

# The Rise/Decline/Fall of the Davidic Dynasty

Marty Levine

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בַתַרוּ אָת־הָאָבֶץ מִפּּוְבַּר־צָּוְ עִּר־ ווינינולים ולאוונים מפרו הארת אַם־רָזָה הַיָשׁ־־בָּה עֵץ אִם־־אָין ו בְנִילְמִים יְמֵי בּכּוּלִי עַנְבִים: 🗻 דֵינְעַלְוּ

there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.'—Now the time

<sup>22</sup>So they went up, and spied out the land from the wilderness of Zin unto was the time of the first-ripe grapes.

Rehob, at the entrance to Hamath.

מ הֵרִמֹנֵים וּמִן־הַהְּצֵּנִים: לַמְּקוֹם הַהֹוּא אָשְׁכֵּל נַיִּכְרָתוּ מִשָּׁם וְמוּרָה וְאֲשְׁבַּוֹל מלהים אַנוֹר ונישארי הפֿונס בשנים נכּוֹר ונכאו ער נוע

'And these were their names: of the tribe of Reuben, Shammua the son of Zaccur. 'Of the tribe of Simeon, Shaphat the son of Hori. 'Of the tribe of Judah, Caleb the son of Jephunneh. 'Of the tribe of Issachar,

Paran according to the commandment of the Loro; all of them men who were heads of the children of Israel.

shall ye send a man, every one a prince among them.' 3And Moses

אָקָר לְמַמֶּה אָבֹחָיו הִשְׁלְחוֹ בָּל נְשִׁיא אני נכן לכני ישראל איש אדור איש

בְּנֵם: וַשְּׁלֵחאנֵם משֶׁהמִמִּן בִּר פְּאנֶן

לְרַאָשִׁם וְיִחָרוֹאָת־אָרץ כּנִען אָשִׁר-

sent them from the wilderness of

they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers

13 And the LORD spoke unto Moses, saying: 2'Send thou men, that

Igal the son of Joseph. Of the tribe of Ephraim, Hoshea the son of Num. Of the tribe of Benjamin, Palti the son of Raphu. 'Of the tribe of Zebulum, Gaddiel the son of Sodi. ''Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi. ''Of the tribe of Dan, Ammiel the son of Gemalli. ''Of the tribe of Asher, Sethur the son of Michael. ''Of the tribe of Naphtali, Nahbi the son of Vophsi. ''Of the tribe of Gad, Geuel the son of Machi. ''These are the names of the month. ''These are

יו ובולו נריאל בורסורי: למעה יופף

" למפה בנימו פלטי בוררפוא: למפה

למפה מנשה ורי ברסיםי: למפח דו

ייוֹפֵף: לְמַשָּׁה אָפְּרֵים הוֹשַׁעַ בּּן־נְּוּן:

שׁפּּס בּוֹרְשוֹרֵי: לְמַמֵּשׁׁ יְשִנְּיִשׁ בְּלֵב

בּּרְיִפְנֵּה: לְמַמָּה יִשְּׁשׁבְּר יִנְאֶל בָּרְ

ראובן שַּקוּע בַּן־זְבוּר: לְמַשֵּׁה שִׁמְעוֹן

ישראל הפה: ואלה שמונים למפה

על־פָּי וְדוֹוָה כָּלֵם אָנִשִׁים וְאשׁ בִנִי־

•• בּוֹבמִיבְאַל: לְמִשֵּׁה נִפְּחָלֵי נַחַבְּי בַּוֹ מ עַמָּרַאַל בָּן־נְמַלֵּי: לְמַשֵּׁר אָשֵׁר פְּוְיָר

» מעור האַנו זמק זאר בְּעִים זְם: הַלְכוּ

מי הנָם נְעָל עָד הַּיִּרְדָּן: נַיְנַהַס בָּלָב אָח־. הַעָּם אָל־מַשְׁה וֹיּאנֶר עָלָה נְעַלֵה פּ וֹנִם-וֹלְבֵּי, עֵמְנֵּל רָאִנִּוּ מֵּם: מִּמְלֵק יז רַסָּבְּרוּ־לוֹ רַיַּאמְרוּ בְּאנוּ אֶל־דָאָרֶץ

> and go up into the mountains; 18and see the land, what it is; and the people that dwelleth therein, whether 'Get you up here into the South

land of Canaan, and said unto them: <sup>17</sup>And Moses sent them to spy out the to spy out the land. And Moses called Hoshea the son of Nun Joshua. the names of the men that Moses sent

> לְנִיּר אָת־הָאָרֶץ וַיִּקּרָא משָׁה לְהוֹשֶׁעַ שְׁבָוֹת הַאָנְשִׁים אָשֶׁר-־שְׁלֶח מֹשֶּׁה וְפְּסִי: לְמַשַּׁתְּרְ נְאוּאֶל בָּוֹדְמְבְי: אֵלֶה

they are strong or weak, whether they

came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it. <sup>25</sup>Howbeit the people that dwell thence.—25And they returned from spying out the land at the end of forty days. 25And they went and came to Moses, and to Aaron, and to all the and said: 'We should go up at once dwell in the mountains; and the Ca-naanite dwelleth by the sea, and along and the Jebusite, and the Amorite, the land of the South; and the Hittite, are fortified, and very great; and moreover we saw the children of Anak there. <sup>29</sup>Amalek dwelleth in in the land are fierce, and the cities <sup>27</sup>And they told him, and said: 'We them, and unto all the congregation, and showed them the fruit of the land. congregation of the children of Israel, pomegranates, and of the figs.—2"That place was called the valley of \*Eshcol, because of the cluster which the children of Israel cut down from built seven years before Zoan in Sheshai, and Talmai, the children of Anak, were there.—Now Hebron was and came unto Hebron; and Ahiman, 22And they went up into the South, by the side of the Jordan.' <sup>30</sup>And Caleb stilled the people toward Moses, Kadesh; and brought back word unto grapes, and they bore it upon a pole between two; they took also of the Egypt.—<sup>23</sup>And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of ומללי במל ולבא וְהָאֵמֹרִי וּלִשָׁב בְּהָר וְהַבְּנְעַנִי יוֹשֵב עַל־ וְוָת־פּרְיֵה: אֶפֶס כּרּעוּ הִעָּם חִישְׁב אַשָׁר שְׁלֵּינוֹתֵינּ נְיִם זְבָּיח חָלֶב וּן בָּשׁ בַּוּא לכא נוזל אָשְׁכִּוֹל עַל אַנְוֹת וְאָשְׁכַּוֹל ילינו הגנק וחברון שבע שנים ובניה ושב בּאֵרץ תַּנֶּב וְתַחַתּי וְתַּיְבוּסְי בְּאָרֶץ וְהַעְּרִים בְּצְרֵוֹת נְּדְלֵה מְאַר רָבְנֵאוֹ אֶל־מֹשֶׁה וָאָל־אַהָהוֹ וָאָל־ מרבוו ושם אווינון שעי וחלמי פָארֶן קֹדִשְׁה וַיִשִּׁיבוּ אֹנֵם דְּבָר וְאָת־ בֿק הוֹנֵים בּנְרֵימְרָאָל אָל־מּוְבָּר בְּל־חֲעַדָּה נֵּרְאָּם אָת־פְּרָ הָאֵרָץ אַשׁרַ בּּנְינייּ מִמֵּם בַּנִּי יִמְּרָאֵכִי: לפת גען מגרים: רווב לָלָא ווּמְת:

the wilderness of Paran,

22 .▼ פבירין ויבאו .30 . יס מ' רבתי לדעת קצת סופרים

and possess it; for we are well able to

. That is, a cluster:

