

ReNewYear

*Rosh Hashanah and
Yom Kippur
Machzor*

5782



Modeh/Modah Ani

Modeh/Modah ani l'fanecha
 Melech/Ruach chai v'kayam
 She-he-che-zarta bi nishmati
 B'chemlah, b'chemlah
 Rabah emunatecha (2x)

מוֹדֵה/מוֹדָה אֲנִי לְפָנֶיךָ
 מֶלֶךְ/רוּחַ חַי וְקַיָּם
 שֶׁהֵחֵזְרַת בִּי נִשְׁמָתִי
 בְּחֶמְלָה, בְּחֶמְלָה, רַבָּה אֶמְוִנְתְּךָ, רַבָּה אֶמְוִנְתְּךָ

Thankful I am before You
 Spirit/Ruler, alive and everlasting
 Because you brought back into me my soul with compassion
 Great is Your faithfulness

Am I Awake -- Noah Aronson (music and first verse)

Am I awake? Am I prepared?
 Are you listening, to my prayer?
 Can you hear my voice, can you understand?
 Am I awake? Am I prepared?

Am I present here, body [heart] and mind?
 Are You listening, between the lines?
 Will you help reveal what I hope to find?
 Am I present here, body [heart] and mind? -- Chava Mirel

Am I awake, do I hear the call?
 Will I let these words change my life at all?
 How will I respond to the prayers' request?
 When I have the choice, will I choose to bless? -- Cantor Ellen Dreskin

We Return/ Hashiveinu -- Noah Aronson and Elana Arian

הַשִּׁיבֵנו ה' אֵלֶיךָ וְנִשׁוּבָה חֲדָשׁ יְמֵינוּ כְּקֶדֶם:..

Renew our days as of old Adonai. Again and again we return to you.

We return, we return
 We return return again
 We return, we return
 We return return
 Again and again
 To love

We return, we return
 We return return again
 We return, we return
 We return return
 Again and again
 To truth

Hashiveinu Adonai
Eilecha v'nashuva
Chadesh yameinu
K'kedem

We return, we return
 We return return again
 We return, we return
 We return return
 Again and again
 To You

Barchu -- Rabbi Shefa Gold

Barchu

dear One

Shekhinah

holy name.

When I call on the light of my soul, I come home. (3x)

Ahava Rabbah -- Cantor Marsha Attie

אַהֲבָה רַבָּה אַהֲבַתָּנוּ

Ahava rabbah ahavtanu

Ahava rabbah ahavtanu

Ahava... rabbah

Ahava rabbah ahavtanu

What a great love, great love, what a great love you have given us (4x)

Open Up Our Eyes -- Cantor Jeff Klepper

Open up our eyes teach us how to live

Fill our hearts with joy and all the love You have to give.

Gather us in peace as you lead us to your name

And we will know that You are one.

Shema -- Laura Hegfield

שְׁמַע יִשְׂרָאֵל הוִיָּה אֱלֹהֵינוּ הוִיָּה אֶחָד

Shema Yisroel, Havaya, Eloheinu, Havaya, echad.

Shema Yisroel, Havaya, Eloheinu, Havaya, echad.

Wherever you go, wherever you are, you are not alone.
I am right here inside your heart, and every place is home.

Listen beyond your struggles, your worries
For we are bound together... in ONE great love
Shema Yisroel, Havaya, Eloheinu, Havaya, echad.
Havaya, echad.... Havaya, echad

Shema, One Word, One Breath

Shema -- Rabbi Rachel Barenblatt

"Listen up, y'all," says Shekhinah who looks today like a teacher
in corduroy dress and sedate boots.

"Let the smartphone rest a bit, or learn how to hear My voice
coming through its speaker.

Let your love for Me well up like unexpected tears. Everyone serves
something: give your life to Me.

Let the channel of your heart open: My abundance will pour through. But if
you prefer profit, if you pretend—

I won't punish you; I won't need to. Your hollowness will be punishment enough,
and the world will suffer for it.

So let My words twine 'round your arm, and shine like a headlamp
between your eyes to light your way.

Teach them to everyone you meet. Write them at the end of your emails
and on your business cards.

Then you'll remember how to live with the flow of all that is holy —
you'll have heaven right here on earth."

I Rise -- Eliana Light

I rise: In the presence of the infinite. I rise: One with all the earth.

I rise: Breathing in blessings. I rise: One with all the earth.

