



Four characters in study-house goers.

ארבע מדות בהולכי לבית המדרש.

- He who goes but practices not, the recompense for going is in his hand; הולך ואינו עושה, שכר הליכה בידו.
- he who practices but goes not, the recompense for practice is in his hand; עושה ואינו הולך, שכר מעשה בידו.
- he who goes and practices, pious; הולך ועושה, חסיד.
- he who goes not and practices not, wicked. לא הולך ולא עושה, רשע.

	Goes	~Goes
Practices	Pious	Recompense for practice is in his hand
~Practices	Recompense for going is in his hand	Wicked