



Bulletin

Special COVID-19 Edition



Connect with
your Beth El
family using
Zoom Technology

See page 2 for
more information.

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CONNECT USING ZOOM TECHNOLOGY:

We have invested in Zoom virtual-meeting technology and will be using it as often as we can for example, for classes and meetings. All you need is a device (smart phone, iPad or other tablet, or computer) with a camera; click the link below or any link we'll send by email, use the Beth El password, and it'll open up.

CONNECT WITH YOUR BETH EL FAMILY:

Since we won't be gathering in person at the synagogue, I (Rabbi Paskind) will offer a Zoom virtual gathering just before Shabbat at 6pm, a Zoom virtual Shabbat Morning Service at 10am, and a Zoom virtual Havdalah. I'll be at home with all the fixings—candles, grape juice, and challah—and I invite you to put together the same. We can share together and enjoy a peaceful Shabbat.

Here are the links for those gatherings:

Morning Minyan with your Beth El Community, Monday–Friday at 8:00am.

Link: <https://zoom.us/j/160865306>

To participate by phone, call: 1 929 436 2866; Meeting ID: 160 865 306

Find the pages of the weekday Siddur Sim Sholom on our website:

<https://www.congbethel.org/dailyservices#>

Kabbalat Shabbat: Fridays, 6:00pm

Link: <https://zoom.us/j/996185791>

To participate by phone, call: 1 929 436 2866; Meeting ID: 996 185 791

Shabbat Morning Services: Saturdays, 10:00am

Link: <https://zoom.us/j/97939046252>

To participate by phone, call: 1 929 436 2866; Meeting ID: 979 3904 6252

(for password call the office.)

Havdalah to end Shabbat:

May 2, 2020 08:45 PM

<https://zoom.us/j/98385884912>

Meeting ID: 983 8588 4912

To participate by phone,
call: 1 929 436 2866

Meeting ID: 983 8588 4912

Password upon request

May 16, 2020 09:00 PM

<https://zoom.us/j/95857964819>

Meeting ID: 958 5796 4819

To participate by phone,
call: 1 929 436 2866

Meeting ID: 958 5796 4819

Password upon request

May 9, 2020 08:50 PM

<https://zoom.us/j/93848838355>

Meeting ID: 938 4883 8355

To participate by phone,
call: 1 929 436 2866

Meeting ID: 938 4883 8355

Password upon request

May 23, 2020 09:05 PM

<https://zoom.us/j/96494933253>

Meeting ID: 964 9493 3253

To participate by phone,
call: 1 929 436 2866

Meeting ID: 964 9493 3253

Password upon request

Havdalah to end Shabbat and end of Shavuot:

May 30, 2020 09:10 PM

<https://zoom.us/j/91554273704> Meeting ID: 915 5427 3704

To participate by phone, call: 1 929 436 2866; Meeting ID 915 5427 3704

Password upon request

Mishnah Class: Tuesday mornings at 9:15am—all are welcome!

Link: <https://zoom.us/j/957009959>

To participate by phone, call: 1 929 436 2866; Meeting ID: 957 009 959

THE BETH EL BULLETIN**Congregation Beth El-Norwalk**

Affiliated with the United Synagogue of Conservative Judaism and the Jewish Theological Seminary of America

109 East Avenue, Norwalk, CT 06851
(203) 838-2710 • www.congbethel.org

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NAVASKY DIRECTOR Danielle Mittleman
NITZAN SCHOOL DIRECTOR Amy SantaLucia

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| NITZAN NURSERY SCHOOL | TBD |
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| PERSONNEL/OFFICE | Ellen Wasserman |
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BULLETIN EDITORS

Rhonda & Larry Ginsberg
Erika Ruggiero, Graphic Design

Rabbi's Table

by Rabbi Ita Paskind

Rabbi-ing During a Pandemic

Dear beloved friends,

This has been quite some time to live through. When we prayed together on Rosh HaShanah and Yom Kippur, nobody envisioned this year would be one of widespread illness, isolation, and death. When we rang in 2020, we had no idea what would be in store.

Every single aspect of our lives has been altered, even transformed, due to the outbreak of the pandemic COVID-19, and we as a synagogue community have had to adapt. I think we've done so in the most beautiful and supportive ways.

This bulletin issue is all about reflecting on our community's resilience since Friday, March 13, when we closed the Beth El building to all in-person gatherings.

Remember all the way back to mid-March? It feels so very long ago that we were debating cancelling Kiddush or, God forbid, cancelling in-person services; that rabbis started worrying about how to handle funerals and B'nei Mitzvah. Obviously we have encountered all of these scenarios, plus needing to innovate the way we celebrate Passover.

