

Shabbos Hagadol DRASHA

The Seder as a Tefilla(Prayer) and Shira(Song)



Parshas Metzora

6:30 PM
Mincha: 5:30 & 7:30 PM
For men & ladies

Rabbi Aryeh
Feigenbaum

CONGREGATION OHR HATORAH

PARSHAS METZORA

11 Nissan 5784 * Friday, April 19

Candlelighting 6:38 & 7:42 pm

Daf Yomi – Bava Metzia 51

Mishna Yomi – Nazir 4:1

Norman Epstein Daf Hashavua –Beitza 32

Torah Reading p.620 Haftarah p.1220

ZEMANIM/ SCHEDULE

SHABBOS

Friday Mincha 6:30

Early Shacharis..... 7:15

Main Service..... **8:45**

Zman Krias Shema.....10:08

Mincha.....5:30 & 7:30

Daf Yomi.....5:30

Maariv.....8:46

Rabbeinu Tam.....9:13

WEEKDAY

Shacharis

Sun: 7:00, 8:00 & 8:15

Mon.-Thurs.....6:40

Morning Kollel: 7:00
(6:50 Mon-Thurs)

Kollel Shachris.....8:00

Kollel Mincha.....on break

Mincha/Maariv.....7:50

Kollel Maariv..... 9:00

ANNOUNCEMENTS/EVENTS

There will not be a Main Kiddush this week. There will be a Shalosh Seudas but not a kid Shalosh Seudas.

Childcare is on break.

Dor L'Dor learning at 6:30

The Shabbos Hagadol Derasha will be at 6:30.

The Halacha Shiur after Davening will be given by Rabbi Ephraim Kramer and the ladies Shiur following Davening will be given by Rochel Rosenberg (Broodo).

WEEKLY SNAPSHOTS

At the Pre Pesach
fun event!



Upcoming Yartzeits

Observed by:

Family member:

SHIURIM

Daf Yomi:

Sunday: 8:50 AM Mon-Fri: 5:50 AM

Norman Epstein Daf Hashvua (Live & Zoom)
(Sunday).....8:50 AM

Ladies Nightly Chizuk & Tehillim (Zoom) 9:00
PM.

**Nightly 10-minute Shiur on Chovos
Halevavos**(Zoom) led by Rabbi Aryeh Feigenbaum
– 9:15 PM

Rabbi Yerachmiel Fried – Sefer Daas Tevunos
Shabbos afternoon between Mincha and Maariv.

Rabbi Ronen Shimon -Navi Shabbos morning in
English at 9:30 & Shiur on Agadda in Hebrew
during Shalosh Seudas.

Shiur on Nefesh Hachaim-Rabbi Sharon Cohen-
Shabbos morning at 9:30 and 6:00 pm(Hebrew).

Insights from Breslov - Rabbi Avi Honigsfeld!
Monday - Friday from 8:15-8:45 AM Live in Shul &
on Zoom.

Nach Shiur Sunday mornings for 15 minutes
following Davening. Sefer Shmuel, Rabbi Hillel
Muller.

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THE REBUILDING PROJECT

A thought occurred to me over Shabbos I want to bounce off you. In the laws of the spiritual skin ailment known as tzara'as, the Torah lists some specific cases when tzara'as might apply. Like if the blemish occurs on one's skin in the place where a burn or some other wound has healed.

It dawned on me—why in the world would Hashem make tzara'as appear on an area of skin that could so easily be misattributed to natural causes? One could easily think, “Looks like that burn I had left kind of a reddish-white looking scar. No big deal, that's normal.” Why didn't Hashem make the blemish occur far away from the area affected by the burn or wound? Why leave anything to doubt? *After all, if the point of tzara'as is to make the individual take stock in his wrong doing, why not make the message patently clear?*

Perhaps that was the whole point. Hashem was testing the person to see if he would accept that Hashem doesn't always send messages in overtly miraculous ways. Having a healthy patch of skin suddenly develop symptoms of tzara'as was clearly divine intervention. But not if it appears in an area that NATURALLY looks reddish and unusual. It would be so easy to think this is just normal stuff, not tzara'as. But that was the test—are you willing to see the Supernatural hiding inside the natural! The Torah is telling us not to think that this is just plain ol' normal skin stuff. This is divine! Hashem is sending you a message.

When we see the IDF and its allies shoot down 99% of the rockets headed our way— we may think that's “normal technology stuff.” When we see the moon totally eclipse the sun, we may think that's “normal science/astronomy stuff.” When King Achashverosh in the Megillah wakes up in the middle of the night, we might think that's “normal insomnia stuff.” And when someone insults us, embarrasses us, cheats us, or doesn't give us the respect we want, we think that's just “normal insensitive or mean people stuff”... There's nothing remotely divine about it. Regular cause and effect. Straightforward $A + B = C$ stuff. But you know what the “C” in that equation *really* stands for?

$A + B =$ See Hashem! He's the most important part of the equation! Yes, science and technology and insomnia and non-menschy people are a real part of life. But that doesn't mean that Hashem isn't behind the scenes sending us a message.

$A + B =$ See Hashem.
Everything ultimately, “adds up” to Hashem.

Have a meaningful Shabbos! Keep on Building! *Marshall*

WEEKLY TORAH RIDDLE

What body part appears in this parsha, and nowhere else in the Torah? (Aish.com)



COMMUNITY SECTION

Meet Devorah Epstein!

- Born in Dallas Tx I'm 6th generation Dallasite. Moved into eruv the end of 1994.
- My interests are chemistry lab, science, music, art. My hobbies are lampwork and metal forming. I hope to soon make handmade soaps and cosmetic lotions.
- I have 2 sons. The oldest is in Dallas. He owns The Texas Theatre in Oak Cliff where he shows independent films and has an annual Oak Cliff Film Festival every summer. My other son lives in the mountains of New Mexico near his job as research engineer at Los Alamos National Labs. He is also a Captain for Explosive Ordinance Disposal (EOD) for the US Airforce Reserves. My past experience included working as a research technician for a NASA grant analyzing left ventricular heart volumes from echocardiograms of astronauts pre, in, post space flight. Being present for the space shuttle Columbia launch was one of my best experiences and very powerful.

