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HARRY LAZARUS, PRESIDENT
ROCHELLE RUSH, SISTERHOOD PRESIDENT
ERUV STATUS 561-499-0970

בס"ד

THIS SHABBAT

Parshas Tazria/Metzora
Friday, April 20, 2018
Candle lighting by..... 7:28 PM
Candle Lighting for those
davening at DOS by 7:20 PM
Mincha/Kabalat Shabbat
7:00 PM
SHABBOS
Shacharis.....9:00 AM
Mincha / Learning..... 7:15 PM
Ma'ariv..... 8:19 PM
Havdalah Not Before... 8:23PM
SUNDAY – FRIDAY
Shacharis 7:30 AM
Mincha / Ma'ariv 7:00 PM

SISTERHOOD NEWS
SHAVUOT LUNCHEON

Sunday, May 20, 1st day of
Shavuot following services.
Delicious catered meal!
\$32 per person. Limited seating.
Send checks made payable to
Sisterhood & seating requests to
Roz Ferman, 7020 Vivaldi Lane
Delray Beach, FL 33446

TUESDAY, JULY 24

Pin Ball Lovers
Sisterhood is planning an
evening trip to the Pin Ball
Museum. Pertinent details for a
fun- filled evening will be
forthcoming!!
More events in the works. We
need volunteers to help us have
activities run smoothly and
efficiently. If you would like to
suggest an activity, please send
an email to Renee Heyden at
renheyden52@aol.com with
the activity you'd like to suggest.

KIDDUSH

Co-Sponsored by
MIRIAM & STANLEY GREENBERG
in honor of their 65th
Wedding Anniversary.

&
FLORENCE & GARY SCHLANGER
to commemorate the Yahrtzeits
for Florence's father, Dr. Max
Leff, Mordechai ben Avraham
Yaakov HaLevi, on the 19th of
Adar, and for Gary's father, Ben
Schlanger, Baruch ben Gavriel
on the 12th of Iyyar.

TO SPONSOR A KIDDUSH
CONTACT EITHER
JACK LEVINE 660-0044 or
JOE FERMAN 638-5438

WE WISH A HEARTFELT
REFUAH SHELAIMAH

Judy Mindick
(Yehudis bas Devorah)
Ray Rosen (Rachel bas Yetta),
561-381-0091
Estelle Steinberg (Etel bas Faiga
Ita), 561-498-0101
Stanley Schneier (Yisroel Tzvi ben
Rochel), 561-638-0395
David Feldman (Dovid Eliyahu ben
Elka), 561-381-4282
Joe Winter (Yosef HaCohen ben
Malka Frayda) 561-637-9828
Paula Winter (Pesha bas Riva Leah)
561-637-9828
Henny Bick (Hentcha Leah bas
Maryam Etta) 561-496-6069
Requests for Refuah Shelaimah
are at the top of our website
WWW.DELRAYORTHODOX.ORG

SAYING OF THE WEEK

It is easy to come up with new
ideas; the hard part is letting go of
what worked for you two years
ago, but will soon be out of date.

All requests for the bulletin must be
submitted by 6 PM on Wednesday
to Dorri Goldman, 973-985-9197 or
email info@delrayorthodox.org.
All announcements are subject to
approval. Any items received after
the deadline may not be included.

MAZAL TOV

MIRIAM & STANLEY GREENBERG
on their 65th
Wedding Anniversary.

YAHRTZEITS for APRIL 21-27

Saturday, April 21, 06 of IYYAR
Father of Alvin Schwartz, Max
Schwartz, R' Moshe ben R' Zvi, Z"L
Wife of Leslie Friedlander, Suzanne
Friedlander, Tzivya bas Yosef
HaCohain, A"H
Sunday, April 22, 07 of IYYAR
Father of Bernita Feldman, Samuel
Braha, Shmuel ben Avraham, Z"L
Uncle of Alvin Schwartz, Yitzchak ben
Moshe, Z"L
Father of Helen Weiss, Yosef Chaim
ben Yitzchak, Z"L

Monday, April 23, 08 of IYYAR
Brother-in-law of Rita Levine, Alfred
Nierel, Avraham Yitzchak ben Natan,
Z"L
Aunt of Martin Geiger, Dorothy
Schaeffer, Dvora bas Dov Ber HaLevi,
A"H
Brother of Judith Schneier, Robert
Warshall, Reuven Naftali ben Zvi
Hersh, Z"L

Wednesday, April 25, 10 of IYYAR
Son-in-law of Sherwin & Rochelle
Schneiderman, Scott Sohl, Sholom
Chaim ben Mayer Lev, Z"L
Friday, April 27, 12 of IYYAR
Father of Dr. Gary Schlanger, Ben
Schlanger, Baruch ben Gavriel, Z"L
Father of Roberta Weinstein-Cohen,
Bernard Weinstein, Baruch ben
Yaakov, Z"L
Father of Rachelle Lazarus, Yisrael
ben David, Z"L

**MAY EACH ONE HAVE AN ALIYAT
NESHAMA**

BEAUTIFUL CARDS

**FOR ALL OCCASIONS
MINIMUM DONATION \$10
CALL ROZ FERMAN, 638-5438**

**BOARD OF DIRECTORS
MEETING**

**Monday, April 23, at 1:30 PM
at the shul**

THE EYES OF ISRAEL ARE UPON YOU

Yom Ha'atzmaut-5778
Rabbi David Walk

We watched the official ceremony at Yad V'shem on Yom Hashoah. It brought us to tears. The six survivors who lit the memorial fires moved us the most. Each story contained the same two elements: terrible tribulations at the hands of the Nazis Yimach Shmam V'Zichram and a resolve to combat the damage to the Jewish people by building the State of Israel. We don't have Medinat Yisrael because of the Holocaust. That's an anti-Semitic canard. But Zionism has been the best response to that disaster. According to the Israeli government figures, in 1939 there were 16,600,000 Jews in the world; today there are 14,550,000.