לַ תַדְבָּר וְדְוָה אֶל־משֶה לַאמְר: מְלַח־

במרבר שלח לך יג

בְּמִבְצְּרִים: וּמֵה תְאָרֵץ תַשְּׁמֵנְּה הַוּא אָשֶׁר־דוּא וֹשֵׁכ בְּינִנְּה הַבְּּמְהַיֵּים אָם בָּה הַשׁוֹבֵה הַוֹּא אִם־רְעֵה וּמֵה הֵעְרִים אָם־רֶנ: וּמָּה הָאָרֶץ אַשְּׁר־הוּא ישָׁנ עְלֵיהָ הַחָנֵק הוא הַרְבָּה הַמְעָם הָוּא בַּנְּבַ נְעַלִיתֶם אֶת־חָקֵר: וּרָאִינָם אָת־דָאָרֵץ מָה־תַּוּא וְאָת־דָּעָם הַיּשָׁב אָר־אָרֵץ בּנִען נַנְאַטֶּר אָלַדְם עַלְּוּ זְדְּ וַיִּשְׁלֵחאֹרְם משׁהלְּחְנֵּר

are few or many: <sup>19</sup>and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds; <sup>20</sup>and what the land

is, whether it is fat or lean, whether

2: א קמן בו"ק .8. א קמץ בטרחא

וִיּמְלֵא בְּבְּוֹד יוֹתֶּה אֶחַר־בְּלְ--אַרְבּיּבָּ: וֹאֵלֶם נוֹ..אָנְ אָת־־בָּבֹרִי וְאָת־אָתֹתֵי אֲשֶׁרְ־עְשְׁתִי ב האברו: כּי בְּל־הַאַנְשִׁם הֵרֹאָם מַקר הַוֹלָיה רַנּים אַהָּרָה מִּמּוּ וַיְמְלֵּא " וְבְּל־מְנֵאָצֵי לָא יִרְאָּהָ: וְעְבְּדֵי בְּלֵב אָת־רָאָרֶץ אָשָׁר נִשְּבְּעִתְּי לַאָּברֵים 23 פעלים ולא שמעו בקולי: אם־יוראו בְּנִאֵּרָנִם וּבְּמִּוְ בֵּר וְנִנְסוּ אַנִי זְּבִי אַשְּׁר אַרְרֵי, נְרַרְּיָּאַנְרִי אָרְ בְּאַרִי, אַשְּׁרְ-יְּרָאַ בּ שְׁמָּה וְזִרְעָּוֹ יְוֹרְשֶׁנְּה:

ಗಿಸಿ ಕೇ ಆರ್ಟಿಡೇಡಿದರೆಂದು 15%ಡ್ಡಿದ יָבָלֶב בְּּוֹדִיְפְּנֵּה חָיוּ מִוּדְהַצִּנְשִים חְהַם הַאָּנְשִׁים כְּוֹצִאָּי רַבּּת־דָאָרֵץ רְעָה יני להוציא דבה על--הְאֶרֵץ: מְמְחוּ יו משה לחיר את ייקארין se בַּמַנַּפָּה לִפְנֵי יָהוֹהָ: וְיהושָעַ בִּוּרֵנוּן הַהְלְהֵים לְתִּיּר אֶת־הָאֶרְיִי:

fore doth the Lond bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt? 'And they said one to another: 'Let us make a captain, and let us return into Egypt.' Then Moses and Aaron fell on their of Israel, saying: 'The land, which we passed through to spy it out, is an exceeding good land. 'If the Lond delight in us, then He will bring us into this land, and give it unto us honey. Only rebel not against the a land which floweth with milk and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes. And they spoke unto faces before all the assembly of the congregation of the children of Israel.

SAnd Joshua the son of Nun and all the congregation of the children 14 And all the congregation lifted up their voice, and cried; and the people wept that night. And died in this wilderness! 3And whereand the whole congregation said unto them: Would that we had died in the land of Egyptl or would we had all the children of Israel murmured against Moses and against Aaron

וְלְשִׁרְּה מִצְרֵינְהוּ: וּיִפְּל משָה (אַהַרְּוּ וֹלְשִׁרְּה מִצְרֵינְהוּ: וּיִפְּל משָה (אַהַרְּוּ

וֹנְינִ לְבֵּו הַלְּנִא מֵּוֹב לֵנִי שִׁוּב מִּצְרֵיְמְה:

spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature. <sup>33</sup>And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.' they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, able to go up against the people; for they are stronger than we.' 32And through which we have passed to overcome it.' <sup>31</sup>But the men that went up with him said: 'We are not וורשני אחה בייוכיל נוכל לה: אבלח וִשְבִּיהָ הִוּא וְכָּל־הָעָם אַשְּר־ אוֹה אַל־בְּנֵי וִשְּׁרְאֵל לַאמָר הַאָּרֵץ אָשֶׁר מְלֵּרְנֵי בְּה לְתֵּיר אֹזָה אָרַץ as ממור: ויציאו דבות האנ"ל אשר הכרי נוכל לְעַלְוֹח אֶל־הָעֵם כִּי־חָזָק הָוּא וְהֵאנְשׁׁם אַשֶּׁרְ־עָלָּוּ עִמּוֹ אֲמָרוּ לָא אָת־הַנְּפִּלָים בְּנֵי עֵנֶק מִן־הַנְּפָלֵים מ לאנה לעולים אנאו מרונו: ואם לאנה

בְּאַינֵינוּ בְּוֹוֹנְנִים

לאָרֶץ הוּאַתְ לִנְפָּׁל בַּחֵׁרֶב נְשִׁינוּ וְטִפֵּנוּ יִּאִמְרוֹּ אֲלֵהֶם כְּל־חֲעֵדְה לוּ־מַתְנּוּ וּבְבָּוּ הָעֶם בַּלַּיְלָה הַהְוּא: וַיּלְנוּ עַל־־ וַהִּשָּׂאֹ בְּל־חַעִּרָה וַיִּהְנִּי אָת־קוֹלֶם מְתָנוּ: וְלְמֵח יְּתֹנְת מֵבִּיא אֹתְנוּ אֶל־ בְּאָרֶץ מִצְּרִים אַוֹ בִּמְרְבֵּר תַּוָּה לוּ-משׁב ומל-אַבְּוּן פָּל פָּנֵנ שְּׁרָאֵל

משליהם ניהנה אתני אל-היראם: לם לאָנת כּי לוֹמָנוּ נוֹם בּוּ גּלָם סו האקרו פלייהעליה לרגים אקם אַל־הַמְרְרֵוּ וְאַהָּם אַל־הַיְרָאוּ אָת־ בָּאַבְנִים וּכְּכָּוֹד יְדְוֹנֶדְ נְרָאָדֹ בְּאָדֶּעְ מותר אל בל בל ישלאל:

Lorn, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, stone them with stones, when the glory of the Lord appeared in the tent of meeting unto all the children not.' 10But all the congregation bade and the Lord is with us; fear them of Israel.

