



He used to say:

הוא הִיהָ אֹמֵר:

- The born are to die and the dead to live and the living (after death) to be judged. • הַיְלֻדִים לָמוּת, וְהַמֵּתִים לְחַיִּים, וְהַחַיִּים לְדוֹן.
- For to know (and) to make known and to have the knowledge that He is the God, He is the maker, He is the creator, He is the discerner, He is the judge, He is the witness, He is the adversary, and he will soon judge. • לִידַע לְהוֹדִיעַ וּלְהַנְדִיעַ שֶׁהוּא אֵל, הוּא הַיּוֹצֵר, הוּא הַבּוֹרָא, הוּא הַמַּבִּין, הוּא הַדִּין, הוּא עֵד, הוּא בֶעַל דִּין, וְהוּא עֵתִיד לְדוֹן.

- Blessed be he. That before Him there is no iniquity, nor forgetfulness, nor respect of persons, nor taking of a bribe; for everything is His. בְּרוּךְ הוּא, שְׁאִין לִפְנֵי לֹא עוֹלָה, וְלֹא שִׁכְחָה, וְלֹא מִשׂוֹא פְּנִים, וְלֹא מִקָּח שֹׁחַד, שֶׁהִכֵּל שְׁלוֹ.
- And know that everything is in the reckoning. וְדַע שֶׁהִכֵּל לְפִי הַחֲשׁוֹבֹן.
- And let not your inclination assure you that the nether-world is a sanctuary: for against your will are you made, and against your will are you born, and against your will you live, and against your will you die, and against your will you will soon give account and reckoning before the king of kings of kings, the Holy One, blessed is he. וְאַל יִבְטִיחַךְ יִצְרָךְ שֶׁהַשְּׂאוֹל בֵּית מְנוּסָה לְךָ, שֶׁעַל כָּרְחֶךָ אֵתָה נּוֹצֵר, וְעַל כָּרְחֶךָ אֵתָה נּוֹלֵד, וְעַל כָּרְחֶךָ אֵתָה חַי, וְעַל כָּרְחֶךָ אֵתָה מֵת, וְעַל כָּרְחֶךָ אֵתָה עֲתִיד לִתֵּן דִּין וְחֲשׁוֹבֹן לְפָנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקְּדוֹשׁ בְּרוּךְ הוּא: