

SEPHARDIC KEHILA CENTRE

ABIR YAAKOB CONGREGATION



President
Meyer Keslassy
Vice President
Jean-Claude Abtan

שבת שלום ברוכים הבאים
Shabbat Shalom Welcome to our Synagogue

Rabbi Emeritus
Haham Amram Assayag
Rabbi
Rabbi David Kadoch
Shaliach Tzibur
Marc Kadoch
Parnas
Avi Azuelos

Parashat Metzora פרשת מצורע
Shabbat April 13th, 2019, ח ניסן תשע"ט / 8 Nisan 5779
Parasha Page 620, Haftara HaGadol Page 1220 in Artscroll

Shabbat Prayer Times

מנחה Mincha	6:15 p.m.
שיר השירים Shir Hashirim	6:35 p.m.
קבלת שבת Kabalat Shabbat	7:10 p.m.
הדלקת נרות Candle Lighting	7:39 p.m.
שחרית מנין החיד"א (וטיקין) Shacharit Ha'Hida Vatikim	5:40 a.m.
שחרית (Main Synagogue/Barechu:9:35) Shacharit	8:30 a.m.
שבת הגדול Shabbat HaGadol Derasha	6:00 p.m.
תהלים Tehilim	6:45 p.m.
מנחה Mincha	7:15 p.m.
שבת טוב Shabbat Ends	8:44 p.m.

Erev Shabbat Pesah, Friday April 19th 2019
Mincha 7:35 p.m. (Candle Lighting 7:47 p.m.)

Weekday Services at Medrash Torah Vehayim

<i>שחרית Shacharit Sunday</i>	
וטיקין Vatikim	5:55 a.m.
מקדימים Makdimim	8:00 a.m.
קבוים Kebuim	9:00 a.m.
<i>שחרית Shacharit Weekdays</i>	
וטיקין Vatikim	5:55 a.m.
מקדימים Makdimim	6:45 a.m.
קבוים Kebuim	8:15 a.m.
מנחה Mincha	7:45 p.m.
ערבית Arbit	8:15 p.m.

Shabat Zemanim - Netz - נץ - 6:39 a.m. Keriat Shema - שמע - 9:23 a.m. Shekia - שקיעה - 7:25 p.m.

Mazal Tov

To Mr. Joshua and Dr. Sarah Benchetrit on the birth of a baby boy in Ottawa
Proud Grandparents: Mr. and Mrs. Sol and Bella Benchetrit and Mr. and Mrs. David and Vania Monsonego
Proud Great-grandfather: Mr. Albert Bitton

Kiddush

Please join us for Kiddush after Shacharit Services *Everyone is welcome.*

Seuda Shelishit

This Shabbat Seuda Shelishit is sponsored by:

Mr. and Mrs. Albert and Sally Nacson in loving memory of her **mother**, Alegria Moryossef ז"ל

Mr. and Mrs. Sam and Clara Serruya in loving memory of her **mother**, Lucy Bensimon ז"ל

Mr. and Mrs. Weitzman and Ofra Abraham in loving memory of his **father**, Shalom Abraham ז"ל

Mr. and Mrs. Albert and Ruby Afriat in loving memory of his **sister**, Maguy Pinto ז"ל,

Everyone is welcome.

Nahalot

Miriam Toby ז"ל, 8 Nisan / Saturday April 13

Hanna Cohen ז"ל 9 Nisan / Sunday April 14

Alegria Moryossef ז"ל, Shalom Abraham ז"ל, Marsye Benisti ז"ל 10 Nisan / April Monday 15

Haim Amiel ז"ל, David Hochman ז"ל 11 Nisan / Tuesday April 16

Solange Azoulay Himelfarb ז"ל, Samuel Elfassy ז"ל, 12 Nisan / Wednesday April 17

Robida Assayag ז"ל, 12 Nisan / Wednesday April 17

Lucy Bensimon ז"ל, 13 Nisan / Thursday April 18

Maguy Pinto ז"ל, 14 Nisan / Friday April 19

Nahalot for Following week

Precida Beniluz ז"ל 15 Nisan / Saturday April 20

Yosef Abraham Ohayon ז"ל, Chaim Tzvi Michael ז"ל 16 Nisan / Sunday April 21

Jose Sevi ז"ל 18 Nisan Tuesday April 23

Nahum Dallal ז"ל, Joseph Benitah ז"ל, 21 Nisan / Friday April 26

HAROSET will be made this Sunday April 14th, 2019 B"H We are looking for Volunteers to help Rabbi David Kadoch and Mr. Yaakov Medina to prepare HAROSET for Pesah. Please contact the office if you can volunteer. Pickup for members at SKC on Monday April 15.