Open My Heart-- Judith Silver (excerpt from the original version)

open my eyes to truth
 open my hands to give freely
 open my lips to good words, to pure words
 open my heart to love
 (repeat)

Shema Koleinu -- Laura Hegfield

שְׁמַע קוֹלֵנוּ הוִיָּה אֱלֹהֵינוּ
 בְּרוּכָה אַתְּ יְיָ שׁוֹמֵעַ תְּפִילָּה

Shema koleinu Havaya Eloheinu.

Brucha At Yah, shomei'a t'filah.

Hear our voice Havaya our God.

Blessed are You, Holy ONE who hears our prayer.

Blessed are You, Holy ONE who hears our prayer.

Oseh Shalom -- Nava Tehila

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ
 וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל-יוֹשְׁבֵי תְּבִיל וְאָמְרוּ אָמֵן

Oseh Shalom bim'ro'mav

Hu ya'aseh shalom alei'nu

Ve'al kol Yisrael

Ve'al kol yoshvei tevel

V'imru Amen

4x Yai lai Lai ley ley (Repeat from top total 3x)

V'hashevota (Aleinu) -- Rabbi Shir Yaakov Feit

וְהִשְׁבַּת אֶל לְבָבָהּ, כִּי הוּיָהּ הוּא הָאֱלֹהִים
 לְתִקּוֹן עוֹלָם בְּמַלְכוּת שְׁדֵי, כִּי הוּיָהּ הוּא הָאֱלֹהִים

וְנֹאמַר, וְהִיָּה הוּיָהּ לְמֶלֶךְ עַל כָּל הָאָרֶץ
 בַּיּוֹם הַהוּא יְהִיָּה הוּיָהּ אֶחָד וְשִׁמוֹ אֶחָד

Ve'hashevota (Ve'hashevota) ...el levavecha (el levavecha)

Ki HaVaYah (Ki HaVaYah) ... hu ha-elohim (hu ha-elohim)

L'taken olam (L'taken olam) ... b'malchut Shaddai (b'malchut Shaddai)

Ki HaVaYah (Ki HaVaYah) ... hu ha-elohim (hu ha-elohim)

V'ne-emar, v'hayah HaVaYah l'Melech al kol haaretz.

Bayom hahu, Bayom hahu yih'yeh HaVaYah echad,

ush'mo, ush'mo, ush'mo echad.

Bring back to your heart that Havaya is the Divine

To repair the world with the power of Shaddai

And it is said: "Havaya will be supreme over all the earth; on that day Havaya will be one, the Divine name one."

Avinu Malkeinu (traditional)

אָבִינוּ מַלְכֵנוּ!
 חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים,
 עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

*Avinu Malkeinu, choneinu va'aneinu,
 Avinu Malkeinu, choneinu va'aneinu,
 ki ein banu ma'asim.
 Asei imanu tzedakah vachessed
 Asei imanu tzedakah vachessed vehoshiyeinu.*

Avinu Malkeinu אָבִינוּ מַלְכֵנוּ!
 Our Father, Our King,

Shomreinu, tzureinu
 Our Guardian, Our Rock

Boreinu, Oseinu
 Our Creator, Our Maker

Shechinateinu, Oreinu
 Our Presence, Our Light

אָבִינוּ מַלְכֵנוּ!
 חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים,
 עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

*Avinu Malkeinu,
 choneinu va'aneinu, ki ein banu ma'asim
 aseï imanu tz'daka vachessed v'hoshi'einu*

*Have mercy on us, answer us, for our deeds are insufficient. Deal with us
 charitably and lovingly and redeem us.*

Mi Shebayrach -- Debbie Friedman and Drorah Setel

Mi she-bayrach avotaynu, M'kor ha-bracha l'imotaynu

May the Source of strength Who blessed the ones before us
 Help us find the courage to make our lives a blessing
 And let us say: Amen.

Mi she-bayrach imotaynu, M'kor ha-bracha l'avotaynu

Bless those in need of healing with *ref'uah sh'laymah*
 the renewal of body, the renewal of spirit
 And let us say: Amen.

Hineni -- Rabbi Laurie Green

Hineni Dodi L'fanecha

Here I am my Beloved before You

I stand before You not by my merit but by Your Mercy

On this holiest of days, this Sabbath of Sabbaths, this Day of Repentance, help me
 to open my heart to accept Your gifts.