My top priority during this period has been checking in with each of our congregants to learn of your experience and your needs. I'm so grateful to our Board of Trustees members and to Danielle Mittleman, our Director of Community Engagement, who all joined me in that crucial effort. Thank God, most of us are doing just fine. We stocked up on food and toilet paper, and have learned to navigate InstaCart and curbside pickup. Some of us have expressed worry; some are vulnerable to the virus for any number of reasons; and some of us have been sick. We continue to pray for Refuah Shleimah, complete and speedy healing, to all who need it.

I was so pleased that we were able to deliver a box of matzah and a bottle of grape juice to each congregant. While it's usually quite easy to access these items in our area, we were simply unsure of the supply chain and of the safety of venturing into the store to buy items for the seder. We hope the delivery of Mishloach Matzot added a boost of joy to your Pesach seder.

It became clear immediately that all of our in-person gatherings would need to move to an online platform. Jody Dietch and Hope Levensohn, our dedicated office staff, began working from home immediately, scheduling and communicating about our daily online opportunities to gather, share, pray, and learn. Each week, we have hosted daily minyan, Friday

evening Kabbalat Shabbat, Saturday night Havdalah, Zoom check-ins, Torah study, and Mishnah class. More recently, we began offering Shabbat and holiday morning services on Zoom, and we will celebrate our very first Zoom Bat Mitzvah on May 16—please participate! Our littlest learners have enjoyed daily activities from Morah Amy and their teachers at Nitzan, plus 2-3 Zoom classes each week. And our Navasky students have been hopping on Zoom with Danielle and the teachers to continue their learning.

Toward the end of April, we also began offering social programming over Zoom—what I like to call “Zoom Fun”. The longer this is our “normal”, the more we need the types of fun activities we would want to do in person. If you have an idea for “Zoom fun”, please let me know!

The thing is—these aren't just programs; every chance to see a friend's face on the screen is a chance to say “how are you?” and really mean it. We have learned how meaningful it is to interact with people outside of our home, how important our connection to our Beth El is, and how much we've always taken these things for granted.

Outside of our public online gatherings, my rabbinic work has involved figuring out how to support families who are experiencing illness, death of a loved one, and families who need to make changes to their child's Bar or Bat Mitzvah. Pastoral care relies on presence—showing up, sitting with, active listening, and very often the offer of a hug. None of that can happen now. We have learned to offer and accept comfort through a screen, using our words, our smiles, and our focused attention to what someone else is saying.

And yet. Despite the incredible efforts we're all making to stay connected and keep going, each of us is affected deeply by this COVID-19 crisis. It's impossible to know at this point how we will be transformed, how our world will look. What we do know is that human beings are wired for connection, and it's essential that we make sure to do that for ourselves and those we love. We've learned during this crisis that socializing isn't just for fun; it's crucial to our mental and physical health.

And so, I wish each of us continued health and safety. And I invite you to continue—or start—joining me for any or all of our online offerings. We're working hard to make sure there's something for everyone, because at the end of the day, each of us makes our Beth El the place we love, and now, more than ever, we need to care for one another.

B'Shalom,
Rabbi Ita Paskind

President's Greeting by David Hirshfield

Social Distancing and Community

Over the past six weeks we've all had to adjust to a new normal, learning how to maintain connections and relationships while maintaining a safe distance. Before the pandemic forced us to learn new ways to interact, greeting our neighbors only from across the street, waiting in the car for the take-out to be ready, or trying not to be annoyed when others ignore the new one-way signs in the supermarket, would have been hard to imagine. These adjustments take getting used to, of course, but they only hint at the more serious impact that the Coronavirus crisis has had on our lives. Every aspect of our lives, both personal and communal, has been affected. Remote is the new watchword.

I would also note that even the word 'remote' has adapted somewhat since the onset of this crisis. For me, at least, the term used to conjure up images of a hermit, living in a cave somewhere; or someone wrapped up in their own concerns and emotionally distant from those nearby. These aren't generally considered positive traits.

But now we can add a new, positive spin to this term. Being remote is the new ideal, and maintaining our distance is a vital means to slow the spread of the virus. And although it would have been hard to imagine in February, today we are all managing our lives remotely—working, learning, socializing, meeting and davening. We rely on Zoom to share happy moments and to offer words of comfort.

Our synagogue life has also adapted to this new normal. As individuals we may all be remote, but as a community we have quickly adapted and we're doing everything we can to maintain and strengthen our communal connections. Please check your email regularly for details of all the Zoom sessions.

As a rhetorical device, the term "remote community" seems about as much of an oxymoron as "social distancing." How can we build a community unless we can join together? How can we be social if we're forced to remain apart? I am convinced we can do both—we can stay safe and we can reach out to others in our community to remain connected—even if a virtual gathering seems a poor substitute for sitting together in shul. Let's take what we can get for now, while we look forward to being together as soon as it is safe to do so.

