

On making a protective railing around one's roof, or a fence around a pit:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וַיְצַונו לַעֲשׂוֹת מִעֲקָה.

A woman on ritual immersion:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וַיְצַונו עַל הַטְּבִילָה.

On immersing utensils made by or bought from a gentile:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וַיְצַונו עַל טְבִילַת בְּלִי (בָּלִים).

ברכות הנהנין, הראייה והשמיעה

On wearing new clothes:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, מְלַבֵּשׁ עַרְמִים.

On smelling fragrant shrubs or trees:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא עֵצִי בְּשָׁמִים.

On smelling fragrant herbs, grasses or flowers:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא עֲשָׂבִי בְּשָׁמִים.

On smelling fragrant fruit:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַנּוֹתֵן רִיחַ טוֹב בַּפְּרוֹת.

On smelling persimmon oil:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא שָׁמֶן עֵרֵב.

On all other scents:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מִיְּנֵי בְּשָׁמִים.

On seeing the wonders of nature, such as lightning, and בְּרַכַּת הַחֲמָה:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, עוֹשֶׂה מַעֲשֵׂה בְּרָאשִׁית.

On hearing thunder or experiencing a hurricane:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שׁוֹכַח וְגִבּוֹרָתוֹ מְלֵא עוֹלָם.

On making a protective railing around one's roof, or a fence around a pit:
Blessed are You, LORD our God, King of the Universe,
who has made us holy through His commandments,
and has commanded us to to affix a guard-rail.

A woman on ritual immersion:

Blessed are You, LORD our God, King of the Universe,
who has made us holy through His commandments,
and has commanded us about ritual immersion.

On immersing utensils made by or bought from a gentile:

Blessed are You, LORD our God, King of the Universe,
who has made us holy through His commandments,
and has commanded us about immersing a vessel (vessels).

BLESSINGS ON PLEASURES, SIGHTS AND SOUNDS

On wearing new clothes:

Blessed are You, LORD our God, King of the Universe, who clothes the naked.

On smelling fragrant shrubs or trees:

Blessed are You, LORD our God, King of the Universe,
who creates fragrant trees.

On smelling fragrant herbs, grasses or flowers:

Blessed are You, LORD our God, King of the Universe,
who creates fragrant plants.

On smelling fragrant fruit:

Blessed are You, LORD our God, King of the Universe,
who gives pleasant fragrance to fruits.

On smelling persimmon oil:

Blessed are You, LORD our God, King of the Universe,
who creates pleasing perfume.

On all other scents:

Blessed are You, LORD our God, King of the Universe,
who creates the various spices.

On seeing the wonders of nature, such as lightning, and on the 28-year solar cycle:

Blessed are You, LORD our God, King of the Universe, Author of creation.

On hearing thunder or experiencing a hurricane:

Blessed are You, LORD our God, King of the Universe,
whose power and might fill the world.

On seeing a rainbow:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
זֹכֵר הַבְּרִית וְנֹאמָן בְּבְרִיתוֹ וְקִים בְּמֵאֲמָרוֹ.

On seeing the ocean or the Mediterranean Sea for the first time in thirty days:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁעָשָׂה אֶת הַיָּם הַגָּדוֹל.

On seeing trees blossoming for the first time in the year:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁלֹּא חָסַר בְּעוֹלָמוֹ כְּלוֹם
וּבְרָא בוֹ בְּרִיּוֹת טוֹבוֹת וְאֵילָנוֹת טוֹבִים לְהֵנֹת בָּהֶם בְּנֵי אָדָם.

On seeing beautiful scenes of nature:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁכָּכָה לוֹ בְּעוֹלָמוֹ.

On seeing unusual people or animals:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, מְשַׁנֶּה הַבְּרִיּוֹת.

On hearing good news from which others as well as oneself will benefit:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַטוֹב וְהַמְּיָטִיב.

On hearing bad news, and said by a mourner before the ritual tearing of the garment:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, דֵּין הָאֵמֶת.

On seeing an outstanding Torah scholar:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁחָלַק מַחְכְּמָתוֹ לִירְאָיו.

On seeing an outstanding secular scholar:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁנָּתַן מַחְכְּמָתוֹ לְבָשָׂר וָדָם.

On seeing a Monarch or Head of State:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁנָּתַן מַכְבָּדוֹ לְבָשָׂר וָדָם.

On seeing 600,000 Jews together in Israel:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, חֶכֶם הָרוֹיִם.

On seeing Jewish settlements in Israel:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
מַצִּיב גְּבוּל אֶלְמָנָה.

On seeing a rainbow:

Blessed are You, LORD our God, King of the Universe,
who remembers the covenant, is faithful to the covenant, and fulfills His word.

On seeing the ocean or the Mediterranean Sea for the first time in thirty days:

Blessed are You, LORD our God, King of the Universe,
who has made the great sea.

On seeing trees blossoming for the first time in the year:

Blessed are You, LORD our God, King of the Universe,
who has withheld nothing from His world,
but has created in it beautiful creatures and trees for human beings to enjoy.

On seeing beautiful scenes of nature:

Blessed are You, LORD our God, King of the Universe,
who has [created] such things in His world.

On seeing unusual people or animals:

Blessed are You, LORD our God, King of the Universe,
who makes [all] creatures different.

On hearing good news from which others as well as oneself will benefit:

Blessed are You, LORD our God, King of the Universe,
who is good and does good.

On hearing bad news, and said by a mourner before the ritual tearing of the garment:

Blessed are You, LORD our God, King of the Universe, the true Judge.

