



Friday, October 16

Mincha/Kabolas Shabbos	6:00 PM
Outdoor Mincha/ KS	6:00 PM
Candle Lighting	6:01 PM
Tzais	7:04 PM

Shabbos, October 17

Shabbos Mevarchim

Hashkama (YIML)	7:45 AM
Outdoor Hashkama	7:45 AM
Shacharis	8:45 AM
Sof Zman Krias S'hma	10:00 AM
Outdoor Mincha	5:00 PM
Indoor Mincha	5:00 PM
Maariv	7:03 PM

Sunday, October 18

Rosh Chodesh

Early Shacharis	7:00 AM
Shacharis	8:15 AM
Plag Mincha/Maariv	4:50 PM
Shkiyah Mincha/Maariv	6:00 PM

Monday, October 19

Rosh Chodesh

Early Shacharis	6:30 AM
Shacharis	8:00 AM
Plag Mincha/Maariv	4:50 PM
Shkiyah Mincha/Maariv	6:00 PM
Late Maariv	7:45 PM

Tuesday, October 20

Early Shacharis	6:50 AM
Shacharis	8:00 AM
Plag Mincha/Maariv	4:50 PM
Shkiyah Mincha/Maariv	6:00 PM
Late Maariv	7:45 PM

Wednesday, October 21

Early Shacharis	6:50 AM
Shacharis	8:00 AM
Plag Mincha/Maariv	4:50 PM
Shkiyah Mincha/Maariv	6:00 PM
Late Maariv	7:45 PM

Thursday, October 22

Early Shacharis	6:40 AM
Shacharis	8:00 AM
Plag Mincha/Maariv	4:50 PM
Shkiyah Mincha/Maariv	6:00 PM
Late Maariv	7:45 PM

Friday, October 23

Early Shacharis	6:50 AM
Shacharis	8:00 AM
Mincha/Kabolas Shabbos	5:50 PM
Outdoor Mincha/ KS	5:50 PM
Candle Lighting	5:51 PM

SHABBOS PARSHAS BEREISHIS
October 16-17, 2020

שבת מברכים - פרשת בראשית
כ"ט תשרי תשפ"א

Mazel Tov

Mazel Tov to **Rabbi and Dini Steinberg** on the marriage of their daughter Chaya to Alexander Langer.

Mazel Tov to our **Chassanim** from our multiple minyanim on Simchas Torah:

Chassanei Torah: Rabbi Steinberg (*Mesivta Beis Medresh*), Rabbi Entin (*outdoor Hashkama*), Sid Laytin (*indoor Hashkama*) and Josh Weinberger (*Mesivta downstairs*)

Chassanei Beraishis: Russ Gold (*Mesivta Beis Medresh*), Sherman Frager (*outdoor Hashkama*), Ted Kosloff (*indoor Hashkama*), and Rabbi Rudenstein (*Mesivta downstairs*)

A Few Important Notes

1. Beginning this Shabbos, entry for the Hashkama Minyan will be through the back door only. Please use the manual push button lock to enter the Shul.
2. Starting this Monday, in addition to our Plag & Shkiyah Maariv Minyanim we will begin having a late, 7:45 PM Maariv Minyan.
3. Some members have expressed an interest in a midday weekday Mincha Minyan. We are looking to determine the level of interest in a mincha minyan, 2:00 PM Monday – Thursday. If you are interested in participating in a 2:00 PM mincha, please email office@yiml.org

Thank you to all of the Baalei Tefilah/Tekiyah/Kriah, Makrim and Gabbaim over the entire Yom Tov season for the beautiful and inspiring davenning!

***Davening on Shabbos and Yom Tov are held at
The Mesivta of Greater Philadelphia— 314 Levering Mill Rd**

***Weekday & Shabbos Hashkama Davening are held at
The Young Israel of the Main Line—273 Montgomery Ave**

ATTENDEES AT YIML DURING THE CURRENT PANDEMIC AGREE TO THE SHUL'S PROTOCOL DETAILED BELOW

ת"סב

ILL MAY NOT ATTEND – No one may attend minyan if any of the following pertain:

1. Has any symptoms of illness, specifically, fever of 100.4°F or higher, cough, shortness of breath, sore throat, pneumonia/flu symptoms, headache, body aches, nausea/vomiting, or loss of taste & smell.
2. Had contact with or otherwise been exposed to someone with Covid 19, or symptoms of Covid 19 (including any respiratory or febrile illness), within the past 14 days.
3. Contracted Covid 19 or an unknown illness with similar symptoms, unless they have been symptom free for 14 days.