On a personal note, I was honored at the recent Annual Meeting to be elected to serve a second term as President of the synagogue. I'm fortunate to be joined by a capable and hard-working group of officers and trustees as we navigate both the new uncertainty foisted on us by the pandemic and the existing challenges we've already been facing. Our professional staff supports all of us, and I'm thankful to have the support of Jody, Hope, Danielle, and Amy. Finally, I remain grateful

to be serving alongside Rabbi Paskind—she continues to be a source of sound advice, creative ideas, support and friendship.

So, until we meet again, whether virtually (for now) or in person, I hope you and your families stay healthy, sane and safe.

B'Shalom,
David



**Everything You Always Wanted
To Know About Judaism
But Never Got To Ask
Sunday, May 3, 2020
10:00 am via Zoom
BYOB (Bring your own brunch!)**

Beth El's own David Loewenberg
will answer all those burning questions you have.

Join via Zoom: <https://zoom.us/j/96592342371>

Via Phone: 1 929 436 2866
Meeting ID: 965 9234 2371
(contact the office for the password
if calling in by phone.)

**Join Beth El's Andrew Moss to
spice up your quarantine and
have a drink with friends!**

Thursday, May 7th at 8pm via Zoom

CLICK HERE

Learn how to make two classic cocktails from
scratch! Below are the ingredients list for each.

Margarita

tequila
(preferably blanco)
triple sec (or Cointreau
or Grand Marnier)
agave syrup or sugar
limes or lime juice

Old Fashioned

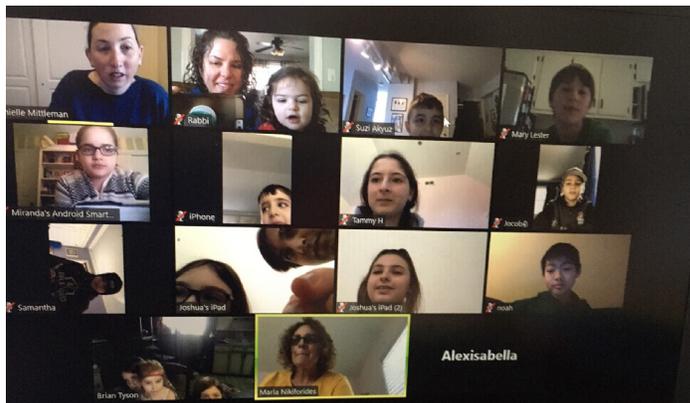
bourbon
sugar
cocktail bitters
(like Agostura
or Peychard's)

Navasky News by Danielle Mittleman

We are certainly in unprecedented times and like everyone else, Navasky has moved to Zoom. We are continuing to offer our wonderful program through our great teachers in their weekly or bi-weekly classes. It might not be the same but it's community and it's education as we know it at the moment.

This time also allows us to have some great moments that we might not otherwise have. Our older students were able to Zoom with their former teacher in Israel, Moreh Spencer and learn about his "new" life in Israel. All the classes were able to Zoom with Ella Cohen, our Israeli Emissary who had to go back to Israel. She was able to bring each class a piece of Israel that she was doing so well when she was here but even more so now that she is back in Israel.

This month of May, we will say goodbye to this school year and look towards the fall for a new beginning. We look forward to being back together again as the wonderful community that



Navasky is and will always be, whether virtually or in person.

Wishing everyone a healthy and enjoyable summer!

L'vriut,
Morah Danielle

B'nai Mitzvah



Sage Cohen

My name is Sage Cohen. My parents are Aliza and Ari Cohen. I have a sister Finley (15) and a brother Holden (almost 18). I have been a member of Beth El since I was born. I live in Westport, CT and I am a 7th grader at Bedford Middle School. In my spare time I play field hockey. I play on the Westport Travel team as well as FHCC, an indoor club team. I also enjoy basketball, baking, and hanging out

with my friends I spend my summers at Camp Modin in Maine. It is like a second home to me.

My Mitzvah project will be helping people less fortunate than myself that have been affected by Covid-19 and are in need of food. I will be raising money and collecting food for local food banks.

To me, becoming a Bat Mitzvah means that I will now be considered a Jewish adult and will be taking on the responsibilities of the Jewish traditions. I would like to thank my tutor Bracha Moshe for all her time and patience and also Rabbi Paskind for all her support. I will be having my Bat Mitzvah via Zoom on May 16th.



Tamara Felice Heftler

Tamara Felice Heftler will be called to the Torah as a Bat Mitzvah on Saturday, June 13, 2020. Tammy is the daughter of Naomi and Jeff Heftler, granddaughter of Marcie and Harvey Schechter, Lois Weinroth and Thomas Heftler, and Pauline Marcus Heftler, and sister of Harry Heftler. Tammy's Hebrew name is Dorit Idit, which loosely translated means "Best of this Generation."