אם: רוושע בורנון קענור לפניף היא בְּנְלֵלְכֶם לַאמֶר וּם־אַמֶּר לְאַ־תְּנָא

ובא שמה אתי חוק בירקים ניחלני

こうとしていている

קריקעה הוא יראבה ולוראהו אחר יני נְמְבַּלְּנִי, לְנֵיט לְאַלְנִי, כֵּבְר

קרע הווה את האנרץ השובה אשר 25 אם־יִראָר אִישׁ בַּאָנְשִׁים הָאֵלֶר הַרְּוֹר

אַשׁר־בּנוּאוֹלַםעוֹלֶכנוֹבְשׁיּאַנּ פּּנּעוָתֵי

מְאָר : שלישי אַם־דְוּפֵּץ בְּנוּיְהוֹהוֹהוֹהַנְיּאַ

לְתַוּר אֹנְה טוֹבֶה הָאֶרֶץ כְּאָר

אַלְינּוּ אָל – דְאָרֶץ הוֹאַת וּנְיְנְנְה לֵנֵי אָׁרֶץ

יִשְׁרָאֵל לֵאמָר דָאָרָץ אֲשֶׁר עָבְּרָנוּ בְהֹ בְּנָיַיִנְיָם: וַנָּאמָרוּ אֵל־בְּל־עַרָת בְּנִי

יָפְנָה מִן־הַמְּרִים אָת־הָאָרֵץ הֵּרְעָּר ישְׁרָאֵל: וְיְהוֹשֵׁע בּוֹרְנֵין וְכְּלֵבׁ בָּוֹר מּל-פֹּתְּעֵם לִפְּנֵּ, בְּל-לְּנָלְ אֲבֵוֹת בְּנָּלְ

ים מַלֵּא אַנְרֵרִי וְתֹּנְת: נִם־בִּי הַנְאַנַרְ וְתֹּרָ ראני אשר ברדי בהיל בנוניגואשר לוק בלבילם הצאב המלת קאלו:

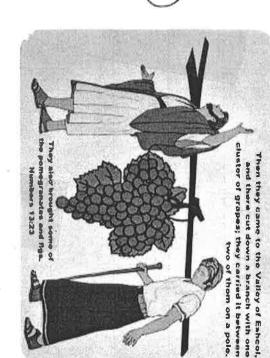
א לָה וּלֵמָן וּלֶם: וּיִשְׁמֵע וְהוָה אֶתּ

13 mto Mases:

# Joshua Chapter 2 יהושני

מְרַבְּלִים, חֶרָשׁ לֵאמֹר, לְכוּ רְאוּ אָת-טָאָרֶץ, וְאָת-יְרִיחוֹ; וַיֵּלְכוּ וַנְבֹאוּ בֵּית-אִשְׁה זוֹנָה, וּשְׁמְה מו-השטים שנים-אַנְשִׁים רָקָב--וַיִּשְׁכְּבוּ-שְׁמֶּה.

רבון בון אונישלח יהושע-בון-גון א And Joshua the son of Nun sent Jericho.' And they went, and came saying: 'Go view the land, and out of Shittim two spies secretly, name was Rahab, and lay there into the house of a harlot whose



CHAZAL SAY THE TWO SPIES WERE KALEV + Punchus

cloud by day.

34And the Lord heard the voice of your words, and was wroth, and swore, saying: 35 Surely there shall not one of these men, even this evil generation, see the good land, which I swore to give unto your fathers, 35 save Caleb the son of Jephunneh, he shall see it; and to him will I give the land that he hath trodden upon, and to his children; because he hath wholly followed the Lord. 37 Also the Lord was angry with me for your sakes, saying: 'Thou also shalt not go in thither; 35 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.

פי אֶם: יְהוֹשֵׁע בּוְ־נּוּן הֵעמֵר לְפָּנָיף הָוּא בּנְלַלְכֶּם לַאמָר נִּם־אַמֶּה לְאַ־תָּבָא וָנֹא שֵׁמָּה אֹתִי חֹזֵּק כּי־הָוּא ינְהַלֵּנְהְ מ מלא אָנְנִתְי יְתְּנְת: נַם־בִּי הַתְּאַנַף יְתְּנְּת בּוֹרְוֹפָּוּהְ הַנִּא יִרְאָנֵה וְלִוֹרְאָמַן אָת־ קול דּבְרֵיבֶם וַיִּקְצִּיף וַיִּשְׁבָע לֵאמְר: האָר זְאַשֶׁר הֵרוּ - בָּה וּלְבְנֵינישׁן אַשֶּׁר אנ נְשְׁבְּּאִנִי, לְטֵׁע לְאָבְּטִיבֶּם: זְוּלְטֵי, בְּלֵב הָרֶע הַהָּה אָת הָאָרֶץ הַטּוּבְּה אָשֵּׁר 35 אָם־וֹרְאָה אִישׁ בְּאָנְשִׁים הָאֵּלֶה הַדְּוֹר - בְּה וּבֶעָנָן יוֹמֶם: וַיִּשְׁמַע יְהוָה אֶתּ



7 Forty years old was I when Moshe the servant of the LORD sent me from Kadeshbarnea to spy out the land; and I brought him back word as it was in my heart.

8 Navertheless my brethren that went up

8 Nevertheless my brethren that went up with me made the heart of the people melt; but I wholly followed the LORD my God.

9 And Moshe swore on that day, saying: Surely the land whereon thy foot hath trodden shall be an inheritance to thee and to thy children for ever, because thou hast wholly followed the LORD my God.

10 And now, behold, the LORD hath kept me alive, as He spoke, these forty and five years, from the time that the LORD spoke this word unto *Moshe*, while Israel walked in the wilderness; and now, Io, I am this day fourscore and five years old.

11 As yet I am as strong this day as I was in the day that *Moshe* sent me; as my strength was then, even so is my strength now, for war, and to go out and to come in

12 Now therefore give me this mountain, whereof the LORD spoke in that day; for thou heardest in that day how the Anakim were there, and cities great and fortified; it may be that the LORD will be with me, and I shall drive them out, as the LORD spoke.'

