

SEPHARDIC KEHILA CENTRE

ABIR YAAKOB CONGREGATION



President
Meyer Keslassy
Vice President
Jean-Claude Abtan

שבת שלום
Shabbat Shalom

ברוכים הבאים
Welcome to our Synagogue

Rabbi Emeritus
Haham Amram Assayag
Rabbi
Rabbi David Kadoch
Shaliach Tzibur
Marc Kadoch
Parnas
Avi Azuelos

פרשת במדבר *Perashat Bamidbar*

Shabbat June 8th 2019, ה' סיון תשע"ט / 5 Sivan 5779
Perasha Bamidbar Page 726, Haftara 1180 in Artsroll

Schedule for Shavuot

Friday June 7th

Minha 6:45 p.m.
Shir Hashirim 7:05 p.m.
Kabalat Shabat 7:40 p.m.
Early Candle Lighting 7:40 p.m.

Shabbat June 8th (Ereb Shavuot)

Vatikin 4:35 a.m.
Shaharit 8:30 a.m.
First Mincha 5:10 p.m.
Tehilim 8:00 p.m.
Second Mincha 8:30 p.m.
(Seuda Shelishit at home)
Arbit 9:15 p.m.
Kiddush 9:53 p.m.
Meldado Keri'e Moed 12:00 a.m.

First Day Shavuot

Sunday June 9th

Shaharit Vatikin 4:35 a.m.
Main Shaharit 9:00 a.m.
Megilat Rut & Azharot 6:10 p.m.
Minha 7:00 p.m.
Arbit 7:25 p.m.
Candle Lighting 8:40 p.m.

2nd Day Shavuot

Monday June 10th

Shaharit Vatikin 4:35 a.m.
Main Shaharit 9:00 a.m.
Megilat Rut & Azharot 7:55 p.m.
Minha 8:40 p.m.
Arbit 9:35 p.m.
Hag Ends 9:54 p.m.



מגילת רות
Book of Ruth



שבועות
Hag ha-Katsir

Chag Shavuot Sameah

Shabat Zemanim- Netz- נץ- 5:35 a.m. Keriat Shema- שקיעה- 8:58 a.m. Shekia- שקיעה- 8:58

Kiddush

This Shabbat Kiddush is sponsored by the Mr. & Mrs. David and Dina Azulay in honour of their son Elie Azulay reading of Perek ששי
Everyone is welcome.

Seuda Shelishit

This Shabbat, due to Shavuot festivities, Seuda Shelishit should be done at home.

Nahalot

Esther Ponte ז"ל, Sofia Faierman ז"ל, Simy Edery ז"ל, Shabtai Shapiro ז"ל, 5 Sivan / Shabbat June 8
Chayah Sarah Shapiro ז"ל, 7 Sivan / Monday June 10
Yaakov Cohen ז"ל, Nissim (Remy) Benoualid ז"ל, 8 Sivan/ Tuesday June 11
Shalom Bitton ז"ל, 9 Sivan / Wednesday June 12
Aharon Shemesh ז"ל, Sarina Farache Sultan ז"ל, 10 Sivan / Thursday June 13

Nahalot for the following week

David Abitbol ז"ל, Leon Yehuda Oziel ז"ל, Elisabeth Pearl Kirschner ז"ל, Moses Benhaim ז"ל,
Gloria Goodis ז"ל, 12 Sivan/ Shabbat June 15
Ichoa Cohen ז"ל, Liora Saban ז"ל, Simy Benquesus ז"ל, 13 Sivan/ Sunday June 16
Miriam Essayag ז"ל, 14 Sivan/ Monday June 17
Amram Assayag ז"ל, 15 Sivan/ Tuesday June 18
Yojebed Attias ז"ל, 16 Sivan/ Wednesday June 19
Gabriel Rosenberg ז"ל, 17 Sivan/ Thursday June 20

Synagogue News:

Welcome

Abir Yaakob would like to welcome Mr. Shlomo & Dr. Rahel Rahimy, and their son Yehuda to our community, Baruch Haba.

Pirke Avot:

Hazak U'Baruch to **David Boussidan** who read Perek **המישי** superbly last Shabbat.