Tammy is a student at John Jay Middle School in Cross River, NY. She enjoys dancing, drawing and painting (on paper and digitally), playing games while talking with her friends on Facetime, playing the flute in her school band, singing songs at the piano, making videos on Tiktok, jamming out to her playlist, going to camp, and the color purple.

Tammy's Mitzvah Project was to do art with a lady in Bridgeport who suffers from multiple sclerosis and has lost the use of one of her arms. Tammy had planned to help her new friend set up her easel and mix her paints, and keep her

continued on page 6

Nitzan News by Amy SantaLucia, Director

Even though things have been looking a little different for us at Nitzan Nursery School these last few weeks, that doesn't mean we haven't been super busy, learning new things and having a blast all at the same time.

The Nitzan staff have been sending out daily emails full of amazing stories to listen to and read on the computer as well as art experiences, gross motor activities, science experiments, etc. Parents have been wonderful helping us to help their children carry out these lessons. We have also done Zoom sing alongs, Zoom Shabbat sessions, Zoom science experiments, as well as Zoom "just chat" times. The staff sent out a sweet video of themselves letting the children know how much we missed them. I think the children enjoyed our "Parking Lot Parade" more than everything else we have done!! Staff sat on their cars as parents drove through the lot waving to us. Posters decorated our cars sending out love to the children.

One can never plan for something like this but I am happy to report that Nitzan Nursery School has definitely made lemonade out of lemons... we are providing for our children and keeping everyone happy and engaged.

Can't wait until I can hug each one of my little friends once this is all over. 😊

B'nai Mitzvah (continued from page 5)

company as they painted together. Separately, Tammy was also supposed to assist in an art class organized by the Jewish Family Services for a group of Holocaust survivors. Unfortunately, the coronavirus and social distancing measures have put these in-person plans on hold for now. In the meantime, Tammy has been getting to know her new friend in Bridgeport over the phone, with the hope that someday soon they can meet in person and finally do some painting together!

To Tammy, becoming a Bat Mitzvah means becoming a Jewish adult. She thanks Rabbi Paskind for helping her learn Musaf and helping her with her Hebrew; Morah Bracha Moshe for teaching her her Haftarah and her Aliyah; all of her Hebrew school teachers and Morah Danielle and Moreh Al for teaching her what she needed to know in preparation for her Bat Mitzvah and becoming a Jewish adult; and her friends and her family for helping her feel positive and less worried during this time of quarantine.

Nitzan Parking Lot Parade



Editorial Page by Rhonda & Larry Ginsberg

ONE LUCKY, LUCKY MAN

“There’s a ship lies rigged and ready in the harbor” (“The Last Farewell” by Roger Whittaker). On May 13, 1939, a ship lay “rigged and ready” in Hamburg Harbor carrying 937 passengers, mostly Jewish refugees, to Havana, Cuba. The “Voyage of the Damned” the MS St. Louis reached Havana Harbor on May 27, 1939 and was refused entry. The Cuban government refused to accept these foreign refugees who held valid tourist visas to Cuba, allegedly retroactively invalidated. After five days, the MS St. Louis was forced to leave Cuba. Captain Gustave Schröder sailed the ship along the coasts of the US and Canada, both refusing entry and petitions for asylum. (The US alleged that the German quota for immigrants was filled, a dubious claim, when coupled with a refusal to consider asylum while the hostile Canadian Director of Immigration convinced his Prime Minister not to intervene.) Schröder refused to return to Germany until the refugees were granted asylum elsewhere and docked in Antwerp on June 17, 1939. Great Britain, France, Belgium and the Netherlands agreed to provide refuge for the 907 Jews remaining on board.

Jules Wallerstein (born in Fuerth-Bavaria, Germany in 1927), his parents and younger sister were amongst the 214 persons accepted by Belgium. The family had survived the Kristallnacht pogrom in November 1938, though the family Jewelry business was confiscated by the Nazis. Following the Nazi’s conquest of both Belgium and France in 1940, Jules’ father was interned in Camp Les Gurs in the French Pyrenees. Jules, his mother and sister illegally entered “Unoccupied” France to be near his father. Finally, in 1941, the family received US visas and sailed from Marseilles via Casablanca to the US,



arriving in New York in January 1942. Wallerstein was drafted into the US army in 1945 serving in Germany in counter-intelligence until his discharge and return to NY in 1947.

Jules Wallerstein then started to live the “American Dream,” married Helen in 1953, had two daughters and moved to the suburbs (Norwalk, CT) in 1967. He worked as a mechanical engineer, was past commander of the Jewish War Volunteers, volunteered at the Maritime Aquarium, the Norwalk Symphony and the Palace Theatre and was a member and trustee of Congregation Beth El-Norwalk. He also was a gifted speaker concerning his Holocaust and counter-intelligence activities. He died on September 19, 2009 in Norwalk.

