# SEPHARDIC KEHILA CENTRE

### ABIR YAAKOB CONGREGATION

President Meyer Keslassy Vice President Jean-Claude Abtan

שבת שלום

Shabbat Shalom

ברוכים הבאים Welcome to our Synagogue



Rabbi Emeritus Haham Amram Assayag Rabbi David Kadoch

> Shaliach Tzibur Marc Kadoch

Parnas Avi Azuelos



#### פרשת דברים Parashat Devarim

Shabbat August 10 2019 ב תמוז תשע"ט 9 Av 5779 Parasha Devarim Page 938 Haftarah Page 1195 in Artscroll

Shabbat Prayer Times

Minha *מנחר* 6:45 p.m. Early Candle Lighting הדלקת נרות 7:40 p.m. הרית מנין החיד"א (ותיקין) Shaharit Ha'Hida Vatikin 5:05 a.m. Shaharit (Main Synagogue/Barechu:9:35) שחרית 8:30 a.m. Minha מנחה 5:30 p.m. **Fast Begins** 8:29 p.m. Shabbat Ends 9:17 p.m. Arbit *ערבית* 9:40 p.m.

> Erev Shabbat Friday August 16th 2019 Minha 6:45 p.m. (Early Candle Lighting 7:40 p.m.)

Weekday Services at Medrash Torah Vehayim

שחרית Shaharit Sunday

Vatikin יתיקיו Shaharit שחרית 8:00 a.m. Hazrot 1:22 p.m. Minha מנחה 7:30 p.m Arbit *ערבית* 8:45 p.m

שחרית Shaharit Weekdays Vatikin *ותיקיו* אשרי מנחה Minha Ashre 6:45 p.m. Arbit *ערבית* 7:20 p.m Fast Ends Sunday 9:03 p.m

Shabat Zemanim- Netz- ניך - 6:16 a.m. Keriat Shema- פרנאת שמע 9:13 a.m. Shekia- שקיעה - 8:29 p.m.



**To: Mr. and Mrs. Pinchas and Rivka Mishan** and Mr. and Mrs. Roby and Alla Volson on the birth of a grandson born to Mr. and Mrs. Adam and Leeat Mishan.

Please join us for Shabbat Kiddush sponsored in the memory of the following Nahalots.

Mr. & Mrs. Jacob and Arona Shemesh in loving memory of her mother Margalit HaCohen ۱۳۰۴

Mr. & Mrs. Raphael and Perla Abtan in loving memory of his father Hanania Abtan זייל

Mr. & Mrs. Maurice Benzacar and Elise in loving memory of his father Samuel Benzacar זייל

Mr. & Mrs. Maurice and Gloria Dadoun in loving memory of her mother Belle Brodsky برسر المراجعة المرا and his brother David David זייל

Mr. & Mrs. Meyer and Suzy Benchetrit and Mr. & Mrs. Jacob and Lucy Benchetrit

in loving memory of their father Moshe Benchetrit אייל

Mr. & Mrs. David and Estrella Bensimon and Mr. & Mrs. Armand and Esther Bensimon In loving memory of their father Haim Bensimon זייל

Mr. & Mrs. Jack and Suzanne Benchimol in loving memory of his father Mimon Benchimol 5111 Mrs. Stella Nahmani in loving memory of her grandmother Rosa Yebghi זייל Everyone is welcome.

This Shabbat Seuda will be done at home.

Hanania Abtan זייל, Belle Brodsky זייל, 9 Av/ Saturday August 10

Simy Bensalmon זייל, 11 Av/ Monday August 12

Margalit HaCohen זייל, 12 Av / Tuesday August 13

Mimon Benchimol אייל, 13 Av / Wednesday August 14

Haim Bensimon ז״ל, Samuel Benzacar אנ"ל, Moshe Benchetrit אי״ל, 14 Av / Thursday August 15

David Dadoun אייל, 15 Av / Friday August 16









#### **Synagogue News:**

Nahalot for next week

Efraim Medina אייל, 17 Av/ Sunday August 18 Jemia Nassimova אייל, 18 Av/ Monday August 19 Mary Kvitko Bensimon אייל, 19 Av / Tuesday August 20 Barbara Fridman אייל, Rahel Ruah אייל, 20 Av / Wednesday August 21 Rica Cohen אייל, 21 Av / Thursday August 22

#### "Tisha BeAv Times:

S<u>unday</u>

Saturday Shaharit 5:25 am 8:00 am

Minha 5:30 pm Hatzot 1:22 pm Seuda Shelishit at home Minha 7:30 pm Fast begins 8:29 pm Arbit 8:45 pm Arbit 9:40 pm Fast Ends 9:03 pm

Up Coming Dinner In memory of Jack Buzaglo זייל, date to be announced.

