



Sanctuary/Minyan Reservation Policy

Use of the Sanctuary (Priority at Minyanim) is available for reservation by members in good standing.

Reservations:

Reservations can be made three years prior to event. The reservation for the Sanctuary/Minyan can be done in conjunction with reserving the social hall or independently.

There will be a 72 hour window for a reservation date (i.e. reservations for March 1 2020 can be made from 3/1/17 12am for 72 hours)

Reservation is considered complete when contract and deposit (check or credit card) is received. There is no fee to reserve the Sanctuary/Minyan for members in good standing; however a deposit is required to save the date.

If two members request the same date:

- a. If one member has a completed reservation within window and the second is outside the window, the completed reservation has priority and the member has control of the date
- b. If both reservations are outside the window, the rule is "first come, first served"
- c. If two members have completed reservations within 72 hour window, they are encouraged to work details out amongst themselves (including picking different dates). If members are unable to work out amongst themselves, a coin flip will be conducted by the President (or his designee) in the presence of the two parties

Policies:

Reservations are to have priority for services at one of the minyanim occurring either on Shabbat or on a weekday.

Reservations will be exclusively accepted for only one minyan on a given Shabbat unless there are extenuating circumstances approved by the Rabbi and the head of the Religious committee.

Reservations entitle the reserving family to priority for honors at the minyan they reserve. This priority does not guarantee the family exclusive honors. The gabbaim will work to balance the families priority with honors needed to support other member's lifecycle events. The goal will be to give the reserving family a minimum of 3 Aliyahs and the right to lead at least one of the services.



A maximum of one hosafa (typically acharon) may be added to allow for an extra aliyah.

Shul custom is for anyone receiving an honor to wear a jacket and a tallis.

Boys under Bar Mitzvah can lead Yigdal, Ein Kelokeinu, Psicha for Anim Zemiros and Adon Olam.

No extended family mishaberachs. The Baal Simcha can do one during his aliyah (or delegate to one person) if he would like.

All policies/minhagim/questions should be discussed with the Rabbi and the Religious Committee (Gabbaim) who have final say on all matters.