On this day, which we in our guilt and ignorance may see as a day of fear and
 solemnity, help us to receive this day only as a blessing. Help us to understand
 that "there is no more joyous day in Israel" (Mishna Taanit), for on this day, you
 bless us.

Not because we have any claim before You, O Merciful One, but because you are
 abundant in Love, and Compassion and Grace.

Forgive us O Gracious One.

Heal us O Merciful One.

Renew us as You renew all the works of Your creation each day.

Bless us with the blessing of a new beginning, and fill our hearts with Your Joy,
 that we might always sing praises before You.

Unetaneh Tokef / The Heart of It All --

Rabbi Caryn Aviv, adapted by Laura Hegfield

We have returned to this sacred day in all of its power, where each of us asks:

“What is my fate in the book of life?”

Yet we do not stand here alone, reflecting upon our fate only.

We stand together concerned about the fate of all of us.

וּנְתַנֶּה תִקְוָה קְדוּשַׁת הַיּוֹם כִּי הוּא נוֹרָא וְאִים וּבוֹ תִנְשֵׂא מַלְכוּתְךָ וַיְכּוֹן בְּחֶסֶד כְּסָאָךְ וַתִּשָּׁב עָלָיו
בְּאֵמֶת אֵמֶת כִּי אַתָּה הוּא דֵינִן וּמוֹכִיחַ וַיִּדְעֵ וְעַד וְכוּתֵב וְחוֹתֵם וְסוֹפֵר וּמוֹנֶה וַתִּזְכֹּר כָּל
הַנְּשָׁכָחוֹת וַתִּפְתַּח אֶת סֵפֶר הַזְּכוֹרוֹנוֹת וַיִּמְאֲלֵיו יִקְרָא וְחוֹתֵם יָד כָּל אָדָם בּוֹ

*U-netaneh tokef k'dushat ha-yom. Ki hu nora v'ayom. U-vo ti-na-sei malchu-techa.
V'yikon b'chesed kisecha. V'teisheiv alav be-emet. Emet ki atah hu dayan
u-mochi-ach v'yodei-a va-eid. V'choteiv v'choteim v'sofeir u-moneh. V'tiz-kor
kol-ha-nish-kachot. V'tif-tach et sefer ha-zich-ronot. U-mei-ei-lav yi-ka-rei.
V'chotam yad kol-adam bo.*

The Great Shofar blasts.

We hear the alarm.

Where is there justice?

The terrible dread hangs in the air as we ask:

How long will this pandemic endure?

How many will suffer; how many will die?

*How will we endure isolation and separation from friends and loved ones again
now that this virus seems to be surging once more.*

What will we encounter this year?

Racial injustice in our country and in our community?

*Refugee children detained separated from their families? And refugees from every
place in the world, from every kind of war that never should have happened.*

The growth of income inequity?

Famine worsening, our climate degrading?

How much ache, fear and heartbreak are written in the book for this year? We are like sheep passing before the Shepherd

Are You counting? Are You measuring the lifebreath in our lungs?

What is the fate of the world in this book of life?

וּבְשׁוֹפָר גָּדוֹל יִתְקַע וְקוֹל דְּמָמָה דַּקָּה יִשְׁמַע

U-v'shofar gadol yitaka, v'kol d'mamah daka yishamah...

A great shofar shall sound. A still small voice will be heard...

On Rosh Hashanah it is written, and on Yom Kippur the course is set!

Who will live and who will die?

Whose death will be timely and whose death will be hastened by lack of healthcare?

Who will be killed unarmed in the streets and who will live safely in their homes?

Who will die by bigotry and who will live by peacemaking?

Who will die from Covid and who from isolation?

Whose deaths could be prevented and who will live to a ripe old age?

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן, וּבְיוֹם צוֹם כְּפוּר יִחְתְּמוּן

B'Rosh HaShanah yikateivun u-v'Yom Tzom Kippur yeichateimun.

On Rosh Hashanah it is written, and on Yom Kippur the course is set.

Who will dwell peacefully and who will be detained?

Who will be separated and who will be reunited?

Who will become incarcerated and who will be pardoned?

Who will pass and who will be profiled?

Who will speak out and who will remain silent?

Who will suffer from injustice and who will benefit?

Who will hate their neighbor and who will create community?

וּתְשׁוּבָה וּתְפִלָּה וּצְדָקָה מֵעַבְרִין אֶת רֵעַ הַגְּזֵירָה.

