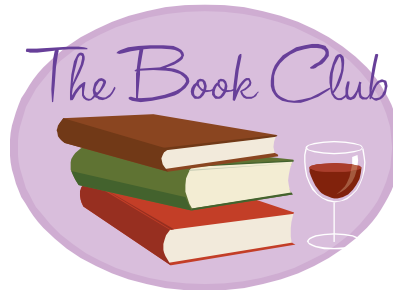


# Women's League of YIKGH



## REMINDER!

The next Book Club session will be held:

**When:** Monday evening, **October 8<sup>th</sup>, 2018**  
at 7:45 p.m.

**Where:** at the home of  
**Fran Aschendorf**  
141-03 68<sup>th</sup> Drive

The new title is:  
**Two Steps Forward**  
by **Graeme Simson**  
and **Anne Buist**

Enjoy your summer!

Happy reading!