ו וַיּגְּשׁוּ בְנֵי-יִחוּדָה אֶל-יְהוֹשֶׁעָ, בַּנְּלְנָּל, וַיֹּאמֶר אֵלִיוּ, כָּלֵב בָּן-יִפְנָּה הַקְנִיִּי: אַהָּה יַדְעָהָ אֶת-הַדְּבֶר אֲשֶׁר-דְּבֶּר יְהוָה אֶל-מֹשֶׁה הַיִּבר אֲשֶׁלְהִים, עַל אֹדוֹתֵי וְעַל אִישׁ-הָאֱלֹהִים, עַל אֹדוֹתֵי וְעַל

 בְּוֹ-אֵרְבָּעִים שְׁנָה אָנֹכִי, בְּשְׁלֹחַ מֹשֶׁה עֶבֶד-יְהוָה אֹתִי מְקָּדֵשׁ בַּרְנֵעַ-לְרֵבֵּל אֶת-הָאֶרֶץ; וָאָשֵׁב אֹתוֹ דְּבָר, בַּאֲשֶׁר עִם-לְבָבִי.

ת וַאַחַי אֲשֶׁר עָלוּ עִמִּי, המְסִיוּ אָת-לֵב הָעָם; וְאָנֹכִי מְלֵאוִנִי, אַחֲרֵי יְהוָה אֱלֹהָי.

ט וישבע משה, ביום החוא לאמר, אם-לא הארץ אשר דרכה רגלד בה, לד תהיה לנחלה ולבניד עד-עולם: כי מלאת, אחרי יהוה אלהי.

י וְעִּהָה, חָנֵּה חֶחֵיָה יְחוָה אוֹתִּי פַּאֲשֶׁר דְּבֵּר, זֶח אֵרְבָּעִים וְחָמֵש שְׁנָה מָאֵז דְּבֶּר יְחוָה אֶת-חַדֶּבֶר חָזֶה אֶל-מֹשֶׁה, אֲשֶׁר-חָלֹךְ יִשְׁרָאֵל בַּמִּדְבָר; וְעִנְּה חִנֵּה אָנֹכִי חַיוֹם, בְּן-חָמֵש וּשְׁמֹנִים שְׁנָה.

יא עוֹדֶנִי הַיּוֹם חָזָק, בָּאֲשֶׁר בְּיוֹם שְׁלֹחַ אוֹתִי משֶׁה--כְּלַחִי אָז, וּכְלַחִי עָתַּה: לַמִּלְחָמֶה, וְלָצֵאת וְלָבוֹא.

יב וְעִבָּת, הְנָה-לִי אֶת-הָהָר הַזֶּה, אֲשֶׁר-דִּבֶּר יְהוָת, בַּיּוֹם הַהוּא: כִּי אַבָּה-שָׁמֵעְהָ בִּיוֹם הַהוּא כִּי-עְנָקִים שָׁם, וְעָרִים גְּדֹלוֹת בְּצַרוֹת-אַנְקִי יְהוָה אוֹתִי וְהוֹרַשְׁתִּים, אולִי יְהוָה אוֹתִי וְהוֹרַשְׁתִּים,

33 But unto the tribe of Levi Moshe gave no inheritance; the LORD, the God of Israel, is their inheritance, as He spoke unto them.

לג רְלְשֶׁבֶּט, הַלֵּוִי–לֹא-נְתַן מֹשֶׁה, נַחָלָת: יָהוָה אֱלֹהֵי יִשְׁרָאֵל, הוּא נַחַלָּתִם, כָּאֲשֹּוֶר, דְּדֵּוְי לָהֶם.

u-l'-SHAY-vet ha-lay-VEE lo na-TAN mo-SHEH na-kha-LAH a-do-NAI e-lo-HAY yis-ra-AYL hu na-kha-la-TAM ka-a-SHER di-BER la-HEM

And these are the inheritances which A Bnai Yisrael took in the land of Canaan, which Eleazar the Kohen, and Yehoshua the son of Nun, and the heads of the fathers' houses of the tribes of Bnai Yisrael, distributed unto them,

2 by the lot of their inheritance, as the LORD commanded by the hand of *Moshe*, for the nine tribes, and for the half-tribe.-

3 For Mashe had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but unto the Leviim he gave no inheritance among them.

4 For the children of Yosefwere two tribes, Menashe and Efraint, and they gave no portion unto the Leviim in the land, save cities to dwell in, with the open land about them for their cattle and for their substance.—

5 As the LORD commanded Moshe, so Bnei Yisrael did, and they divided the land.

ישָׂרָאֵל, בְּאֶרֵץ בְּנָלֵי בְנֵי ישָׂרָאֵל, בְּאֶרֵץ בְּנָלֵיך ייהוֹשֶׁעַ בִּן-נּוּן, וְרָאשֵׁי אָבוֹת בְּפַפוֹת, לְבָנִי ישְׁרָאֵל. ב בְּנוֹרַל, נַחֲלַתָּם, כָּאֲשֶׁר צִוָּה הְהָוֹה בְּיַר-מֹשֶׁה, לְתִשְׁעַת הַפַּמוֹת

וָחָצִי הַפַּשָּה. ג כִּי-נָתַן משֶׁה נַחֲלַת שְׁנֵי הַפֵּשוֹת, וַחֲצִי הַפֵּשֶׁה, מֵעֶבֶר, לַּיִּרְבּן; וְלַלְוִיִם--לֹא-נָתַן נַחֲלָה, בְּתוֹכָם.

ר כִּי-הָיגּ בְנֵי-יוֹסַף שְׁנֵי מַטּוֹת, מְנַשֶּׁה וְאֶפֶּרִים: וְלֹא-נְתְנּי תֵלֶק לַלְוִיִּם בָּאָרֶץ, כִּי אִם-עָרִים וֹלְמְבָת, וּמִגְּרְשִׁיהֶם, לְמִקְנֵיהֶם וּלְקֹנְיָנָם.

ה בַּאֲשֶׁר צִּנָּה יְהוָה אֶת-מֹשֶׁה, כֵּן עשו בְּנֵי ישְׁרָאֵל; תַּחְלְקוּ, אֶת-הָאָרֶץ

13:33 But unto the tribe of Levi Moshe gave no inheritance

The Tribe of Levi is the only tribe not given land. God is to be their inheritance. The 'Kohanim,' Priests, and Levites are to have the special role of serving in the Holy Temple and teaching God's Torah to the Jewish People. The Jewish People as a whole have the obligation to support them. This is to be done through giving them special gifts from all produce grown in the Land of Israel. In the case of the 'Kohanim,' they also are to receive portions of certain sacrifices. Although these gifts are not given in our era, Jews still separate a small amount of all produce grown in Israel. The continuation of this practice is a constant reminder of the sacred obligation to make sure that all members of society have sufficient food.