On seeing an outstanding Torah scholar:

Blessed are You, LORD our God, King of the Universe,
who has shared of His wisdom with those who revere Him.

On seeing an outstanding secular scholar:

Blessed are You, LORD our God, King of the Universe,
who has given of His wisdom with human beings.

On seeing a Monarch or Head of State:

Blessed are You, LORD our God, King of the Universe,
who has given of His glory to human beings.

On seeing 600,000 Jews together in Israel:

Blessed are You, LORD our God, King of the Universe,
who knows all secrets.

On seeing Jewish settlements in Israel:

Blessed are You, LORD our God, King of the Universe,
who establishes the border of the widow.

On seeing the place where miracles occurred to the Jewish people:

ברוך אתה יהוה אלהינו מלך העולם
שעשה נסים לאבותינו במקום הזה.

On seeing the place where miracles occurred to oneself or one's family (insert the relevant words):

ברוך אתה יהוה אלהינו מלך העולם
שעשה לי (לאבי/לאמי/לאבותי) נס במקום הזה.

ברכות נוספות

After relieving oneself and washing one's hands, say:

ברוך אתה יהוה אלהינו מלך העולם, אשר יצר את האדם בחכמה, וברא
בו נקבים נקבים, חלולים חלולים. גלוי וידוע לפני כסא כבודך, שאם יפתח
אחד מהם או יסתם אחד מהם, אי אפשר להתקיים ולעמוד לפניך. ברוך
אתה יהוה, רופא כל בשר ומפליא לעשות.

On visiting a cemetery, or seeing a Jewish grave, for the first time in thirty days:

ברוך אתה יהוה אלהינו מלך העולם, אשר יצר אתכם בדין, וזן וכלכל
אתכם בדין, והמית אתכם בדין, ויודע מספר כלכם בדין, והוא עתיד
להחיותכם ולקיים אתכם בדין. ברוך אתה יהוה, מחיה המתים.

אתה גבור לעולם אדני, מחיה מתים אתה, רב להושיע, מכלכל חיים
בחסד, מחיה מתים ברחמים רבים, סומך נופלים, ורופא חולים, ומתיר
אסורים, ומקיים אמונתו לישני עפר. מי כמוך בעל גבורות ומי דומה לך,
מלך ממות ומחיה ומצמיח ישועה, ונאמן אתה להחיות מתים.

*In special cases of urgency only (see law 362), the following short form
of the Amidah may be said. First say the first three ברכות of the Amidah
from "O LORD" on page 108 until "the holy God" page 114, then say:*

הביננו יהוה אלהינו לדעת דרכיך, ומול את לבבנו ליראתך, ותסלח לנו להיות
גאולים, ורחקנו ממכאוב, ודשנו בנאות ארצך, ונפוצותינו מארבע תקבץ,
והתועים על דעתך ישפטו, ועל הרשעים תגיד ירך, וישמחו צדיקים בבנין עירך
ובתקון היכלך, ובצמיחת קרן לדוד עבדך ובעריכת נר לבן ישי משיחך, טרם
נקרא אתה תענה. ברוך אתה יהוה, שומע תפלה.

Then continue with the final three ברכות, from רצה on page 127 until the end.

On seeing the place where miracles occurred to the Jewish people:
Blessed are You, LORD our God, King of the Universe,
who performed miracles for our ancestors in this place.

On seeing the place where miracles occurred to oneself or one's family (insert the relevant words):
Blessed are You, LORD our God, King of the Universe,
who performed a miracle for me (my father / my mother / my ancestors) in
this place.

ADDITIONAL BLESSINGS

After relieving oneself and washing one's hands, say:

Blessed are You, LORD our God, King of the Universe, who formed man in
wisdom and created in him many orifices and cavities. It is revealed and known
before the throne of Your glory that were one of them to be ruptured or blocked,
it would be impossible to survive and stand before You. Blessed are You, LORD,
Healer of all flesh who does wondrous deeds.

On visiting a cemetery, or seeing a Jewish grave, for the first time in thirty days:

Blessed are You, LORD our God, King of the Universe, who formed you in
judgment, who nourished and sustained you in judgment, who brought death
on you in judgment, who knows the number of you all in judgment, and who
in the future will restore you to life in judgment. Blessed are You, LORD, who
revives the dead.

You are eternally mighty, LORD. You give life to the dead and have great power
to save. He sustains the living with loving-kindness, and with great compassion
revives the dead. He supports the fallen, heals the sick, sets captives free, and
keeps His faith with those who sleep in the dust. Who is like You, Master of might,
and to whom can You be compared, O King who brings death and gives life, and
makes salvation grow? Faithful are You to revive the dead.

*In special cases of urgency only (see law 362), the following short form
of the Amidah may be said. First say the first three blessings of the Amidah
from "O LORD" on page 108 until "the holy God" page 114, then say:*

הביננו Grant us understanding, LORD our God, to know Your ways: Sensitize our
hearts so that we may revere You, and forgive us so that we may be redeemed. Keep
us far from suffering and satisfy us with the pastures of Your land. Gather our scat-
tered people from the four quarters of the earth. May those who go astray be judged
according to Your will: raise Your hand against the wicked. May the righteous rejoice
in the rebuilding of Your city, the restoration of Your Temple, the flowering of Your
servant David's glory, and the radiant light of the son of Jesse, Your anointed. May You
answer us even before we call. Blessed are You, LORD, who hears prayer.

Then continue with the final three blessings from "Find favor" on page 126 until the end.