Over the last few weeks, we have noticed that many people have left water bottles, coffee cups, masks and other refuse in the synagogue after prayer services. This has been a particular problem in the main sanctuary after Shabbat Services. In order to preserve the sanctity of the synagogue and to help maintain the cleanliness of the synagogue, we ask that you dispose of any waste items at the end of services when you leave and not leave them behind. Bulletins are not to be disposed as they need to go to geniza and can be left on the front table as you leave.

Torah Bites By Rabbi Kadoch

Parashat Matot-Masei

Menashe's split tribe

The Ramban asks why Moshe Rabenu gave half of the Tribe of Menashe a portion of land outside of Israel, if it was only the tribes of Reuven and Gad that asked for it. He answers that this stems back when Menashe was the assistant to his father Yosef in Egypt. Yosef, as we know, was the viceroy of the land and Menashe was the "Secretary of State" so to speak. Yosef had commanded his son Menashe to secretly plant his own silver goblet in the sack of Binyamin only then to have them reveal the "thievery" in front of everyone. The brothers, sure of their innocence vowed to be slaves if it was to be true. Low and behold, the goblet was found with Binyamin and the brothers ripped their clothing. Because of this episode, Hashem made it that the land of Menashe should be ripped into two; one part in Israel and the other in the Transjordan.

Many commentators ask on this explanation an obvious question. Menashe was only following his father's command to place the goblet in Binyamin's pouch. Yosef knew what he was doing, but Menashe didn't really know the secrets behind his action. Our Rabbis answer that we see from here the severity of inflicting any sort of pain to our fellow man. Even though Menashe didn't know the history between his uncles and was just following his father's orders, his family for generations were punished because of it.

You often hear people joking around at parties or public functions and often these jokes point fingers at a certain subject. More often, the subject at hand is present on hand listening to every word. People think that if I poke fun at someone as a joke, or I do something without malintent then it's perfectly permitted. Those people happen to be perfectly wrong. Dealings between "Ben Adam laHavero" have a much more serious impact on a person's actions and future repercussions. One must be vigilant towards such behavior before it can have a direct effect, not only on the victim, but to us and our descendants. Half of Menashe was ripped apart from their brothers, thrown into a land that wasn't theirs because of one unintentional action by their great-grandfather. Let this serve as a lesson for all of us.

TORONTO

Unifying Our City with the Power of Shmiras Haloshon

ONE ONE ONE HOUR CITY GOAL

JOIN A COMMUNITY WIDE 40-DAY MACHSOM L'FI
FROM 7-8 PM DAILY STARTING MONDAY JUNE 15TH

as a *z'chus* for protection
for our community
and a *refuah* for all *cholim*
in Klal Yisrael



ENDORSED BY
Va'ad HaRabbonim
of Toronto

A **Machsom L'Fi** is a program in which people commit to focusing for a set period of time (i.e. 1 hour) each day on using their power of speech properly as defined in the Torah. During that time, they concentrate on avoiding speaking, hearing, reading or writing *loshon hora* and any other forms of forbidden speech.

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The Shmiras Halashon
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CHOFETZ CHAIM



HERITAGE FOUNDATION

לעי"ג Chaya Faiga Mirel bas HaRav Yechiel Ephraim Fishel ע"ה | Mattil Bas Yosef ע"ה | Asher ben Eliyahu רצ"ל
and לעי"ג those who were *niftar* during the pandemic