This Shabbat we're looking forward to listening to Elie Azulay who will read Perek **שישי**

Annual Shavuot Kids Event

Please join us for our annual Shavuot Ice Cream and Water Balloon Event which will take place on Monday June 21st after Tefila.

This event is kindly sponsored by **Mr. and Mrs. Armando & Enny Cohen**.

Exciting Changes to our Shabbat Services

We are happy to announce that teenagers and young adults, ages 13-25 will now be able to lead Friday night services and recite Parashiyot/Haftarot on Saturdays in our congregation. To do so, one must:

Give at least 3 weeks advance notice to the Parnas (Avi Azuelos) or Shaliah Tzibur (Marc Kadoch) to check for availability. be tested prior to the Shabbat in question.

As wonderful as this new initiative is, we maintain that the Bet Keneset and our Tefila continue to be conducted with a sense of professionalism, respectability and competence as they have always been. For that reason, we will ensure that our young kids will be ready and prepared before stepping up to the *teva*.

We hope that these new changes will encourage the kids to be more participative in the weekly service and increase attendance. If you have any questions, feel free to reach out to the Parnas or Shaliah Tzibur.

Bnei Akiva

SHA SHA SHABBAT SHALOM KEHILA SNIF!!! This weeks SNIF is the saddest of all because it is the last SNIF of the year but we promise to make this THE GREATEST KEHILA SNIF OF THE YEAR!

We have a jam-packed SNIF coming your way with a special theme for this week, a very super awesome Peula (activity), a very special snack surprise relating to Shavuot, a special sponsored raffle, SNIF in the PARK, and lots of RUACH!!!! This weeks SNIF starts at 5:30pm!

Walking groups are available upon request. Please email Etan: etan@bneiakiva.org. We do encourage for all to show up as this weeks SNIF will honestly be the highlight of the YEAR!!!

SKC 5780 Calendar

We are working on the 5780 version of the SKC calendar and as in previous years, we can include the date(s) of the Nahalot of our dearly departed. If you wish to have the dates of your loved ones' Nahalot included in the upcoming calendar, please contact social@kehilacentre.com for more details. Deadline for inclusion is Sunday, June 9th, 2019.

Cemetery Plots

The SKC is pleased to announce the availability of Pardes Shalom cemetery plots to our members. In order to accommodate the limited availability of these plots, we ask all interested members to contact **Sol Benchetrit** <solbench@hotmail.com>

Security Committee

The SKC is searching for volunteers to serve on a Security Committee, we ask all interested contact Joseph Mamane at 905-669-7654 Ext 200 or email at joseph.mamane@kehilacentre.com.

Torah Learning Opportunities at the SKC

Daily - Halacha with Rabbi Aboudi - between Minha and Arbit

Sundays - Gemara Masechet Megila with Rabbi Kadoch - 7:15am-8am, Lower Level Synagogue, Coffee will be served.

Tuesdays - Tuesday Night Live on the Parasha with Tomer Malca, 8PM, Medrash, beer and wings, men only.

Wednesdays - Halacha in Hebrew with Rabbi Yitzhak Hakouk, 9PM, Lower Level Synagogue, Refreshments to be served.

Thursdays - Halacha with Rabbi Kadoch for men - following Arbit.

Shabbat - Noam Elimelech on the Parasha with Rabbi David Kadoch, 815am - 845am, Lower Level Synagogue, coffee and hot chocolate, men only

Shabbat - Mesilat Yesharim Mussar with Rabbi Kadoch - 45 minutes before Tehilim, men and women.

Shiurim Online: If you wish to access any of the Torah classes given during the week by Rabbi Kadoch, Tomer Malca or Rabbi Dabush, you can listen to them at anytime by accessing them on our website: bit.ly/skctorah

If you have a Mazal Tov that you would like to share with the congregation or if you have a change of address or email please contact the office at (905) 669-7654 Ext. 200

Please be advised that the cutoff time for insertion in the bulletin is Wednesday at 4:00 p.m.

This bulletin is printed courtesy of Print Three Concord (905) 738-5682.