U-teshuvah u-t'filah u-tz'dakah ma-avirin et ro-ah ha-g'zeirah.

But turning, reflecting and generosity can make easier what life holds in store.
 Let our values and our faith, let our love and our desire for justice be pathways to
 divert what is written, to change what is written and accept what is written with
 grace. Let Repair, Prayer and Giving Our Fair Share hold our broken hearts
 together as we join together to work for a better year.

וּבְשׁוֹפָר גָּדוֹל יִתְקַע וְקוֹל דְּמָמָה דַּקָּה יִשָּׁמַע

U-v'shofar gadol yitake, v'kol d'mamah daka yishamah.

A great Shofar shall sound, A still small voice shall be heard
 We bear witness to the truth of our lives. We stand in humility. We wrestle with
 the significance of being alive. We reach towards the source of loving-kindness.
 On Rosh Hashanah, the Book of Life is opened, in which our lives are inscribed. On
 Yom Kippur, the Book is sealed. We stand in the power of the unfolding present,
 and we are renewed.

וּתְשׁוּבָה וּתְפִלָּה וְצְדָקָה מֵעַבְרִין אֶת רַע הַגְּזֵרָה.

U-t'shuvah u-t'filah u-tz'dakah ma'avirin et ro'a hag'zerah...

T'shuvah: we turn inwards to face what is true.

T'filah: we speak and sing our yearning, and embrace being alive.

Tz'dakah: we embody kindness and justice, toward ourselves and one another.

Ma'avirin et ro'a hag'zerah: when we open our hearts fully with courage, we
 release our illusions. And we are transformed.

We come from dust and we return to dust.

We work to earn our bread.

Like shards of broken glass, parched grasses, fading blooms. Shadows and clouds
 that pass and disappear.

Like a breeze that moves, a wind that kicks up and scatters, remnants of a dream
 we barely remember.

We grasp the enormity of time and our moment within it. We imbue the power of
 this day, for it is sacred.

An Alternative Interpretation of Unetaneh Tokef

-- Jessy Dressin, adapted by Laura Hegfield

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן, וּבְיוֹם צוֹם כְּפוּר יִחְתְּמוּן

B'Rosh Hashanah yikateivun u-v'Yom Tzom Kippur yeichateimun.

On Rosh Hashanah it is inscribed, and on Yom Kippur it is sealed - how many shall flourish and how many shall wilt, who shall live and who shall die, who will reach ripe age and who taken all too soon? Who will drown in waters of refuge seeking to reach shores of freedom and who by floods caused by human impact on climate? Who amongst fires and rubble in the wake of war and who by the raging fires of earth's forests? Who by senseless gun violence and who by malicious attack. Who because they do not have access to nutritious food and who because of contaminated water. Who because of another surge in the Covid pandemic and who by other manner of illness; physical, mental or both. Who will be at peace and who will struggle to find their place, who shall be at ease and who driven by anxiety and fear. Who will turn their heads and walk away and who will stand up for justice. Who will be punished by broken systems and who will benefit by their privilege, who will be humbled and who lifted up?

וּתְשׁוּבָה וּתְפִלָּה וּצְדָקָה מֵעֲבִירִין אֶת רֵעַ הַגְּזֵירָה.

U-teshuvah u-t'filah u-tz'dakah ma-avirin et ro-ah ha-g'zeirah.

But turning, reflecting and generosity can make easier what life holds in store.

Zochreinu L'Chayim -- Eliana Light

זְכַרְנוּ לְחַיִּים וְכָתַבְנוּ בְּסֵפֶר הַחַיִּים

Zochreinu l'chayim, (Zochreinu l'chayim) Zochreinu l'chayim, (Zochreinu l'chayim)

Remember us, remember us, remember us for life

V'chotveinu (v'chotveinu)... b'sefer hachayim (b'sefer hachayim)

And write us in, and write us in, in the book of life

Adonai Adonai – 13 Middot

ה' ה' אֵל רַחוּם וְחַנוּן. אֶרְךָ אַפַּיִם וְרַב חֶסֶד וְאֱמֶת:
נִצֵּר חֶסֶד לְאֱלֹפִים. נִשְׂא עוֹן וּפְשָׁע וְחַטָּאָה וְנִקְיָה:

Adonai, Adonai, Eil rachum v'chanun,

erech apa-yim v'rav chesed ve'emet.