13 And unto Kalev the son of Jephunneh he

sons of Anak, Sheshai, and Ahiman, and to Yehoshua, even Kiriath-arba, which Arba according to the commandment of the LORD gave a portion among the children of Yehuda, was the father of Anak-the same is Chevron. 14 And Kalev drove out thence the three

habitants of Debir–now the name of Debir beforetime was Kiriath-sepher. 15 And he went up thence against the in-

l'almai, the children of Anak.

give Achsah my daughter to wife. Kiriath-sepher, and taketh it, to him will I 16 And Kalev said: 'He that smiteth

Achsah his daughter to wife. brother of Kalev, took it; and he gave him 17 And Othniel the son of Kenaz, the

father a field; and she alighted from off her ass and Kalev said unto her: 'What wouldest thou?' him, that she persuaded him to ask of her 18 And it came to pass, when she came unto

> ּוּגְבוּל; זָה גְּבוּל בְּנֵי-יְהוּדָה, סְבִּיב-יב וּנְבוּל יָם, תַיְּמָה הַמָּדוֹל משפחתם

יג ולְכָלֵב בָּן־יִפְנָּה, נָתוּ חֵלֵק בְּתוֹךְ בְּנֵי-יְהוּזָה, אֶל-פִּי יְתוָת, לִיהוֹשֻׁעֵּי-אָתּ-קרָיֵת אַרְבַּע אֲבִי הָעָנָק, היא

for an inheritance.

Chevron unto Kalev the son of Jephunneh

13 And Yehoshua blessed him; and he gave

יד וַיּרֵשׁ מִשָּׁם כָּלֵב, אֶת-שְלוּשָה טו וַיַּעַל מִשֶּׁם, אֶל-יִשְבֵּי קרֵר: וְשֵׁם-דְּבָר לְפָנִים, קרֵית-בְנֵי הַאָנָק-אֶת-שִׁשׁי וְאֶת-אֶתימּן יטָת-פַּלְמֵּי, יְלִינֵי הָעְנָק.

קרַת-סָבֶּר וּלְבָדָה–וְנָתַתִּי לוֹ אֶת-עַבְסָה בִּתִּי, לְאִשָּׁה. וַתְּצְנַח, מֵעֵל הַחֲמוֹר; וַיּאמֶר-לָה כָּלֵב, מַה-לָּך. יז וַיִּלְכָּדָה עִתְנִיאֵל בָּן-קְנַז, אַתִי טז וַיֹּאמֶר כָּלֵב, אֲשֶׁר-יַכֶּה אֶת-יח וְיְהִי בְּבוֹאָהּ, וַתְּּסִיתֵהוּ לשאול מאת-אביה שוה, כָלֵב; וַיִּמֵּן-לוֹ אֵת-עַכְּסָה בְתּוֹ こととと

15:13 And unto Kalev the son of Jephunneh

and was willing to risk his life by fighting the Canaanites for Hebron. Self-sacrifice had self-sacrifice." Caleb had risked his safety by speaking against the 10 evil spies. Shlomo Aviner writes, "He had something even greater than a divine lottery - he succeed in entering the Land (Numbers 13:30), he receives this reward. As Rabbi scouts sent by Moses who stayed loyal to God and told the Jewish People they could tery, Caleb asks for, and receives, Hebron. As he and Joshua had been the only Although the Land of Israel is divided among the tribes by divinely-directed lotfor the Land of Israel is greatly rewarded.

thou hast set me in the Southland, give me the Upper Springs and the Nether Springs. therefore springs of water.' And he gave her 19 And she said: 'Give me a blessing; for that

יִּתְּן-לָה, אֵת גַּלֹת עִלִּיוֹת, וְאֵת, גַּלֹת יט וַתּאמֶר תְּנָה-לִּי בְרָכָה, כִּי אֶרֶץ הַנָּגֶב וְתַהָּנִי, וְנְתֵּהָה לִי, גַּלֹח מִים; בחתייות.

JOSHUA 14:13 - 15:3

יהושע יד:יג • טו:ג

וִיתֵּן אֶתּ-תָבְּרוֹן לְכָלֵב בָּן-יג וַיְבָּרְכָּהוּ, יְהוּשְׁעַ יְפָבָּת, לְנַחֲלָה.

vay-va-r²-KHAY-hu y²-ho-SHU-a va-yi-TAYN et khev-RON l²-kha-LAYV ben y²-fu-NEH l'-na-kha-LAH

wholly followed the LORD, the God of Israel itance of Kalev the son of Jephunneh the Kenizzite, unto this day, because that he 14 Therefore Chevron became the inher

ath-arba, which Arba was the greatest man among the Anakim. And the land had rest from war. 15 Now the name of Chevron beforetime was Kiri-

הַאָּדָם הַנְּדוֹל בְּעָנְקִים הוּא; וְהָאָרֵץ

שְׁקְטָה, מִמּלְחָמָה.

Zin southward, at the uttermost part of the south. unto the border of Edom, even to the wilderness of of Yehuda according to their families was And the lot for the tribe of the children

uttermost part of the Salt Sea, from the bay that looked southward. 2 And their south border was from the

birn, and passed along to Zin, and went up by the 3 And it went out southward of the ascent of Akrab

> טו וְשֵׁם חֶבְּרוֹן לְפָנִים קּרְיַת אַרְבַּע, הַזָּה-יַען, אֲשֶׁר מלֵא, אַחֲרֵי, יְהוָה בּו-יְפַנְּה הַקְּנִיּי, לְנִחְלָה, עֵד, הַיּּוֹם יד על-בּן הָיִתָה-חָבְרוֹן לְכָּלֵב אכהי ישראל

ניהי הגורל, למטה בני יהודת-למשפחתם: ב וַיְהָי לָהֶם גְּבוּל נָגֶב, מְקְצֵה יָם הַמֶּלַח, מִן-הַלָּשׁן, הַפֿנָה אֵל-גְּבוּל אֲדוֹם מִדְבַּר-צְן נָגְבָּה, מְקצֵה תֵימֶן.

עָבַר צִנָה, וְעָלָה מִנֶּנֶב, לְקוֹשׁ בּּרְנֵע; ג ווצא אל-מנגב למעלה עקרבים,

14:13 And Joshua blessed him; and he gave Chevron unto Kalev the son of Jephun-

ance, and bravely fights to claim it. Today's Jewish residents of Hebron are surely stayed loyal to God and to His promise to give the Land of Israel to the Children of is buried in Bethlehem). When Caleb was sent by Moses to scout out the land, of Machpela as the burial site for his wife, Sarah (Genesis Chapter 23). This became is the modern "suburb" right next to the holy city. There, Abraham bought the cave such as a brutal masacre in 1929 – they bravely preserve both a community and the Israel. In the Book of Joshua he is rewarded with receiving Hebron as his inherithe prayed at the cave Machpela to not be influenced by the evil spies. Indeed, he the ancestral burial site of the Patriarchs and of three of the Matriarchs (Rachel The ancient city of Hebron is also known as Kiryat Arba, though today's Kiryat Arba rights of members of all faiths to pray in the holy cave of Machpela following in his footsteps. Despite past violent threats to their existence in the city-

smote it with the edge of the sword, against Jerusalem, and took it, and

and set the city on fire. And afterward the children of Judah went down to fight against the Canaanites that dwelt in the hill-country, and in the South, and in the Lowland. מִשׁ־תַּבְּלֵין לְפָּנִים כֹּנֵינֵה אַנְבָּּא' זֵיבָּי 言いない。 מין וונגר ווישפלת: ונגלן אָר שִׁשׁן וֹאַר־אַרִימֹן וֹאַר־פּלְמִי になるになる: בּורושׁלֵם וַיִּלְבָנוּ אוֹנְהּ בּי CL SCL 

name of Hebron beforetime was Kiriath-arba—and they smote She-shai, and Ahiman, and Talmai. "And

ites that dwelt in Hebron—now the 10 And Judah went against the Canaan-

rom thence he went against the inhabitants of Debir—now the name
of Debir beforetime was Kiriath