Torah Bites By Rabbi Kadoch

The Midrash on our parasha writes that when Bnei Yisrael came to accept the Torah, the nations of the world jealously asked why we deserve to come closer to Hashem more than they did. Hashem replied to them, "Bring me the records of your yichus (lineage)... like Bnei Yisrael have." This, says the Midrash, is why the Torah juxtaposes the count of Bnei Yisrael in our parasha, which entailed each person tracing his lineage "lemishpichotam lebet avotam," with the pasuk, "Eleh hamitzvot asher tzivah Hashem... b'har Sinai," which concludes Sefer Vayika.

Why should the nations complain? Our Sages tell us that Hashem offered them the Torah before giving it to us and they turned him down. They had their chance!

The answer is that the nations complained because the scales were tipped in our favor. When Hashem offered us the Torah, it was an offer we couldn't refuse -- "kafah alehem har kegigit" - He placed a mountain over us and forced us to accept it. He did not do the same for any other nation. This is the point the Yalkut comes to resolve.

The halacha in Shulhan Aruch tells us that if someone is coerced to sell something, the sale is valid, but a purchase made under duress has no validity. The Hatam Sofer explains that a seller merely has to relinquish ownership for someone else to step in; a buyer has to establish a new claim to the item, which is harder to do.

Even if Hashem were to hold a mountain above the nations and coerce them to accept the Torah, their acceptance would not be valid -- because a purchase cannot be made under duress. However, when it came to Klal Yisrael, accepting the Torah, it was not a new purchase-- it was a yerusha that we had from our Avot and previous generations. "Bring me your yichus records," Hashem told the nations. "You are not the children of Avraham, Yitzhak, and Ya'akov. You cannot claim the Torah as a yerusha, and will not give it over as a morasha, as one generation does not connect to the previous one. Therefore, kafa alehem har kegigit (the mountain threat) would not help you, absent a real desire to receive the Torah.

We can answer more simply: The nations want closeness to Hashem. Hashem's answer is that closeness to Him is midah keneged midah -- contingent on one thing: our closeness to each other. "Lemishpichotam lebet avotam" -- every member of Klal Yisrael connects to his family, to his shevet, ultimately to the tzibur as a whole. We connect with each other, therefore, we can connect to Hashem. Only Klal Yisrael has this virtue.

partaking of meat and wine. In this context, "meat" refers specifically to red meat, and thus one must make a point of eating red meat on Shabuot. The primary Misva of Simha applies during the day, so one should have wine and meat -- at least a Ke'zayit -- during the daytime meal on Shabuot. It is proper to drink wine at night, as well, though on the first night on Shabuot one should minimize his wine consumption so he would be able to remain awake throughout the night. The daytime meat meal should preferably be eaten before Hatzot (midday), which this time of year is approximately 1 pm.

Of course, as we know, there is a time-honored custom to eat dairy products on Shabuot, and "Minhag Yisrael Torah" -- established customs are to be regarded like Torah law. However, this custom should not prevent one from fulfilling the Misva of eating meat. Therefore, some people have a dairy meal at night and a meat meal for lunch the next day. It should be noted that having a dairy meal on the first night of Shabuot might be a good idea in any event as the men who remain awake throughout the night might want to drink coffee with milk, so it would be advisable not to eat a meat meal that night. One can also fulfill the custom by eating something dairy, like cheesecake, in the morning after the prayer service, before lunch. Hacham Ben Sion Abba Shaul (Israel, 1923-1998) said that one can fulfill the custom with any dairy food, even an ice cream pop. If one eats a dairy meal with bread in the morning, and then has a meat meal later, he must ensure not to use the same loaf of bread for both meals. If a loaf of bread was used at a dairy meal, there is a reasonable chance that it came in contact with dairy foods, in which case it may not be eaten with meat. One must therefore ensure to use a separate loaf for the meat meal. It should also be mentioned that when one buys Hallot in the supermarket, care should be taken to ensure they are wrapped in bags so that they do not come in direct contact with any dairy food. Sometimes, even packaged dairy foods such as yoghurt could have residue on the packaging, and if a Halla touches the packaging it might become dairy. One should therefore ensure that the Hallot are properly wrapped before they are placed in the cart.