Notzer chesed l'alafim, nosei avon va-fesha v'chata-ah v'nakei

YHVH, YHVH, G!D merciful and compassionate, patient, abounding in love and faithfulness, assuring love for thousands of generations, forgiving iniquity, transgression, and wrongdoing, and granting pardon.

Make of Me a Living Shofar -- Reb Lisa Rappaport

May I be like the shofar...
humble,
able to arch, bending
returning to my source
spiraling back to the origin
though wiser, softer, kinder.
May the shofar teach me to follow
all the notes in my life,
those whole and coherent,
along with the those
fractured, quivering, distressed,
gathering and reshaping all of them
into a resounding
blast of wholeness.
May the shofar teach
me about relationships
Expressing when I need to
but more often listening with an open heart
to the unique sounds
the soul cries of my brothers and sisters.
Shofar, help me find the
Simplest voice inside
that expresses truth
that speaks kindness
that sings a song
of echad
of love.

Ashamnu

אָשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דִּפּוּי:
 הָעֵינִי. וְהִרְשָׁעְנוּ. זָדְנוּ. חָמַסְנוּ. טָפְלֵנוּ שָׁקַר:
 יַעֲצֵנוּ רָע. פְּזַבְנוּ. לָצְנוּ. מָרַדְנוּ. נֶאֱצְנוּ. סָרְרְנוּ. עֵינֵנוּ. פָּשַׁעְנוּ. צָרְרְנוּ. קִשְׁיֵנוּ עֵרְף:
 רָשָׁעְנוּ. שָׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲיֵנוּ. תַּעֲתָעְנוּ:

Ashamnu, bagad'nu, gazal'nu, dibar'nu dofi.
 He'evinu, V'hirs'hanu, zad'nu, chamas'nu, tafal'nu shakeir.
 Ya'atz'nu ra, kizav'nu, latz'nu, marad'nu, ni-atz'nu, sarar'nu, avinu, pashanu,
 tzarar'nu, kishinu oref.
 Rasha-nu, shichat'nu, ti-av'nu, ta'inu, ti-tanu.

We abuse, we betray, we are cruel, we destroy, we embitter, we falsify, we gossip, we hate, we insult, we jeer, we kill, we lie, we mock, we neglect, we oppress, we pervert, we quarrel, we rebel, we steal, we transgress, we are unkind, we are violent, we are wicked, we are extremists, we yearn to do evil, we are zealous for bad causes.

By Rabbi Evan Moffic

Holy One, we are not so arrogant as to pretend we are perfect. Yet, we have tried to live our best. We have tried to change. We acknowledge, then, the times we have sought to live with ethics, faith and love:
 The times we let new people into our lives.
 The times we forgave.
 The times we spoke honestly when lying would have made us look better.
 The times we shared what we had with those who needed it.
 The times we gave without having to be asked.
 The times we did what was right instead of what was easy.
 The times we refused to gossip.
 The times we listened without judging.
 The times we cared for G!D's creation.
 The times we let others take credit.
 The times we let go of our anger.
 The times we did not give up.

The times we opened doors instead of closing them.
 The times we did not separate ourselves from the community.
 The times we did not hide from ourselves.
 The times we spoke words of kindness.
 The times we spoke words of justice.
 The times we brought peace to our home.
 The times we apologized—and meant it.
 The times we lived for something larger than ourselves.
 Amen.

Ashamnu -- Laura Brosbee

Asked “are we there yet?” when we were told the timing five minutes ago.
 Bit people, even those “love bites.”
 Called people names.
 Dropped things on the floor, instead of putting them where they belong.
 Expected to get our way immediately.
 Fought with our classmates or siblings.
 Grabbed, without asking first.
 Hit, instead of using our words.
 Interrupted when we can wait patiently or say “excuse me.”
 Jumped on furniture when it’s against the rules or not safe.
 Kicked people.
 Laughed when someone was sad.
 Made a mess and refused to help clean it up.
 Said “No!” just for the sake of saying “no!”
 Opened something without permission.
 Did not say “Please” when asking for something.
 Was not Quiet when someone was talking or sleeping or on the phone.
 Ran inside a building or ran into a driveway without looking.
 Didn’t say “Sorry” when we hurt someone.
 Took something without asking permission.
 Left our Underwear on the floor instead of putting it where it belongs.
 Visited someone’s house, but did not act like a good guest.