Hazak U'Baruch

We would like to extend our Hazak U'Baruch to Victor Arrobas for receiving the Volunteer Recognition Award — City of Vaughan.

Shabbat HaGadol Derasha

Join us this Shabbat as Rabbi Kadoch discusses the in-depth laws pertaining to "Kadesh." 6:00pm in the main synagogue.

Sale of Hametz All forms must be handed in or submitted online by 11:00am on Erev Pesah.

Ta'anit Bechorot Erev Pesah

Due to the statutory holiday this Friday, Erev Pesah, there will only be 2 minyanim providing the siyum for Ta'anit Bechorot. 5:55am (Medrash) and 8:00am (Lower Level Synagogue). Each siyum will conclude with a breakfast.

New Piyutim Books for Sponsorship - We've ordered 50 new books of piyutim (Sephardic songs) for use during Seuda Shelishit and throughout the year. To sponsor them in memory or in honour of a loved one, please contact Mr. Joseph Mamane in the office. Cost for sponsorship is \$500 or \$10 per book.

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Kadesh: As one arrives home from Arbit, the Kidush must be recited and the wine must be drunk leaning on the left.

Urhatz: We wash our hands without saying the Beracha.

Carpas: We take a small piece of celery we dip it into vinegar or salt water and we say the Beracha: "Bore Peri Haadama".

Yahatz: The leader takes the 3 Matzot and breaks the middle one into two. The biggest piece is then hidden under the tablecloths for the Afikomen (eaten at the end of the meal). The second remains with the two whole Matzot. We sing "Bibilu Yatzanu Mi'Mitzrayim" passing the plate over the heads of those present.

Magid: The second cup of wine is filled and we start reciting the Hagada.

- When we get to "Ma Nishtana," the plate of the Seder is placed at the end of the table.
- When "Ma Nishtana" is finished, before saying "Abadim," the plate is brought back to its place.
- The "Ma Nishtana" must be recited by the youngest in the family. If there are no children at home, the wife must say it, if not, the man himself recites it.
- When "Vehi She'amda" is recited, the Matzot are covered and the cup is lifted.
- When we reach the plagues (Dam, Sedardea, etc.) for each plague, we pour wine and some water into a recipient.
- When one gets to "Matza" the middle matza is lifted.
- When one reaches "Maror Ze" the lettuce is lifted.
- When "Lefichach Anahnu Hayabim" is reached, the matzot must be covered and one must lift the cup of wine through to "Gaal Yisrael" and then drink it.

Rahatza: One must wash the hands and recite the Beracha of "Al Netilat Yadaim".

Motze Matza: The head of the family takes the two Matzot with the half in the middle and recites the "Hamotzi" and the Beracha of "Al Achilat Matza". Then, breaks a portion both from the top piece and the middle piece (the half), dips them in salt and eats them together, leaning on the left.

Maror: The lettuce is taken, dipped into the Haroset*, and is eaten after saying the Beracha of "Al Achilat Maror".

Korech: From the third remaining matza, a piece is taken and put into a piece of lettuce. The "sandwich" is then dipped into the Haroset and "Zecher Lamikdash" is recited.

Shulchat Orech: Dinner is served.

Tzafun: After the supper, the piece of matza kept under the tablecloths (Afikomen) is eaten, after saying "Zecher Lekorban Pesach" etc.

Barech: The third cup is filled, the hands are washed and then one proceeds with "Birkat Hamazon". After the blessing over the meal, the Beracha "Bore Peri Hagefen" is said before drinking the third cup.

Halel & Nirtza: We fill the fourth cup and the Hagada is continued from "Shefoch" to the end. Once the Hagada is finished, we drink the fourth cup followed by the Beracha of "Al Hagefen Ve'al Peri Hagefen".

Hag Kasher Vesameah, Tizku Leshanim Rabot, Neimot Vetobot

If you have a Mazal Tov that you would like to share with the congregation or if you have a change of address or email please contact the office at (905) 669-7654.

Please be advised that the cutoff time for insertion in the bulletin is Wednesday at 4:00 p.m.
This bulletin is printed courtesy of Print Three Concord (905) 738-5682.

Shabbat HaGadol 5779 – Calculating the Years of Exile (Ramban)

(הגדה של פסח)
 “For the Holy One Blessed is He calculated the end” (Hagadah)

From the time the Egyptian exile was decreed, God waited and looked forward to this fateful night of redemption and hastened to redeem his people. The length of time the Jews spent in Egypt isn't entirely clear. God told Avraham Avinu 400 years but at the time of the actual redemption, the Torah describes the time they dwelt in Egypt as 430 years. Rashi explains that the extra 30 years were calculated from the time the Covenant took place until Avraham was blessed with his child Yitzhak. The 400 years began with Yitzhak's birth and the decree took into effect. Therefore, the Covenant took place when Avraham was 70 years old and five years before he left the city of Haran forever. The Ibn Ezra explains that the thirty years represent the time between Avraham leaving Haran and the date of the Covenant.