In conclusion, Hacham Ben Sion Abba Shaul suggested a novel insight to explain the importance of eating meat on Shabuot. One of the reasons given for the custom to eat dairy foods on Shabuot (as cited by the Mishna Berura) is that Beneh Yisrael were unable to eat meat immediately after receiving the Torah. Once they received the Torah, they needed to learn all the rules for slaughtering animals and to prepare proper knives, and so on. They therefore had no choice but to eat dairy products, as they needed to eat before they were ready to prepare meat in accordance with Torah law. Hacham Ben Sion suggested that since that year Beneh Yisrael were unable to properly observe the Misva of Simhat Yom Tob, as they could not eat meat, we make a Tikkun (rectification) by ensuring to eat meat on Shabuot. Just as we remain awake throughout the night as a Tikun for Beneh Yisrael's having slept until the morning of Matan Torah, when they should have been awake eagerly anticipating their receiving the Torah, we similarly make a Tikkun for their not having eaten meat on Shabuot that year.

Summary: Although there is a custom to eat dairy foods on Shabuot, there is also a strict Halachic obligation to eat meat and drink wine on Shabuot, at least during the day. Therefore, one should fulfill the custom either by eating a dairy meal at night or by eating some dairy product in the morning, before lunch. One must ensure not to use the same loaf of bread at both a dairy meal and a meat meal

Halacha Corner By Rabbi Eli Mansour

Meat and Dairy

The holiday of Shabuot is one of the three "Regalim," and, as such, the Misva of "Ve'samahta Be'hagecha" (rejoicing on the holidays) applies. In fact, the Gemara in Masechet Pesachim (68b) comments that with regard to the holiday of Shabuot, all opinions agree that the observance must include an element of "Lachem" -- physical enjoyment -- because this is the day when the Torah was given. The Gemara relates that Rav Yosef would prepare an "Iгла Tilta," an especially scrumptious meat delicacy, in honor of Shabuot, because, in his words, "If not for this day, there are many Yosef's in the marketplace." Meaning, it is only because of the giving of the Torah on Shabuot that we are able to achieve spirituality, and this day therefore warrants festive celebration. The Rambam writes in Hilchot Yom Tob (6:18) that the Misva of Simha (rejoicing) on Yom Tob requires



Tikun
(Meldado)
1200-425



Lecture with
Rabbi Dr. Gotfryd
1230-130



Boys learning
Raffle/Popsicles
Basketball in gym
1230-425



David HaMelech's
lineage with
Rabbi Kadoch
145-230

ALL YOU CAN LEARN

TORAH

SUNDAY @ MIDNIGHT



SKC Annual Ice Cream and Water Balloon Event



Halav Yisrael Ice Cream
sponsored by
Armando and Enny Cohen



MONDAY JUNE 10TH
FOLLOWING SHAHARIT SERVICES



SHAVUOT DERASHOT

by: Rabbi David Kadoch

June 8 BEMIDBAR - KNOW WHERE YOU
COME FROM
Shabbat Morning

June 8 THE PROCEDURE OF BORE
ME'ORE HA'ESH ON YOM TOV
Between Minha and Arvit

June 9 THE TORAH AND SCIENCE
CONNECTION
Rabbi Dr. Gotfryd 1230am

June 9 DAVID HAMELECH'S LINEAGE -
TEXTUAL STUDY
Rabbi Kadoch 145am

June 9 THE DESIRE TO COME CLOSE
1st day of Shavuot

June 10 SEEING THE BIGGER PICTURE
2nd day of Shavuot

June 10 THE VALUE OF TORAH STUDY
Between Minha and Arvit



Bikur Cholim of Toronto

is pleased to present the
MICHELLE MAMANN GOZLAN MEMORIAL LECTURE

featuring:

Rebbetzin Yemima Mizrachi

opening remarks by: Rebbetzin Goldie Plotkin
Tuesday, June 11, 2019
BAYT, 613 Clark Avenue West
7:30 p.m.

\$36 - General Admission \$100 - Preferred Seating
\$180 - Sponsor (Program Acknowledgement & Preferred Seating)
\$500 - Meet & Greet Pre-Lecture Reception, 7:00 p.m.
(Reserved seating, Special Gift & Dedication Opportunity)

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FOR WOMEN ONLY

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This bulletin must be discarded in a proper Geniza. 7026 Bathurst Street Thornhill, Ont. L4J 8K3 Tel: (905) 669 7654 Fax: (905) 669 5138