Wrote on something that we're not supposed to write on: walls, books, floor, furniture.

Was eXhausted, but resisted bedtime.

Said "Yuck" to the Zucchini without trying it first.

V'al Kulam

יְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת. סְלַח לָנוּ. מְחַל לָנוּ. כַּפֵּר לָנוּ:

V'al kulam Elo-ah selichot. Selach lanu, m'chal lanu, kaper lanu.

For all these wrongs, forgiving G!D, forgive us, pardon us, grant us atonement.

Al Chet -- Based on Rabbi Dov Peretz Elkins

For the sin we committed before you--

By not reading enough.

By reading too much and not acting on our reading.

By not serving our community.

By serving our community and neglecting ourselves and our families.

By having a narrow point of view and not listening to those who disagree.

By listening to others always and not having convictions of our own.

By chasing after material possessions.

By thinking we are unworthy of having nice things.

By neglecting our dearest friends.

By chasing friends and running away from ourselves.

By saving the world and ignoring our own people.

By saving Jews and ignoring the rest of humankind.

By letting our anger get the best of us.
 By suppressing our righteous indignation.

By foolishness and childishness.
 By not laughing enough and not playing enough.

By being selfish.
 By not loving ourselves and not caring for ourselves.

By ignoring the past.
 By living only in the past.

By saying, "We don't make a difference."
 By pretending we alone can save the world.

Rabbi Rachel Barenblatt

I need to speak these words aloud and to know that the universe hears them.
 I get caught in old patterns and paradigms; I am stubborn and hard-headed.
 In the last year I have missed the mark more than I want to admit.
 Forgive me, Source of all being, for the sin I have sinned before you
 By allowing my body to be an afterthought too often and too easily;
 By not walking, running, leaping, climbing or dancing although I am able;
 By eating in my car and at my desk, mindlessly and without blessing;
 By not embracing those who needed it, and not allowing myself to be embraced;
 By not praising every body's beauty, with our quirks and imperfections.
 By letting my emotions run roughshod over the needs of others;
 By poking at sources of hurt like a child worrying a sore tooth;
 By revealing my heart before those who neither wanted nor needed to see it;
 By hiding love, out of fear of rejection, instead of giving love freely;

By dwelling on what's internal when the world is desperate for healing.
 By indulging in intellectual argument without humility or consideration;
 By reading words of vitriol, cultivating hot indignation;
 By eschewing intellectual discomfort that might prod me into growing;
 By living in anticipation, and letting anxiety rule me;
 By accepting defeatist thinking and the comfortable ache of despair.
 By not being awake and grateful, despite uncountable blessings;
 By not being sufficiently gentle, with my actions or with my language;
 By being not pliant and flexible, but obstinate, stark, and unbending;
 By not being generous with my time, with my words or with my being;
 By not being kind to everyone who crosses my wandering path.
 For all of these, eternal Source of forgiveness
 Help me know myself to be pardoned
 Help me feel in my bones that I'm forgiven
 Remind me I'm always already at/one with You.

Kaddish Yatom – Mourners' Kaddish

We honor the memories of those whose spirits are still with us.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. אָמֵן.
 בְּעֵלְמָא דִּי בְּרָא כְּרַעוּתֵיהּ וְיִמְלִיךָ מַלְכוּתֵיהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעַגְלָא
 וּבְזַמַּן קָרִיב, וְאָמְרוּ אָמֵן:

Congregation: יְיָהּ אֱלֹהֵי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵיָא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקַדְשָׁא. בְּרִיךְ הוּא.
 לְעֵלְא לְעֵלְא מְכַל-בְּרַכְתָּא וְשִׁירְתָּא תִּשְׁבַּחְתָּא וְנִחַמְתָּא דְאִמִּירָן בְּעֵלְמָא. וְאָמְרוּ אָמֵן:

יְיָהּ אֱלֹהֵי שְׁמֵהּ רַבָּא מִן שְׁמֵיָא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

עוֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל וְעַל כָּל-יְיֹשְׁבֵי תְבִיל. וְאָמְרוּ אָמֵן:

Yitgadal v'yitkadash sh'mei raba. Amen.

B'alma di-v'ra kir'utei, v'yamlich mal'chutei b'cha-yeichon uv'yo-meichon uv'chayei d'chol beit Yisrael, ba'agala uviz'man kariv, v'im'ru: Amen.