Ξ

when she came unto him, that she moved him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?' 'And she said unto him: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore springs of water.' And Caleb gave her the Upper Springs and the Nether Springs of Debir beforetime was Kiriathsepher. "And Caleb said: 'He that
smitch Kiriath-sepher, and taketh it,
to him will I give Achash my daugh
ter to wife." "And Othniel the son of
Kenaz Calebase". מנא תרמור האטרבה בלה מהיי לימאל מאת-אבינו השנה והיגנה אנין תוניב לניסירי וליטיעים, וקני מנים מקולה לכר "אי לקני מקני ואלי البهد ي للدسم للرف در ניני לבואה והמיניה 京 中國 中国 中国 多 india. A sunder the tare! なるが、はいかしなられるという ולקוה עוליני פורילי על כלי וקן משם אייישנו וביו ושם. יור לפנים לנותים: מו לפנים לנותים: Kir while: 15 14 13

Kenaz, Caleb's younger brother, took it; and he gave him Achsah his daugh-

Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah. \*\*

\*\*\*Also Judah took Gaza with the border thereof and Ashkelon with the and they went and dwelt with the people. <sup>17</sup>And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, border thereof, and Ekron with the border thereof. <sup>19</sup>And the Lorp was Moses' father-in-law, went up out of the city of palm-trees with the chil-dren of Judah into the wilderness of Judah, which is in the south of Arad: וילבר יחוד אר עוד ואר. וארושולו 古 אַרָה וַיְקְרָא אֶרִשְׁם־דָּמֶיר דָרְמֶּה : ה מובר וחונה אשר מני חוון משׁר עלי בער הוקיםים בולה והודה את שקעון אינו ניב וושני ארוועם הלה ואריאקלרו は、対は אַר רובועון 18 17

with Judah; and he drave out the inhabitants of the hill-country; for he could not drive out the inhabitants of the valley, because they had chariots of iron. <sup>20</sup>And they gave Hebron unto ליולה לוא לוא: הואי לפני הול כו לא לחווש ארישה הואיל וְיָהֵי יְתְּלֵה אֶת־יְהְנְּיָה וְיֵרְשׁ אֶת־ משם אר שלשו הני מצוח: ואָת־עַקרָון וְאַת־גְּטַלָּה ביתקב בוה לתם:

drove out thence the three sons of

Caleb, as Moses had spoken; and he

of them in Bezek ten thousand men.

And they found Adoni-bezek in Bezek; and they fought against him, and they smote the Canaanites and the Perizzites. But Adoni-bezek fled; me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot? So Simeon went with him. 'And Judah went up; and the Lord delivered the Canaanites and the Perizzites into their hand; and they smote and they pursued after him, and caught him, and cut off his thumbs and his great toes. 'And Adoni-bezek said: 'Threescore and ten kings, havsalem, and he died there. me.' And they brought him to Jeruas I have done, so God hath requited cut off, gathered food under my table; ing their thumbs and their great toes Simeon his brother: 'Come up with up; behold, I have delivered the land into his hand.' And Judah said unto 2And the Long said: 'Judah shall go 'Who shall go up for us first against the Canaanites, to fight against them?' And it came to pass after the death of Joshua, that the children of Israel asked of the Lond, saying: 8And the children of Judah fought ווליים מלגים ענו מלקמים ענים אַלְנִים וְיִבּיאָר יְרִשְׁלֵם וְנָפֶּר שָׁם

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the Nether Springs.

<sup>15</sup>And the children of the Kenite,

שורון ויארון אירו ווילאנה אר ואַר־וֹשְּׁרוֹי: וֹנִים אַנִיי בּוֹקנוּרְוֹשְׁי ついにアコスラスという अं अने क्षेत्री प्रदेश के जन्मा וינים לנים עמורי יְהֹרֶה נִיהַן יְתֹּה אָת־הַבּּנְעֵנְ בוק שבעיםו מלכים ברגות בילים בני נרולני ב ולאמר ובלה ובינדינעל אַרובּראני ביינבּ SLISE CITY . 6 2007 שמעו

- 1 Now these are the nations which the Lord left through whom to test Israel, all those that had not known all the wars of Canaan.
- 2 Only that the generations of the children of Israel should know, to teach them war, just the earlier ones did not know thereof.
- 3 The five lords of the Philistines, and all the Canaanites, and the Zidonians, and the Hivites that dwelt in Mount Lebanon, from Mount Baal-hermon to the passageway of Hamath.
- 4 And they were to test through them Israel, to know whether they would obey the commandments of the Lord which He had commanded their forefathers through Moses.
- **5** And the children of Israel dwelt among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

https://www.chabad.org/library/bible\_cdo/aid/15811/jewish/Chapter-3.htm

- א וְאֵלֶּה הַגּוֹיִם אֲשֶׁר הִנְּיַח יְהוָּה לְנַסְּוֹת בֶּם אֶת־יִשְׂרָאֵל אָת כָּל־אֲשֶׁר לְאֹ־יָדְעׁוּ אֵת כָּל־מִלְחֲמִוֹת כִּנַעַז:
- ב בַּק לְמַעֵּן דָּעַת דּרָוֹת בְּגִי־יִשְּׂרָאֵל לְלַמְּדֶם בַּקֹים לָא יִדְעוּם:
  - ֶּםְרְמִּיוֹ עֵד לְבְוֹא חֲמֶת: וְהַצִּידֹּנִי וְהַחִּּדִּי יִשֵּׁב הַר הַלְּבָגָוֹן מֵהַר בַּּעַל ג חֲמֵשֶׁת | סַרְנֵי פְּלִשְׁתִּים וְכָל-הַכְּנַעֲנִיּ
    - ד וַיִּהְיֹּוּ לְנַסְּוֹת בֶּם אֶת־יִשְׂרָאֵל לְדַׁעַת הַיִשְׁמְעוּ אֶת־מִצְּוֹת יְהוְּה אֲשֶׁר־צְּוָּה אֶת־אֲבוֹתֶם בְּיַד־מִשֵּׁה:
  - וֹהְ וֹבִינֵי וִשְּׂרָאֵׁל יָשְׁבִּוּ בְּקֵנֶרֶב הַכְּנַעֲנֵי הַחָתָּי וֹהְלָבוּסֵי:

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6 And they took their daughters to themselves for wives, and their own daughters they gave to their sons, and served their gods.

7 And the children of Israel did that which displeased the Lord, and they forgot the Lord their God, and served the Baalim and the Asheroth.

**8** And the anger of the Lord was kindled against Israel, and He gave them over into the hands of Cushan-rishathaim, king of Aram-naharaim; and the children of Israel served Cushan-rishathaim eight years.

