

WEEKLY SNAPSHOTS

Learning Purim night in the Kollel!



Upcoming Yartzeits

Observed by:

Family member:

CONGREGATION OHR HATORAH

ZEMANIM/ SCHEDULE

SHABBOS

Friday Mincha	6:15
Early Shacharis	7:15
Main Service	8:45
Zman Krias Shema	10:24
Mincha	5:30 & 7:20
Daf Yomi	6:35
Maariv	8:30
Rabbeinu Tam	8:58

WEEKDAY

Shacharis

Sun:	7:00, 8:00 & 8:15
MonThu	irs6:4
Morning k	Kollel: 7:00

(6:50 Mon-Thurs)

Kollel Mincha5:0	00
Mincha/Maariv7:	35
Kollel Maariv9:	00

Kollel Shachris.....8:00

PARSHAS TZAV

19 Adar 2 5784 * Friday, March 29 Candlelighting 6:27 & 7:27 pm

Daf Yomi – Bava Metzia 30
Mishna Yomi – Nedarim 10:2
Norman Epstein Daf Hashavua –Beitza 29
Torah Reading p.568 Haftorah p.1216

ANNOUNCEMENTS/EVENTS

Our condolences to Zachary Nathan on the loss of his mother and to Marcie Sinclair, Jack Broodo & Chaim Broodo on the loss of their sister, Charlene Nathan.

Mazel Tov to Mrs. Judy Gothelf on the birth of a great granddaughter!

We have a special opportunity to host a program where your Tefillin & Mezuzos can be checked. In addition, we have the opportunity to see if our Tefillin is being placed on properly. Please join us Sunday morning after Shachris with expert Sofrim who are joining us. Thank you to Cheryl Epstein for helping sponsor this event as a Zechus for those that need Shidduchim.

Early & Main Kiddush sponsored by the Shul.

Shabbos afternoon Dor Learning at 6:30. Delicious refreshments and a raffle!



SHIURIM

Daf Yomi:

Sunday: 8:50 AM Mon-Fri: 5:50 AM

Norman Epstein Daf Hashvua (Live & Zoom) (Sunday).....8:50 AM

Ladies Nightly Chizuk & Tehillim (Zoom) 9:00

Nightly 10-minute Shiur on Chovos Halevavos(Zoom) led by Rabbi Aryeh Feigenbaum - 9:15 PM

Rabbi Yerachmiel Fried - Sefer Daas Tevunos Shabbos afternoon between Mincha and Maariv.

Rabbi Ronen Shimon - Navi Shabbos morning in English at 9:30 & Shiur on Agadda in Hebrew during Shalosh Seudas.

Shiur on Nefesh Hachaim-Rabbi Sharon Cohen-Shabbos morning at 9:30 and 6:00 pm(Hebrew).

Insights from Breslov - Rabbi Avi Honigsfeld! Monday - Friday from 8:15-8:45 AM Live in Shul & on Zoom.

Nach Shiur Sunday mornings for 15 minutes following Davening. Sefer Shmuel, Rabbi Hillel Muller.

Rabbi

Rabbi Aryeh Feigenbaum rabbi@ohtd.org

> President Rabbi Yisrael Katz

Vice-President

Caley Mann

Executive Director

Rabbi Hillel Muller rabbimuller@ohtd.org

Shabbos Hospitality

Nini Craven ninicraven@gmail.com

Chessed Meals

Tamar Davis

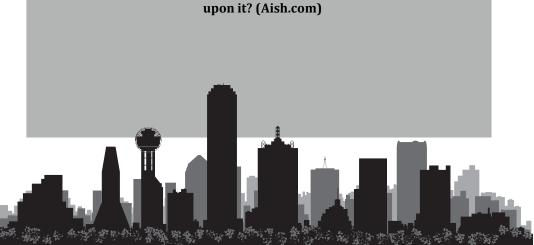
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Tehilim

Risa Solomon Randrsolomon18@gmail.com

WEEKLY TORAH RIDDLE

Who is the first person in the Torah to build an altar and offer animals upon it? (Aish.com)



THE REBUILDING PROJECT

When you want to encourage a child to do something that's in his best interest but he's resistant because he thinks it's "too hard" or "impossible," a common tactic is to remind the child of the other times he was successful doing "impossible" things. When he remembers that he's overcome similar challenges in the past, it helps him "turn the corner" and go for it.

This is an equally useful tactic for "grown-ups." Especially with a very important challenge we face every day. Rabbi Akiva calls the mitzvah of "Ve-avhavta le-reacha kamocha", "Love your fellow Jew as yourself," the fundamental mitzvah of the Torah. And I think we would all agree, this mitzvah is a whopper. (My word, not Rabbi Akiva's.)

Now, I'd venture to guess that most of us have a fascinating relationship with this mitzvah. On the one hand, we truly believe it's beautiful and inspiring, and we're proud that it's a cornerstone of Judaism. But on the other hand, if we're honest with ourselves, we might almost roll our eyes a little bit at this mitzvah. Kind of like, "Yeah, it's awesome, but REALLY???? Love every Jew like yourself?! Éven strangers?! Even people who drive us bonkers?" I feel like deep down, we sort of believe that Hashem must've meant that "IDEALLY" we should try to love our fellow Jews ... not that it's literally an obligation because it's just too hard! It seems impossible.

But once we deem it impossible, we become like that child we referenced before who won't even try. But we can't give up; it's a whopper mitzvah! So let's give ourselves the same advice we'd give that reluctant child. Let's think of a time we've overcome a similar challenge. And don't worry, I can help. I know when we've risen to this challenge numerous times before. Maybe even today!

That's because every time we pray for our fellow Jews who are in distress, like when we recite Tehillim for those in Israel right now, we are actually fulfilling the mitzvah of loving your fellow Jews like yourself! Fellow Rebuilder Rabbi Asher Wegbreit (founder of the Kavanah for Mitzvos foundation) pointed out to me that the Talmud (in Meseches Taanis) teaches us that in times of calamity, Jews would recite Tehillim, which is clearly an act of kindness for those in need. And Rambam (codifier of Jewish law) includes chesed/kindness in the mitzvah of loving your fellow Jew!

The implication is huge. If we have kavanah (mindful intent) to fulfill the mitzvah of loving your fellow Jew before reciting Tehillim, we're demonstrating unconditional love for millions of Jews we've never even met before! We're feeling, or at least expressing, love for total strangers! Something we would normally think is impossible!

Of course, it's much harder to feel love for people who annoy us or who we're jealous of, but that's okay, that shouldn't dissuade us. Because we're just trying to demonstrate to ourselves that loving our fellow Jews is not a crazy-over-the-top impossibility. We're internalizing the idea that it CAN be done. We CAN do it and we ARE doing it! We mustn't throw in the towel. It's the fundamental mitzvah of the Torah.

Just like a parent lovingly encourages a child to do what's in his best interest, Hashem—our loving Parent—wants us to realize that the mitzvah of loving our fellow Jew is also in our best interest. Let's stay positive, keep our minds open, and rise to the challenge. I know we can do it!

Have a meaningful Shabbos! Keep on Building! Marshall

COMMUNITY SECTION

Meet the Coughlin's

- ❖ The Coughlins moved from Seattle to Dallas and will be here 3 vears in June.
- Akiva works for Google and makes games on the side and he and Laura run their game company 613 games as a true love for teaching Torah! Their game is called TorahLine
- They have 4 kids, Chase, Zoe, Lainey and Chaim some of which were artists for the game.
- They enjoy learning and giving to the Dallas Community!