Larry F. Ginsberg

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≡ HEADLINES IN ≡

HISTORY

JUNE 6, 1939

REFUGEES ABOARD
ST. LOUIS FORCED
TO
RETURN TO
EUROPE

Editorial Page by Rhonda & Larry Ginsberg

This year, we celebrate Shavuot beginning at sunset on Thursday, May 28th through sundown Saturday, May 30th. Shavuot celebrates the giving of the Torah on the sixth night of the Hebrew month of Sivan. Shavuot falls 50 days after the second night of Passover.

Shavuot is known as “The Feast of Weeks” and *Hag HaBikurim*, “The Holiday of First Fruits.” This last name comes from the practice of bringing fruits to the Temple on Shavuot.

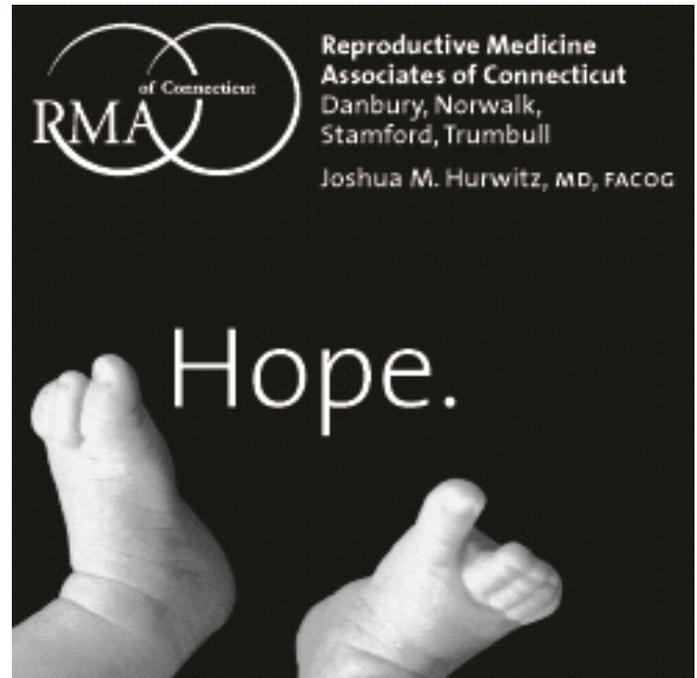
After the destruction of the Temple in 70 CE, the rabbis connected *Shavuot* with the Revelation at Mt. Sinai, when God gave the Ten Commandments to the Jewish people. Thus, Shavuot now celebrates the giving and receiving of the Torah, as well as the ingathering of the first fruits.

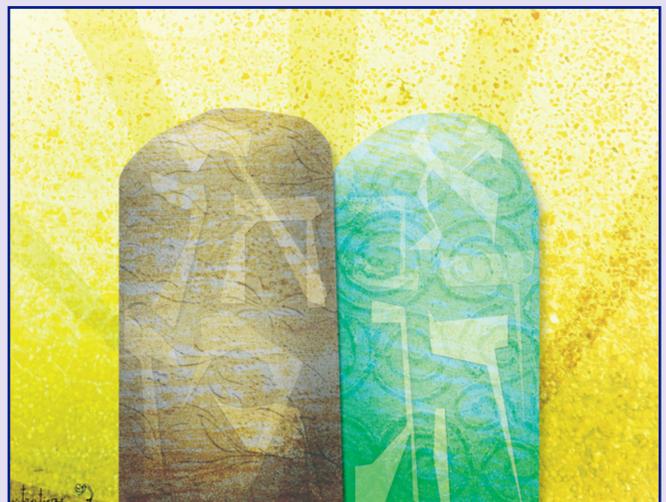
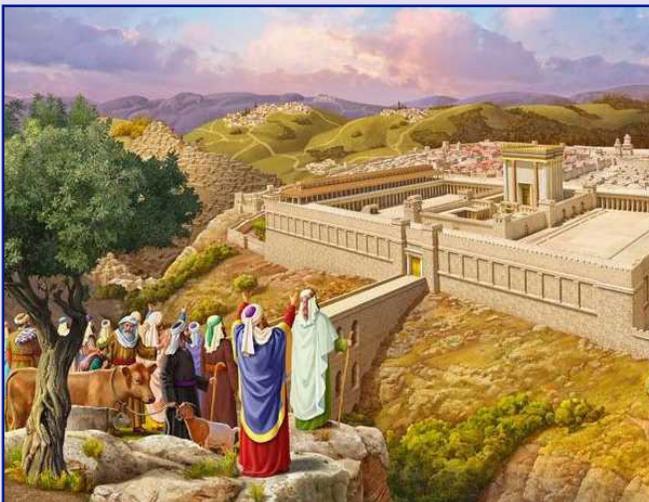
Tikkun Leil Shavuot, which literally means “Rectification for Shavuot Night,” comes from the midrashic tradition that the night before the Torah was given, the Israelites went to sleep early to be well-rested for the big day ahead. Unfortunately, the Israelites over-slept and Moshe had to wake them because God was already waiting atop the mountain. Thus, many Jews stay up all night to rectify this historic error, studying Torah or other biblical texts at their synagogue or at home. At dawn, participants stop studying and recite shacharit, the morning prayer service.