#### **Ladies Tehilim Group**

Women are invited to join Tehilim group every Tuesdays at 10:00a.m. and every Shabbat at 6:00pm Lower Level Restaurant.

#### Save this Date

Sefer Torah Dedication in memory of Jack Buzaglo זייל, September 8th, 2019.

#### **Exciting Changes to our Shabbat Services**

We are happy to announce that teenagers and young adults, ages 13-25 will now be able to lead Friday night services and recite Parashiyot/Haftarot on Saturdays in our congregation. To do so, one must:

Give at least 3 weeks advance notice to the Parnas (Avi Azuelos) or Shaliah Tzibur (Marc Kadoch) to check for availability. be tested prior to the Shabbat in question.

As wonderful as this new initiative is, we maintain that the Bet Kenesset and our Tefila continue to be conducted with a sense of professionalism, respectability and competence as they have always been. For that reason, we will ensure that our young kids will be ready and prepared before stepping up to the *teva*.

We hope that these new changes will encourage the kids to be more participative in the weekly service and increase attendance. If you have any questions, feel free to reach out to the Parnas or Shaliah Tzibur.

#### **Security Committee**

The SKC is searching for volunteers to serve on a Security Committee, we ask all interested contact Joseph Mamane at 905-669-7654 Ext 200 or email at joseph.mamane@kehilacentre.com.

#### Torah Learning Opportunities at the SKC

Daily - Halacha - between Minha and Arbit.

Sundays - Gemara Masechet Megila with Rabbi Kadoch - 7:15am-8am, Lower Level Synagogue, Coffee will be served.

Tuesdays - Tuesday Night Live on the Parasha with Tomer Malca, 8PM, Medrash, beer and wings, men only.

Wednesdays - Halacha in Hebrew with Rabbi Yitzhak Hakouk, 9PM, Lower Level Synagogue, Refreshments to be served.

Thursdays - Halacha with Rabbi Kadoch for men - following Arbit.

**Shabbat** - <u>Noam Elimelech on the Parasha with Rabbi David Kadoch</u>, 815am - 845am, Lower Level Synagogue, coffee and hot chocolate, men only

Shabbat - Mesilat Yesharim Mussar with Rabbi Kadoch - 45 minutes before Tehilim, men and women.

Shiurim Online: If you wish to access any of the Torah classes given during the week by Rabbi Kadoch, Tomer Malca or Rabbi Dabush, you can listen to them at anytime by accessing them on our website: bit.ly/skctorah

## Torah Bites By Rabbi Kadoch

There's an intriguing halacha found in Shulhan Aruch Hilchot Tisha Be'av 552:10, which is exactly what we will experience this afternoon:

אם חל תשעה באב באחד בשבת, או שחל בשבת ונדחה לאחר השבת, אוכל בשר ושותה יין בסעודה המפסקת ומעלה על שולחנו אפילו כסעודת שלמה בעת מלכותו.

What is the source of this Halacha? Why Shlomo Hamelech over any other king in history?

The simple answer is found in the Book of Melachim, which describes Shlomo's feast after constructing the temple and it truly is something out of this world:

The food he had consisted of, no exaggeration: 4000kg of fine flour, 8000kg of regular flour, ten fattened oxen twenty oxen from pasture, one hundred sheep and goats, besides for gazelle, deer, yachmur and fattened fowl. Why so much food? Simple. He had over 60000 visitors according to the Abarbanel. In other words, don't go light on todays afternoon meal in preparation for the fast.

But there's a deeper meaning to this Halacha brought down in the name of The Maharsha. The Maharsha who lived in the 1500s had a Yeshiva that was actually founded by his mother in law. The Ba'al Shem Tov once said about him that if people actually knew how holy he was, they would go to his grave and lick the dirt from on top of the grave.

He has a fabulous novelty. He tells us that the three weeks that start from the beginning of Rosh Hashana correspond to the three weeks that begin with the 17th of Tamuz. So, Tisha B'av correlates with Shemini Atzeret. Rashi tells us in regard to Shemini Atzeret; which generates the strong departure is hard for Me. This is what it was for Hashem when the Bet Hamikdash was destroyed, which occurred on Tisha B'av.