PERSONAL HEALTH RISKS - Anyone who is immunocompromised, over 60 years old, obese, has heart disease, is on dialysis, has liver disease, or has another compromising condition is strongly urged to consult with your physician to determine whether it is a good idea to join a minyan. Similarly, anyone who lives with such a person should consider continuing to daven at home. Please speak to Rabbi Steinberg if you have any questions from a Halachic perspective in this area.

SMALLER MINYANIM - As minyanim continue to have maximum capacity rules, we are breaking up into separate concurrent minyanim, respectively in the Mesivta Beis Medrash, Mesivta Cafeteria, and 273 Montgomery Ave (for hashkama).

WOMEN'S ATTENDANCE – The Mesivta Beis Medrash & the YIML Sul have a small Ezras Nashim. Because of space constraints, we ask that women's attendance is by pre-registration. Thank you for understanding.

MASKS - Masks covering the mouth **AND NOSE** must be worn throughout davening. (Note: Please do not wear valved masks, as they are designed to protect only the wearer but not those around him.)

CLARIFICATION OF MASK POLICY FOR CHAZZAN/BAAL KOREH — The Chazzan and Baal Koreh should wear masks throughout davening just like all other attendees. In the event that the Chazzan feels it will be too difficult to wear (e.g., for chazaras hashatz), or for a Shabbos Torah reading which is very long and difficult to lein with a mask on, the issue should be brought to the minyan head. If he confirms that an area of 8 feet from the leader is cleared, he may grant permission to lein/lead without a mask.

ALL SEATING PRE-SPACED – For clarity and consistency of practice, all seats will be spaced apart from one another. They should be left that way, and even family members should not sit in close proximity unless explicitly advised to do so by a minyan head. Please do not move any chairs or seek to add any seating to the pre-set spacing. People should stand away from one another a minimum of six feet at all times.

SIDDUR, CHUMASH, TALLIS - Each member should bring his own siddur and chumash. Communal seforim are available for use, but the preference is to use personal ones. Use of hand sanitizer before and after use is required. Please note that the tables at the Mesivta have been taken out. Shul taleisim should not be used.

SLIGHTLY SHORTER DAVENING – Shacharis begins from “Mizmor Shir Chanukas Habayis L'Dovid...” Brochos and Korbanos should be said at home in advance. Yedid Nefesh is omitted at the beginning of kabbalas Shabbos.

COMMON SURFACES – An important area of caution is to avoid contact on common surfaces (door-handles, seforim, etc.). Where shared contact is inevitable, sanitizer or handwashing with soap should be employed before and after.

STAGGERED ENTRY/EXIT – Please do not congregate or crowd together. Therefore, people should not enter the entranceway at the same time. Please do not use the coatroom or cubbies.

DOORS PROPPED OPEN – It is important to avoid touching doors and door handles as much as possible. Inside doors (to the Beis Medrash/Cafeteria) are propped open. Please do not close any door that is deliberately kept open. Our security guard or other appointees will tend to keeping the front door open. If you do have to touch a door, please use hand sanitizer before and afterward. It is readily available for this purpose.

BATHROOM USE – We strongly encourage advance planning to avoid using bathrooms. When necessary, the 3 bathrooms on the first floor of the Mesivta are available. (There is no access to the 2nd floor.) Sanitizer should be used before and after use.

AUTHORIZED COORDINATOR - Each minyan has one designated person in charge to make sure things run smoothly and that social distancing and other protocols are maintained. Please follow his guidance, and do not question his decisions.

PRE-REGISTRATION - We continue to ask that people try to be consistent in the minyan they attend and not rotate unnecessarily. For weekday minyanim, pre-registration is not required; for Shabbos, pre-registration is still required and before joining a minyan, please check with our office that there is room: office@yiml.org

NO PRIVATE MINYANIM – We continue to ask that people not make private minyanim.

INDOOR WEEKDAY MINYANIM ARE FOR MEMBERS ONLY— Non Members are welcomed to participate in the outdoor minyanim

RETURNING FROM OUT OF STATE—We encourage our members to follow the recommendations of the Commonwealth of PA regarding quarantining when coming from states with COVID-19 spikes. The up-to-date list can be found at: <https://www.health.pa.gov/topics/disease/coronavirus/Pages/Travelers.aspx>

Thank you for your cooperation!