Other Shavuot customs include reciting the Ten Commandments. Some communities also decorate the synagogue and home with fresh greenery, flowers, and spices, since the holiday has its origins as an agricultural festival. We read Megilat Ruth, which tells the story of a Jewish woman named Naomi and her non-Israelite daughter-in-law Ruth. Their relationship was so strong that when Ruth’s husband died she decided to join the Israelites by converting to the Israelite religion. The Book of Ruth is read during Shavuot because it takes place during the harvest season and because Ruth’s conversion is thought to reflect the Jews’ acceptance of the Torah on *Shavuot*. Furthermore, tradition teaches that King David (Ruth’s great-great-grandson) was born and died on *Shavuot*.

Shavuot is usually associated with the eating of dairy foods. The connection of dairy to Shavuot comes from several different sources. The Song of Songs (*Shir ha'Shirim*), which says, “Honey and milk are under your tongue” (4:11), plus the fact that Israel is frequently referred to as a land flowing with milk and honey. This line from *Shir ha'Shirim* compares the Torah to the sweetness of milk and honey. Then there is the belief that, prior to the giving of the Torah at Mount Sinai, when the Israelites didn’t have the laws of *kashrut*, they ate only dairy. The Hebrew word for dairy is *chalav* (חלב),

whose *gematria* is 40, which corresponds to the 40 days and nights that Moses was on Mount Sinai. Thus, delicacies like cheese, cheesecake, and blintzes are commonly served throughout the holiday.



Jerusalem Day – May 21-22, 2020



Office Update by Jody Dietch

Remotely In-Touch

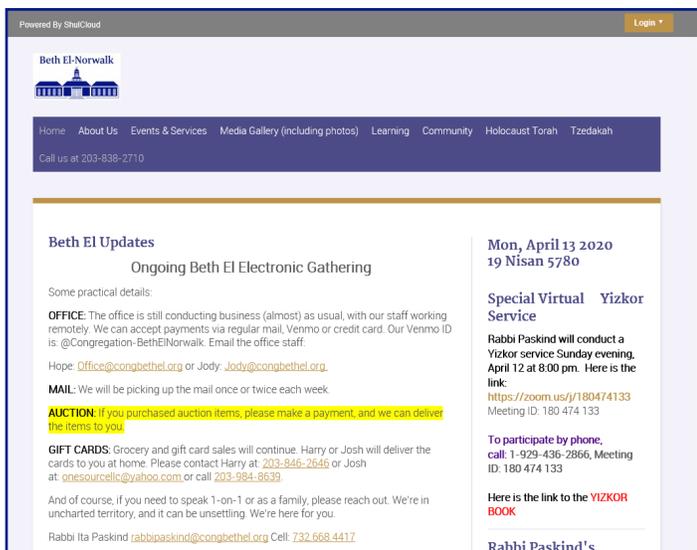
As I write this column, we are into week 5 of working remotely. Despite our building being closed, Hope and I continue to manage the office operations from our new home offices. Our first week was extremely busy setting up all of our Zoom gatherings for Minyan, for meetings and just because we want to be able to “see” how we’re all doing.

Technology has become a life line for many of us. It is allowing Hope and me to do almost all of our work remotely. There are some things that are made more difficult but everything has a work around so that the office and Congregation Beth El can continue to be the community we all know it to be.

Hope and I have both participated in some of the Zoom sessions and it has been wonderful to “see” everyone. When I do come into the office, it is nice to see some congregants who happened to call and then stop by, social distancing all the while. As someone who lives in New Haven County, it is nice to have “meetings” via Zoom and already be home when they are over! Even when I do come in to the office, my commute is as smooth as a December vacation week. Silver linings!

Whereas we cannot answer our phones remotely, we can check our voice mail remotely. So if you do call, just leave us a message. Email is the fastest way to reach us: Jody@congbethel.org and Office@congbethel.org.

This is a good time to remind you, if you haven’t set up your account via our website, it’s easy to do. Just go to our website: www.congbethel.org and click the “Log In” button at the top right:



Jody Dietch



Hope Levensohn

Enter your email address and then click “Forgot Password”. Once you have created your account, you can register for events, make payments, donations or just check your balance. You should also have access to our “Membership Directory” to be able to reach out to other congregants.

As we settle into this temporary new normal, please let us know if we can help you with anything.

Our hope is that shortly after you get this newsletter, we will be back to regular operations at 109 East Avenue.

Stay Well!

Jody Dietch
Director

Donations

Thank you to the following congregants whose generosity helps to maintain our Congregation.