Where have all the Yidden gone? Sadly, to countries other than Israel, where many disappeared. In Israel our numbers have grown more than tenfold in the last 70 years (600,000 to 6,500,000), while Diaspora populations continue to shrink and shrivel. Take the USA as an example. Basically, America has the same number of Jews today that it had in 1939, even though hundreds of thousands of Holocaust survivors and other Jewish refugees moved there over the past decades.

The next morning, Rivka and I went out onto busy Derech Chevron here in Jerusalem to hear the siren and watch as our world came to total standstill. Before going back inside, we decided we must put our Israeli flag out our window. Today!

The most effective response to Hitler, Haman, Pharaoh, Antiochus, et al is Eretz Yisrael, Medinat Yisrael, Zionism. Call it what you want; it's working.

The State of Israel is the answer to a prayer and a miracle, however it required hard work. The last miracle that didn't require our participation and effort was the Splitting of the Sea. That's why God emphasized that we should be as passive as possible to observe that amazing wonder (Shmot 14:13-14). But otherwise, we're supposed to do whatever we can to bring about our

salvation, even though we have faith in God. That's why Mordechai tells Esther that her right to salvation depends upon her participating in the effort (Esther 4:13-14). But there's another principle about ongoing miracles which God taught us during Creation. During the Creation, we have God 'saying' things and 'seeing' things. According to the Ramban, 'Actualizing things is called saying...and maintaining them is called seeing...The point is to teach that they exist by His desire, and if that desire would detach from them for but a moment, they would become nothingness (Breishit 1:4).' In other words, when God said 'Let there be light', that was bringing light into existence, and when God said 'it was good', that was maintaining its continued being. Israel demands the same from us. We spoke our desire to have the State, that helped establish it. We must continue to keep our attention on it to maintain its ongoing survival.

Before I go on with my Zionist rant, I must insert a caveat. There is a major philosophic disagreement between the Ramban (Nachmanides) and the Rambam (Maimonides) about God's continued participation in the universe. Ramban maintains, as I just wrote, that the world requires continual input from God to continue. The Rambam insists that God created the cosmos with rules which don't require constant Divine intervention. Therefore, God rarely intercedes. Normally, I'm on the Rambam team, but not today. Got it?

On Yom Ha'atzmaut 2001, during the Second Intafada, when terrorists were firing on the road between Jerusalem and Gush Etzion, Harav Aharon Lichtenstein OB"M spoke at Yeshivat Har Etzion, and told the budding scholars, 'It seems to me that in recent years in particular the feeling of God's continuous providence has been in danger of fading away and being forgotten. Theoretically, we are all aware of the fact that 'an eye sees, an ear hears and all your deeds are inscribed in a book' (*Avot 2:1*)...Habit and day-to-day concerns suppress the excitement that should take hold of us in face of the creative eye that maintains and renews the creation

every day.' In other words, we've begun to take the miracle of Medinat Yisrael for granted. That's a dangerous scenario.

Please, forgive me if I presume to add to the idea of that sainted Rosh Yeshiva and take on the role of Mordechai, that avuncular nudge. But I don't believe that it's enough to remain 'aware' of Divine providence, the 'eye' and 'ear' of God. I firmly believe that we must be vigilant with our eyes, ears, mouths, hands, assets, etc. to support the continued existence of the Jewish state. Just like the wars of Joshua and David and the miracles of Purim and Chanuka, we had to participate, so, too, this modern miracle requires our efforts. Everyone must contribute to the enterprise. Everyone must decide what they can commit to the endeavor. Moving here is always good. Cash is always welcome. But there are other activities which you can subscribe to in every country, campus and community in the world. Everyone has a role, everyone has a place in the destiny of our people.

If you really can't think of anything you can do, please, write me: rwalk36@hotmail.com. We'll brainstorm. Remember, I'm the nudge.

Life is very busy and demanding. So, I understand how this urgent topic can fall through the cracks. However, if you can't focus on this issue during this period of Yom Hashoah, Yom Hazikaron, Yom Ha'atzmaut and Yom Yerushalayim, then you never will.

In this grand opera which is Jewish history, some of us have major roles, some are in the chorus and others are backstage, but that's not important. The final outcome requires the effort of all. But I'd like to end with the words of Mordechai, 'If you remain mute at this time, relief and rescue will arise for the Jews from elsewhere, but you and your family will perish; and who knows whether for a time like this you find yourself in your present position?' Your move.