Congregation: Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach, v'yitpa'ar v'yitromam v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha, b'rich hu,
L'eila l'eila mikol bir'chata v'shirata, tush'b'chata v'nechemata da'amiran b'alma, v'im'ru: Amen.

Y'hei shlama raba min sh'maya v'chayim aleinu v'al kol Yisrael, v'im'ru: Amen.

Oseh shalom bim'romav, hu ya'aseh shalom aleinu v'al kol Yisrael, v'al kol yoshvei tei-vel v'imru: Amen.

Let G!D's supreme Name be known as "great" and "holy" throughout the world that G!D created, as is G!D's will. May G!D's realm be completed in your lifetime and in your days, and in the lifetime of the whole House of Israel, quickly and soon. And say: Amen!

May G!D's supreme Name be blessed, forever and through all times and places.

Blessed, and extolled, and glorified, and elevated, and uplifted, and adorned, and raised up, and praised be the name of the Holy One, Blessed be G!D, which is above and beyond all words of blessing, song, praise and comfort spoken in the world. And say: Amen!

May there be a great peace from heaven and life, over us and over all Israel. And say: Amen!

May the One who makes peace in G!D's heights, make peace over us and over all Israel and over all who live on earth. And say: Amen!

Yivarekhekha/Shine -- Naomi Less

May you be like our ancient brothers, and live with peace and kindness.

May you be like our ancient mothers, live bravely and be strong.

May you be most importantly, like you.

יְבָרְכֶךָ ה' וַיִּשְׁמְרֶךָ.

יָאֵר ה' פְּנֵי אֱלֹהֵי וַיַּחַנְךָ.

יִשָּׂא ה' פְּנֵי אֱלֹהֵי וַיִּשֶׂם לְךָ שְׁלוֹם.

Yivarekhekha Adonai va'yishmerekha

Ya'er Adonai panav elekha vichuneka

Yisa Adonai panav elekha

V'yasem lekha shalom

yivarekhekha-shine through you

yivarekhekha-keep safe and true

and help you to feel whole.

yivarekhekha-shine through you

yivarekhekha-keep safe and true

V'yasem lekha shalom

Yivarekhekha Adonai va'yishmerekha

Ya'er Adonai panav elekha vichuneka

Yisa Adonai panav elekha

V'yasem lekha shalom

yivarekhekha-shine through you

yivarekhekha-keep safe and true

and help you to feel whole.

yivarekhekha-shine through you

yivarekhekha-keep safe and true

V'yasem lekha shalom

Shine. Shine through you
 Shine through you
 Shine through you
(repeat 4x)

yivarekhekha-shine through you
yivarekhekha-keep safe and true
 and help you to feel whole.
yivarekhekha-shine through you
yivarekhekha-keep safe and true
V'yasem lekha shalom
V'yasem lekha shalom
V'yasem lekha shalom
Shalom

Breathe -- Aviva Chernick / More Life -- Rabbis Annie Lewis & Yosef Goldman
Excerpts/Mash-up

A: Breathe. Just Breathe. Breathe. Just Breathe. (2x)
 Breathe. Just Breathe. And let your tenderness be held. (4x)

B. More life, more life *l'chayim*.
 More life, more life, more life.
 More life, more life *l'chayim*.
L'chayim, l'chayim more life.

C: More life, more life *l'chayim*.
 More life, more life, more life.
 More life, more life *l'chayim*.
L'chayim, l'chayim more life.

*You've given me this goodness,
 Restored my life anew.*

*With every breath I thank you.
My life is a song for you.*

B: More life, more life *l'chayim*.
More life, more life, more life.
More life, more life *l'chayim*.
L'chayim, l'chayim more life.

A: Breathe. Just Breathe. And let your tenderness be held. (4x)
Breathe. Just Breathe. Breathe. Just Breathe. (2x)

Ne'ilah -- Keep Open the Gates -- Eliana Light

A, A, B, A, A, B, C, A, A, B, A

A:
The sun is setting.
The gates are closing.
The day is through.

The sun is setting.
The gates are closing.
We're here with you.

B:
Keep open the gates.
Keep open the gates for us.
Keep open the gates... at the end of the day.

C:
פְּתַח לָנוּ שַׁעַר בְּעֵת נִעְלֵית שַׁעַר
P'tach lanu sha'ar, b'eit n'ilat sha'ar
P'tach lanu sha'ar, b'eit n'ilat sha'ar