General Fund

Harvey & Barbara Hennes in memory of Marvin Goldstein
 Harvey & Barbara Hennes in memory of Wilma Bieler
 Dorothy Grimm in memory of Richard Friedenthal
 Marc & Sharon Rosen wishing Rabbi Paskind Mazal Tov on her good news
 Zoila & Paul Wiseman in memory of Richard Friedenthal
 Linda & Steve Stein in memory of Wilma Bieler
 Neil & Stephanie Gordon in memory of Richard Friedenthal
 Elliot Gertel in memory of Marvin Goldstein
 Elliot Gertel in memory of his beloved father, Victor Gertelman
 Davi Tash in memory of Richard Friedenthal
 Sharon & Steve DeFala in memory of Meryl Young
 Sharon & Marc Rosen in memory of Marvin Goldstein
 Jody & Jeffrey Dietch in memory of Ann & Al Treidel's son-in-law, Michael Himmelstein
 Linda & Steve Stein in memory of Meryl Young
 Gloria Walkoff in memory of Gloria Berman's sister, Shirley Berger Busca
 Gloria Walkoff in memory of Char Stabinsky's sister, Ruth Goldberg
 Brian Tyson & Kim Krieger in memory of Rhoda Sumberg
 Linda & Steve Stein in memory of Rhoda Sumberg
 Cindy & Raul Almanzar thanking Beth El for the Mishloach Matzot package and all the well wishes
 Karen & Richard Schwam thanking the chairs for the wonderful Mishloach Manot bags
 Karen & Richard Schwam thanking the Passover committee for the delivery of the Mishloach Matzot Passover gift

Building Fund

Joseph & Irma Schachter in memory of Richard Friedenthal
 Joseph & Irma Schachter in memory of Joseph's father, Max Schachter
 Joseph & Irma Schachter in memory of Joseph's mother, Jennie Polley Schachter
 Joseph & Irma Schachter in memory of Irma's father, Dr. Abraham A. Klein
 Mary Oster in memory of Helen Wallerstein

Linda & Steve Stein in memory of Barbara Schindler's mother, Rose Benely
 Wendy Engel in memory of Barbara Schindler's mother, Rose Benely

Marvin and Sarah Rosenbaum Kiddush Fund

Doug & Dr. Sharon Karp in memory of Doug's mother, Arlene Haims Karp
 Marvin Rosenbaum in memory of Richard Friedenthal
 Andrew Meyers & Andrea Tolchinsky in memory of Murray Meyers
 Linda & Steve Stein wishing Donald Shaefitz a speedy recovery
 Kim Krieger & Brian Tyson in memory of Sylvia Krieger
 Marvin Rosenbaum in memory of Faye Nash Bernstein
 Doug & Dr. Sharon Karp in appreciation of Doris & Roger Kaye's support of the Rosenbaum Kiddush Fund
 Doug & Dr. Sharon Karp in appreciation of Marvin Rosenbaum's support of the Rosenbaum Kiddush Fund
 Doug & Dr. Sharon Karp in appreciation of Marguerite Felsenfeld & Steven Rotstein's support of the Rosenbaum Kiddush Fund
 Doug & Dr. Sharon Karp in appreciation of Karen & Richard Schwam's support of the Rosenbaum Kiddush Fund
 Doug & Dr. Sharon Karp in appreciation of Joel & Ellen Wasserman's support of the Rosenbaum Kiddush Fund
 Doug & Dr. Sharon Karp in appreciation of Sherwin Coplin's support of the Rosenbaum Kiddush Fund
 David & Esther Lester in memory of Charlotte Brier

Minyannaires Fund

Chuck Stabinsky thanking Gerry Rosenberg for multiple visits during a recent illness
 Hazel and Leona Lepofsky in memory of Marvin Goldstein
 Jim & Laura Sugarman in memory of Marvin Goldstein
 Jim & Laura Sugarman in memory of Wilma Bieler
 Cynthia Bubucis in memory of Marvin Goldstein
 David & Esther Lester in memory of Marvin Goldstein

Nitzan Nursery School Fund

David & Esther Lester in memory of Bianca Fox

Navasky Religious School Fund

Marguerite Felsenfeld & Steven Rotstein in memory of Ann & Al Treidel's son-in-law, Mike Himmelstein

Rabbi's Discretionary Fund

Alan & Trudy Dubrow in memory of Richard Friedenthal, friend and fellow tax counselor for AARP and VITA
 Shirley & Don Pollack in memory of Richard Friedenthal
 Nancy Wilkins in memory of Richard Friedenthal
 Christopher Young & Regina-Munter Young thanking Rabbi Paskind for her support and assistance following Chris's mother's passing
 Karen & Richard Schwam with gratitude for Rabbi Paskind's prayers and our wonderful congregation for their warmth and caring