However, according to the simple reading of the Torah, Avraham was approximately 80 years old when Hashem spoke to him at the Covenant. Therefore, Bene Yisrael were exiled in Egypt for around 220 years. (Another 80 years passed until Yaa-

kov was born, and he was 130 at his appearance before Par'oh in Egypt. That left another 220 years to reach 430). There is a tradition of 210 years, hinted at when Yaakov used the word – ירד “go down” (which has the numerical value of 210) to describe the Egyptian exile. Since those years began only after Yaakov's passing, following seventeen years sojourn in Egypt, the total exile amounted to 227.

The Ramban explains, that the best explanation of these thirty years missing, is that the decree of exile was originally intended to last only until 400 years after the date of the Covenant with Avraham. Yet the conclusion of the exile was left deliberately vague; like the Torah says, “Afterwards they will go out with great possessions,” without specifying or promising how long that “afterwards” would actually be. Since the Jews sinned in Egypt (as our Prophets stated), they were punished by their redemption being postponed another 30 years. Their wickedness held back the Exodus unnecessarily, similar to how the sin of the spies later delayed their entry into Eretz Yisrael by forty years. Perhaps that was why members of the tribe of Ephraim left Egypt thirty years early (Megila 9b). Their reasoning was mathematically correct, but they were entrapped by their sins.

PESAH DERASHOT

by: Rabbi David Kadoch



Apr 13 **KADESH - THE INS AND OUTS OF KIDDUSH**
Shabbat HaGadol (afternoon)

Apr 20 **WE NEEDED EGYPT!**
1st Day of Pesah

Apr 21 **WHAT IS DEW TO YOU?**
2nd Day of Pesah

Apr 21 **ELIYAHU'S CUP**
Between Mincha and Arvit

Apr 26 **THE BEAUTIFICATION OF MITZVOT AND KERIAT YAM SUF**
7th Day of Pesah

Apr 27 **THE MATZA PROBLEM**
8th day of Pesah

Apr 27 **SEFIRAT HA'OMER - THE ASCENSION TO SPIRITUALITY**
Between Mincha and Arvit

Tradition
Tradition

PLEASE JOIN US
 For Our Annual
MIMOUNA EVENT

To celebrate the break of Passover the Moroccan way with dignitaries, community at large, friends, neighbors and family
Traditional Moroccan food, customs, music and cheers
Mr. Joseph Mamane & Guest

Sunday April the 28th, two thousand and nineteen
at six in the evening
Sephardic Kehila Centre
7026 Bathurst Street, Thornhill, Ontario
Moroccan Haute Couture Caftan Show in Toronto
 Presented by

دار المغرب
DAR AL MAGHRIB
 LE CENTRE CULTUREL
 MAROCAIN A TORONTO
 Andalusian Orchestra

RSVP on or before Wednesday April 17, 2019
 To Claire Benezra jnc@rogers.com

Limited seating





Pesah Schedule

Friday April 19th

- 10:36** Last time to eat Hametz
- 11:57** Last time to burn Hametz
- 7:35** Minha
- 7:47** Candle Lighting
- 8:00** Arbit
- 8:52** Nightfall/Kiddush
- 1:17** Midnight/Finish Afikomen by

Sunday April 21st

- 5:25** Shaharit Vatikin
- 9:00** Shaharit Main Synagogue
- 7:40** Minha
Shiur
- 8:35** Arbit
- 8:55** Hag Ends/Sefirat Ha'Omer

Friday April 26th

- 5:20** Shaharit Vatikin
- 8:30** Shaharit Main Synagogue
- 6:15** Minha
- 6:45** Arbit
- 7:56** Candle Lighting
- 9:01** Nightfall/Sefirat Ha'Omer

Saturday April 20th

- 5:25** Shaharit Vatikin
- 9:00** Shaharit Main Synagogue
- 5:30** 1st Minha
- 7:25** 2nd Minha (S.Shelishit at home)
- 8:10** Arbit
- 8:53** Nightfall/Sefirat Ha'Omer
- 1:16** Midnight/Finish Afikomen by

Thursday April 25th

- 6:25** Minha
- 6:45** Arbit
- 7:55** Candle Lighting
- 9:00** Nightfall/Sefirat Ha'Omer

Saturday April 27th

- 5:20** Shaharit Vatikin
- 8:30** Shaharit Main Synagogue
- 5:30** 1st Minha
- 7:35** 2nd Minha (S. Shelishit at home)
Shiur
- 8:45** Arbit
- 9:03** Shabbat & Hag Ends/Sefirat
HaOmer