**9** And the children of Israel cried to the Lord, and the Lord raised up a savior to the children of Israel who saved them; Othniel the son of Kenaz, Caleb's brother, who was younger than he.

10 And the spirit of the Lord came upon him, and he judged Israel; and he went out to war, and the Lord delivered into his hands Cushan-rishathaim the king of Aram; and his hand prevailed upon Cushan-rishathaim.

11 And the land had rest forty years; then Othniel the son of Kenaz died.

וּ וַיִּקְחוּ אֶת־בְּנוֹתֵיהֶם לְהֶםׁ לְנָשִׁים וְאֶת־בְּנוֹתֵיהֶם נָתְנָוּ לִבְנִיהֶם וַיַּעַבְדְוּ אֶת־אֱלֹהֵיהֶם:

ז וַיַּעֲשׁוּ בְנֵי־יִשְּׁרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוְּה וִיִּשְׁבְּחְוּ אֶת־יְהוְּה אֱלְהֵיהֶם וַיַּעַבְדְוּ אֶת־הַבְּעָלִים וְאֶת־הָאֲשֵׁרְוֹת:

ת וַיֶּתַר־אָף יְהֹוָהֹ בְּיִשְׁרָאֵׁל וַיִּמְכְּבֵּם בְּיֵדׁ כּּוּשַׁן רִשְׁעָתַׁיִם מֶּלֶדְ אֲרַם נַהְרֶיִם וַיַּעַבְדְּוּ בְנֵי־יִשְׂרָאֵל אֶת־כּּוּשַׁן רִשְׁעָתַיִם שְׁמֹנֶה שָׁנִים:

ט וַיִּזְעַקוּ בְנֵי־יִשְּׂרָאֵל אֶל־יְהוֶּה וַיָּּקֶם יְהוֶה מוּשֶׁיעַ לִּבְנֵי יִשְּׂרָאֵל וַיְּוֹשִׁיעֵם אֲת עָתְנִיאֵל בּן־קְנַוֹ אֲחִי כָלֵב הַקָּטִוֹ מִמֶּנוּ:

י וַתְּהִׁי עֲלֶיו רְוּחַ־יְהוְה וַיִּשְׁפָּט אֶת־יִשְּׂרָאֵל וַיֵּצֵא לַמִּלְחָלֶה וַיִּתָּו יְהוְה בְּיִדוֹ אֶת־כּוּשַׁן רִשְׁעָתַיִם מֶלֶךְ אֲרֵם וַתְּעָז יָדׁוֹ עֵל כּוּשַׁן רִשְׁעַתִּיִם:

יא וַתִּשְׁקֹט הָאֶרֶץ אַרְבְּעִים שְׁנֵה וַיֶּמְת עתַנִיאֵל בָּן־קַנַז:



### Bible - Joshua -Chapter 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24

Listen to this Chapter in Hebrew

# Joshua Chapter 7 יהושעל

- א וַיִּמְעֲלוּ בָנִי-יִשְּׁרָאֵל מַעַל, בַּחֵרֶם; וַיִּקְּח עָכָן בָּן-כַּרְמִי בָן-זַבְדִּי בָן-זָרַח לְמַטֵּה יְהוּדָה, מָן-הַחֵּרֶם, וַיִּחַר-אַף יְהוָה, בִּבְנֵי יִשְׂרָאֵל. {ס}
- 1 But the children of Israel committed a trespass concerning the devoted thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing; and the anger of the LORD was kindled against the children of Israel. **{S}**
- ב וַיִּשְׁלַח יְהוֹשֵׁעַ אֲנָשִׁים מִירִיחוֹ, הָעַי אֲשֶׁר עִם-בֵּית אָנֵן מִקֶּדֶם לְבֵית-אֵל, וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, עֲלוּ וְרַגְּלוּ אֶת-הָאָרֶץ; וַיַּעְלוּ, הָאֲנָשִׁים, וַיְרַגְּלוּ, אֵת-הַעִי.
- 2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spoke unto them, saying: 'Go up and spy out the land.' And the men went up and spied out Ai.
- ג וַיָּשֶׁבוּ אֶל-יְהוֹשֻׁעַ, וַיּאמְרוּ אֵלָיו אַל-יַעַל כָּל-הָעָם--כְּאַלְפַּיִם אִישׁ אוֹ כִּשְׁלשֶׁת אֻלְפִים אִישׁ, יַעֲלוּ וְיַכּוּ אֶת-הָעָי; אַל-תְיַגַּע-שָׁמָה, אֶת-כָּל-הָעָם, כִּי מְעַט, המה.
- 3 And they returned to Joshua, and said unto him: 'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.'
- ד וַיַּעֲלוּ מִן-הָעָם שָׁמָּה, כִּשְׁלֹשֶׁת אֲלְפִים אִישׁ; וַיָּגַסוּ, לִפְנֵי אַנְשֵׁי הָעָי.
- 4 So there went up thither of the people about three thousand men; and they fled before the men of Ai.

ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי, כִּשְׁלֹשִׁים וְשִׁשְׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי הַשַּׁעַר עַד-הַשְּׁבְּרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמֵּס לְבַב-הָעָם, וַיְהִי לְמֵיָם. 5 And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water.

וּ וַיִּקְרַע יְהוֹשֶׁעַ שִּׂמְלֹתָיו, וַיִּפּל עַל-פָּנָיו אַרָצָה לִפְנֵי אַרוֹן יְהוָה עַד-הָעֶרֶב--הוּא, 6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the

וַזְקְנֵי יִשְׂרָאֵל; וַיַּעֲלוּ עָפָר, עַל-ראֹשָׁם.

ז וַיּאמֶר יְהוֹשֶׁעַ אֲהָה אֲדֹנִי יְהוְה, לְמָה הַעְּבַרְתָּ הַעֲּבִיר אֶת-הָעָם הַזָּה אֶת-הַיַּרְדֵּן, לְתַת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַאָּבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בִּעָבֵר הַיַּרְדֵּן.

ת בִּי, אֲדֹנִי: מָה אֹמַר--אַחָרֵי אֲשֶׁר הָפַּדְ יִשְׂרָאֵל עֹרָף, לִפְנֵי אִיְבָיו.

שׁ וְיִשְׁמְעוּ הַכְּנַעְנִי, וְכֹל ישְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלִינוּ, וְהִכְרִיתוּ אֶת-שְׁמֵנוּ מִן-הָאָרֶץ; וּמַה-תַּעְשֵׂה, לְשִׁמְדְּ הַגְּּדוֹל.

י וַיּאמֶר יְהוָה אֶל-יְהוֹשֻׁעַ, קַם לָךְ; לְמָה זֶּה, אַתָּה נֹפֵל עַל-פָּנֶיךָ.

יא חָטָא, יִשְׂרָאֵל, וְגַם עָבְרוּ אֶת-בְּרִיתִי, אֲשֶׁר צִוּיתִי אוֹתָם; וְגַם לָקְחוּ, מִן-הַחֵּרֶם, וְגַם גָּנְבוּ וְגַם כִּחֲשׁוּ, וְגַם שָׁמוּ בִכְלֵיהֶם.

יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לְקוּם לְפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחַרֶם; לֹא אוֹסִיף לִהְיוֹת עִמֶּכֶם, אִם-לֹא תַשְׁמִידוּ הַחֵּרֵם מִקְּרְבָּכֵם.

יג קם, קדש אֶת-הָעָם, וְאָמַרְהַּ, הִתְקַדְּשׁוּ לְמָחָר: כִּי כֹה אָמַר יְהֹנָה אֱלֹהֵי יִשְׂרָאֵל, חֵרֶם בְּקְרְבְּדְּ יִשְׂרָאֵל--לֹא תוּכַל לָקוּם לֹפְנֵי אֹיְבֶידְּ, עַד-הַסִירְכֶם הַחֵרֶם מִקּרָבָּכֵם.

יד וְנִקְרַבְמָּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה

LORD until the evening, he and the elders of Israel; and they put dust upon their heads.

7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

8 Oh, Lord, what shall I say, after that Israel hath turned their backs before their enemies!

9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

10 And the LORD said unto Joshua: 'Get thee up; wherefore, now, art thou fallen upon thy face?

11 Israel hath sinned; yea, they have even transgressed My covenant which I commanded them; yea, they have even taken of the devoted thing; and have also stolen, and dissembled also, and they have even put it among their own stuff.

12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

13 Up, sanctify the people, and say: Sanctify yourselves against tomorrow; for thus saith the LORD, the God of Israel: There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the

הַשַּבֶט אֲשֶׁר-יִלְכָּדְנוּ יִהְנָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר-יִלְכָּדְנַה יִהוַה הָקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֵנּוּ יְהֹוָה, יקרב לגּבֶרים.

טוֹ וָהָיָה, הַנּּלְכָּד בַּחֵרֶם--יִשְּׂרֵף בָּאֵשׁ, אֹתוֹ וָאֵת-כָּל-אֲשֵׁר-לוֹ: כִּי עַבַר אֵת-בָּרִית יָהוָה, וְכִי-עֲשָׂה נְבַלָה בִּישְׁרָאֵל.

טז ויַשְׁכֵּם יְהוֹשֻׁעַ בַּבּקֶר, וַיַּקְרֵב אָת-יִשְׂרָאֵל לִשְׁבָטָיו; וַיִּלְּכֵד, שֵׁבֵט יִהוּדַה.

יז וַיַּקְרַב, אֶת-מִשְׁפַּחַת יְהוּדָה, וַיִּלְכֹּד, אָת מִשְׁפַּחַת הַזַּרְחִי; וַיַּקרֵב אֵת-מִשְׁפַּחַת הזרחי, לגברים, וילבד, זבדי.

יח וַיַּלְבֶר, עַכָן בֶּן-כַּרָמִי בֶן-וַבְדִי בֶּן-וַרח--לְמַטֶּה יִהוּדַה.

ים וַיֹּאמֶר יָהוֹשֵׁעַ אֵל-עַכָן, בְּנִי שִׁים-נַא כָבוֹד לִיהוָה אֱלֹהֵי יִשְׂרָאֵל--וְתֶן-לוֹ תוֹדָה; וָהַגֶּד-נָא לִי מֶה עֲשִׁיתָ, אַל-תַּכַחֵד מְמֵּבִּי.

כ ויַעַן עָכָן אֶת-יָהוֹשֵׁעַ, וַיּאֹמַר: אַמנַה, אָנֹכִי חָטָאתִי לַיהנָה אֵלֹהֵי יִשְׂרָאֵל, וְכַזֹאַת וַכַזֹאת, עַשִּׁיתִי.

אַחַת טוֹבָה וּמָאתַיִם שָׁקֶלִים כַּסֶף, וּלְשׁוֹן זָהָב אָחָד חַמִּשִׁים שָׁקַלִים מִשְׁקַלוֹ, נָאֶחְמְדֵם, נָאֶקָחַם; וְהַנָּם טְמוּנִים בָּאָרֵץ בָּתוֹךְ הָאָהָלִי, וְהַכֶּסֶףְ תַּחְמֵּיהָ.

tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

15 And it shall be that he that is taken with the devoted thing shall be burnt with fire, he and all that he hath; because he hath transgressed the covenant of the LORD, and because he hath wrought a wanton deed in Israel.'

16 So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken.

17 And he brought near the family of Judah; and he took the family of the Zerahites. And he brought near the family of the Zerahites man by man; and Zabdi was taken.

18 And he brought near his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan: 'My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto Him; and tell me now what thou hast done; hide nothing from me.

20 And Achan answered Joshua, and said: 'Of a truth I have sinned against the LORD, the God of Israel, and thus and thus have I done.

באָּלֶל אַדֶּרֶת שִׁנְעָר (נְאֵרֶא) בּשְׁלָל אַדֶּרֶת שִׁנְעָר When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

22 So Joshua sent messengers, and they r כב וישלח יהושע מלאכים, וירצו

הָאֹהֶלָה; וְהִנֵּה טְמוּנָה בְּאָהֶלוֹ, וְהַכֶּסֶף תַּחָתֵּיהַ. unto the tent; and, behold, it was hid in his tent, and the silver under it.

כג וַיִּקְחוּם, מִתּוֹדְ הָאֹהֶל, וַיְבִאוּם אֶל-יְהוֹשֵׁעַ, וְאֶל כָּל-בְּנֵי יִשְׂרָאֵל; וַיַּצְקַם, לפְנֵי יִהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

כד וַיִּקַח יְהוֹשֻׁעַ אֶת-עָכָן בֶּן-זֶרַח וְאֶת-הַכֶּסֶף וְאֶת-הָאַדֶּרָת וְאֶת-לְשׁוֹן הַזְּהָב וְאֶת-בְּנִיו וְאֶת-בְּנֹתִיו וְאֶת-שׁוֹרוֹ וְאֶת-חֲמֹרוֹ וְאֶת-צֹאנוֹ וְאֶת-אָהָלוֹ, וְאֶת-כָּל-אֲשֶׁר-לוֹ, וְכָל-יִשְׂרָאֵל, עִמּוֹ; וַיִּעֲלוֹ אֹתָם, עַמֶּק עֲכוֹר.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had; and they brought them up unto the valley of Achor.

כה וַיּאמֶר יְהוֹשֵׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְדְּ יְהוָה בֵּיוֹם הַזֶּה; וַיִּרְגִּמוּ אֹתוֹ כֶל-יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֵבָנִים.

25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

כוּ וַיָּקִימוּ עָלָיו גַּל-אֲכָנִים גָּדוֹל, עַד הַיּוֹם הַוָּה, וַיָּשָׁב יְהוָה, מַחָרוֹן אַפּוֹ; עַל-כֵּן קְרָא שׁם הַמָּקוֹם הַהוּא, עֵמֶק עָכוֹר, עַד, הַיּוֹם הַוַּה. {פ} 26 And they raised over him a great heap of stones, unto this day; and the LORD turned from the fierceness of His anger. Wherefore the name of that place was called the valley of Achor, unto this day. {P}

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