Soup Kitchen Fund

Hilary & Donald Shaefitz in memory of Donald's father, Sam Shaefitz

Security Fund

Barbara & Harvey Hennes in memory of their parents, Midred & George Shubs, and Sylvia & Nathan Hennes

Torah Fund

David & Esther Lester in memory of Freeman Dyson

Yahrzeit

Fran Applebaum Charlip in memory of her father, Burton M. Applebaum
 The Karp family in memory of Bessie Karp
 Ronni & Paul Ginsberg in memory of Ronni's father, Harold Heller
 Ronni & Paul Ginsberg in memory of Paul's sister, Gloria Blum
 Alvin & Susan Epstein in memory of Alvin's father, Joseph Epstein
 Nancy Glater in memory of her father, Sol Glater
 Phyllis & Les Asher and Hilda Schwartz in memory of Joseph Schwartz
 Irwin & Lilia Kfare in memory of Irwin's mother, Rebecca Kfare
 Joyce & Marvin Nekrich in loving memory of Joyce's mother, Anne B. Lieberman

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The deadline for the July/August Bulletin is **June 9**. Please submit articles on disk or via email to bulletins@congbethel.org. All charitable contributions must be submitted to the office by the last day of the month (**May 31**) to be included. Donations made between **April-May** will be included. Charitable contributions to all funds received after the deadline will be included in the following issue's Bulletin Funds listing.

Donations (continued from page 12)

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|--|--|--|
| Joanne Kozak in memory of her parents, Max & Frieda Lieb | Gerald & Elaine Rosenberg in memory of Gerald's brother, Bernard Rosenberg | Winthrop & Stefanie Baum in memory of Winthrop's great-grandfather, Emanuel Baum |
| Hazel and Leona Lepofsky in memory of their brother-in-law, Isidore Nadler | Jack Werchadlo in memory of Charles and Edith Werchadlo | Paul & Ronni Ginsberg in memory of Paul's father, Irving Ginsberg |
| Hazel and Leona Lepofsky in memory of their father, Norman Lepofsky | Ronni & Paul Ginsberg in memory of Ronni's mother, Ina Heller | Dorothy, Joshua, and Adam Nemzer in memory of their mother, Beatrice Nemzer |
| The Pogany family in memory of Allison's grandmother, Frances Hoffman | Linda Lerman & Rabbi Jeffery Silberman in memory of Linda's mother, Arlene Lerman | Mary Oster in memory of her mother, Helen Arend |
| Beverly & Ken Krieger in memory of Ken's mother, Sylvia Krieger | Gloria Berman in memory of her mother, Ethel Berger | Harriette Goldstein in memory of her mother, Esther Cherdack |
| Phyllis Gitlin and family and Weinstein family in memory of Sam Sbinowitz | Winthrop & Stefanie Baum in memory of Winthrop's grandmother, Lola Miller | Winthrop & Stefanie Baum in memory of their uncle, Ivan Meyer |
| Joan Herman-London & Donald London in memory of Joan's mother, Ruth Herman | Winthrop & Stefanie Baum in memory of Winthrop's mother, Merle Baum | Betsy Bernstein & Keith Satter in memory of Debra Satter |
| Howard & Kate and Hannah & Emily Greenberg in memory of Lenore Greenberg | Robert and Charles Housman in memory of their father, Lee Housman | Jack & Marilyn Rice in memory of Jack's father, Leo Rice |
| Sherwin Coplin in memory of Berthold Berlin | Phyllis Gitlin in memory of her mother, Minnie Sbinowitz | Robert Wagman & Fira Wagman in memory of Robert's father, Morris H. Wagman |
| Brodkin and Deliyannides families in memory of Ed's brother, Irving Brodtkin, Deborah's mother, Barbara Deliyannides and Deborah's brother John Deliyannides Jr. | Phyllis Gitlin in memory of her husband, Robert Gitlin | Robert Wagman & Fira Wagman in memory of Fira's father, Samuel Fox |
| Gloria Walkoff in memory of her husband, Richard Walkoff | Andrew Meyers & Andrea Tolchinsky in memory of Andrew's grandfather, George Meyers | Karp and Kaplan family in memory of their father, grandfather and great-grandfather, Nathan Kaplan |
| Michael & Janis Siegel in memory of Michael's father, Murray Siegel | Donald London & Joan Herman-London in memory of Donald's father, Bernard London | Gail & Richard Epstein in memory of Gail's grandmother, Rebecca Bassin |
| Donald London & Joan Herman-London in memory of Donald's mother, Claire London | Mike & Janis Siegel in memory of Mike's mother, Beatrice Siegel | Chelly Goldberg and family in memory of Rabbi Jonas Goldberg |
| | Gloria Berman in memory of Murray's father, Samuel Berman | Michele & Max Feldman in memory of Michele's dad, Howard Pulver |
| | Winthrop & Stefanie Baum in memory of Winthrop's father, Walter Baum | |



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