In fact, while the seven days of Succot parallel the Ushpizin- Avraham, Yitzhak, Yaakov, Moshe, Aharon, Yosef, and David- Shemini Atzeret corresponds to Shlomo, says R' Tzadok Hakohen, the one who builds the Bet Hamikdash. This is what we are lacking on Tisha B'av. Indeed, the Rema Mipano informs us that Shlomo the one who builds Bet Hamikdash is reincarnated as Yirmiyahu HaNavi- the one who laments over it.

So when the Gemara states that when Tisha B'av or Erev Tisha B'av falls out on Shabbat (in which the fast of Tisha B'av is observed on Sunday), one may eat and drink all he needs and serve on his table all types of food even שלמה כסעודת בשעתו; like the banquet of Shlomo in his time.

# Perasha Insights By Rabbi Eli Mansour

When the 9th of Ab falls on Shabbat, the Tisha B'Ab fast is delayed until Sunday, and on Shabbat, one is allowed to enjoy large, festive meals just as he does on a normal Shabbat. The Sages said that one may enjoy meals on this Shabbat "Ki'se'udat Shelomo Ha'melech Be'sha'ato" – even as large and robust as the meals of King Shlomo.

A number of Poskim addressed the interesting question that arises in the case of a youngster who reaches the age of Misva obligation on Sunday, the 10th of Ab. Must this youngster observe the complete fast, since he is, after all, already a Bar-Misva? Or, is he still considered a minor with respect to this fast, since this fast is observed in place of the fast that was required the previous day, when this youngster was still considered a minor?

This issue depends on the conceptual question as to how we view the observance of Tisha B'Ab on Sunday when the 9th of Ab falls on Shabbat. Do we view the fast as a "make-up" of the fast which could not be observed on Shabbat? Or, did the Sages enact from the outset that when the 9th of Ab falls on Shabbat, the new date of Tisha B'Ab is the 10th of Ab? If Sunday's fast is a "make-up" of the missed fast, then the boy in this case is not required to observe the compete fast like an adult, since he was not required to do so the previous day. However, if we view Sunday as the day initially instituted as Tisha B'Ab in this circumstance, then this youngster is no different from any other halachic adult, and is required to observe the complete fast.

Some suggest bringing proof to the former perspective from the comments of the Mishna Berura (Rav Yisrael Meir Kagan of Radin, 1839-1933) regarding the question of whether one must limit his festivity during the Shabbat meals when the 9th of Ab falls on Shabbat. The Mishna Berura cites those who claim that although one may eat large meals, these meals should not be conducted in an aura of joy and festivity, but should rather be somber, since, after all, it is Tisha B'Ab. According to others, however, if one normally has festive, joyous meals, and on this Shabbat he conducts himself somberly, this would be a public expression of mourning on Shabbat, which is not appropriate.

This entire discussion seems to work on the assumption that although in practice, the fast is observed on Sunday, Shabbat is still treated as Tisha B'Ab, and the question thus becomes as to how this status of the day affects the nature of meals. In other words, the Sages did not "reschedule" Tisha B'Ab on Sunday, but rather required fasting on Sunday since fasting not possible on Shabbat. If so, then we view the Sunday fast as a "make-up" of the fast that was to be observed on Shabbat, such that a young-ster who turns 12 or 13 or Sunday would not be required to observe the complete fast.

Nevertheless, Rav Shmuel Wosner (1913-2015), in his Shebet Ha'levi (4:72), writes that in his view, the Sages designated Sunday as the day on which Tisha B'Ab is observed when the 9th of Ab falls on Shabbat, and therefore a youngster in this situation is required to observe the entire fast, just like any other adult.

Summary: If a youngster becomes a Bar-Misva on Sunday, the 10th of Ab – which is observed as Tisha B'Ab – then he must observe the entire fast like an adult, even though he was not yet a Bar-Misva on the 9th of Ab.



CORDIALLY INVITES THE COMMUNITY TO JOIN US AS WE CELEBRATE A

### הכנסת ספר תו SEPTEMBER 8TH 2019 • 11 AM

PROCESSION TO START AT KOL TORAH SEPHARDIC CONGREGATION (1 PROMENADE CIR #303, THORNHILL)



#### DEDICATION OPPORTUNITIES



SEFER	
PARASHA	
	\$1.60
LETTER	

Ezrat Achim invites the community to join us in dedicating the very first Sefer Torah to the Sephardic Kollel of Toronto. Honouring the memory of our dear and beloved friend Jack Buzaglo z"l, founding member of Ezrat Achim, who devoted his life to Chesed.

Please join us in the Mitzvah of completing this Sefer Torah in his blessed memory.





For further information and dedication opportunities please email: info@ezratachim.ca

All proceeds will go towards helping needy families through Ezrat Achim.

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