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MENACHEM JAROSLAWICZ, RABBI  
BERNARD LEIBMAN, PRESIDENT

**Z'MANIM:**

**PARSHAS TAZRIA**

FRIDAY, APRIL 8, 2016

Candle Lighting.....7:23PM

Mincha/Ma'ariv.....7:00PM

**SHABBOS:**

**ROSH CHODESH NISSAN**

**PARSHAT HACHODESH**

Shacharis..... 9:00AM

Rabbi's Gemora Shiur.... 6:30PM

Mincha followed by

Shalosh Seudos..... 7:15PM

Ma'ariv..... 8:13PM

Havdalah not before..... 8:17PM

**SUNDAY THRU FRIDAY**

Shacharis..... 7:30AM

Mincha..... 7:00PM

Followed by a D'Var Halachah & Maariv

**NEXT WEEK**

Friday April 15<sup>th</sup>

Candle Lighting..... 7:26PM

Mincha is at..... 7:00PM

As of this Shabbat Rosh Chodesh Nissan, we are resetting the shul Cholim and Cholot list. Please contact the Rabbi or the Gabbai to add names to the list.

The Rabbi will be available for selling your Chometz every morning after Shacharis (approx. 8:15AM) and most evenings after Ma'ariv (approx.. 7:30PM).

Mazal Tov to Dr. Herb & Rita Schluskel on the birth of their first great grandchild, a girl, Bailey Jeanette (Levana Yonit) Cohen. Mazal Tov to the parents Adeena & Nathaniel Cohen and to the grandparents Richard & Sara Schluskel.

Rabbi Jaroslawicz will be giving a class on Monday, April 11<sup>th</sup> at 7:30PM on:  
Enhance Your Seder Night:  
Insights from the Hagaddah

**This week's Kiddush in the Kornfeld/Schwartz Social Hall is being co-sponsored by:**

Bob & Harriet Kahn to commemorate the Yahrzeit for Harriet's father, Meyer Solomont, Mayer ben Todros; and by Herb & Betsy Altman to commemorate the Yahrzeit of Herb's father, Samuel Altman, Shlomo Zev ben Moshe Mordechai.

To sponsor a Kiddush, contact Stanley Greenberg at 561-498-0468.

We thank Jack Levine for the new announcement board that he purchased for the front window and for taking the time every week to update the information.

Check out our website at [www.delrayorthodox.org](http://www.delrayorthodox.org).

To make a donation or pay your dues, go to:

[www.delrayorthodox.org/payment.php](http://www.delrayorthodox.org/payment.php).

Any problems? Contact Sandy Geiger at

[sanford.geiger@live.com](mailto:sanford.geiger@live.com).

For announcements, contact Sandy Geiger at

[delrayorthodox@live.com](mailto:delrayorthodox@live.com) by 6PM on Wednesday.

**PICTURES from our TRIBUTE DINNER!!!**

Our website has many photos from the Gala Tribute Dinner.

Go to our website and click on "Past Events", then select "Tribute Dinner".

**PESACH SHOPPING & PRE-PESACH EATING!!!**

**SCRIP** is available for Glick's in Delray Beach and Kosher Marketplace in Boca Raton. It is also available for Century Grill and Asia in Boca Raton. Please do not go out to eat or go shopping without first buying SCRIP from Gary, Rose, Estelle, and Milt. Thank you for supporting this program which benefits DOS.

Cards for all occasions, call Roz Ferman at (561) 638-5438.

For Additions to the "TREE OF LIFE", Memorial Plaques, & Seforim donations, Call MORTY LEVIN AT (561) 637-4662

For ERUV STATUS, call 561-499-0970.

**SISTERHOOD:**

**Tuesday, May 10-** New Israeli Movie- " Mekonen- Journey of an African Jew" at **7:30PM** at the Shul. This movie has not been seen before and it will be shown for the celebration of Israel Independence Day. There will be a charge of \$10 to see this movie. Send checks to:  
Rochelle Rush; 15295 Fiorenza Circle; Delray Beach, FL 33446

The Sisterhood is looking to borrow a portable movie screen for the May meeting. Please contact Rose Feldman if you have one available.

**Sunday, June 12** – Shavuot luncheon following morning services. The luncheon will be catered by CEK, the caterer who catered the Evening of Tribute dinner. The cost is \$30 per person. Send check to:  
Renee Heyden; 15262 Fiorenza Circle; Delray Beach, FL 33446

There is now a SISTERHOOD Box in the Kornfeld/Schwartz Social Hall near the door to the Women's section for reservation forms and checks.

Sisterhood thanks all those who help to set up before Shabbat Kiddush. Your help is very much appreciated.

For all Sisterhood information, call Rochelle Rush, Sisterhood President, at (201) 310-2096.

**Security Changes:**

Beginning Shabbos, April 9<sup>th</sup>, we will be implementing new security plans which are being sent to you by mail as well;

After 9:15AM on Shabbat and holidays, the front doors will be locked and the only entrance to the synagogue will be through the rear door.

There will be signs posted on each of the front doors indicating this change.

One of our members will be at the rear door to greet and welcome you. Our volunteer greeter may ask to check any items you are carrying. This additional security may cause some disruption to our normal routine, but it is a necessary precaution given our current environment.

We thank all of our members in advance for their cooperation and remind everyone: if you see something, say something!

**WE WISH A HEARTFELT REFUAH SHELAIMAH TO:**

Judy Mindick (Yehudis bas Devorah)

Esther Rosen (Esther bas Mindel)

Dr. Jay Rothschild (Yehudah HaCohain ben Zissel Bryndel)

**YAHRTZEITS FOR APRIL 9, 2016 – APRIL 15, 2016**

**Sunday, April 10, 02 of NISAN**

Father of HERBERT ALTMAN, Samuel Altman, Shlomo Zev ben Moshe Mordechai, Z"L

**Monday, April 11, 03 of NISAN**

Mother of BOB TURKEWITZ, Jean Turkewitz, Shayndel bas Yosef, A"H

**Tuesday, April 12, 04 of NISAN**

Mother of IRVING RUBINSON, Dinah Rubinson, Dinah bas Yitzchok Aryeh, A"H

Mother-in-law of ESTELLE STEINBERG, Freyda Malka bas Avraham David, A"H

Father of MIRIAM SEELENFREUND, Morris Wertheimer, Moshe Hanoch ben Avraham, Z"L

**Wednesday, April 13, 05 of NISAN**

Father of PAULA WINTER and SHEILA GOTTLIEB, Samuel DeVorzon, Shmuel ben Baruch Bendit, Z"L

**Thursday, April 14, 06 of NISAN**

Mother of ARNIE BERNSTEIN, HARRIET RUDNICK, and STANLEY BERNSTEIN, Adele Bernstein, Chaya Sara bas Chaim Eliyahu, A"H

**Friday, April 15, 07 of NISAN**

Mother of ALVIN SCHWARTZ, Eva Schwartz, Chava bas R' Yitzchak Hillel, A"H

Mother of Ms CAROLE KAHANA, Sally Kahana, Sara bas Avraham, A"H

**MAY THEY ALL MERIT AN ALIYAS NESHAMAH**

## RABBI'S MESSAGE

Parshas Tazria is saturated with all of the laws of "tzara'as," an affliction on the physical body (usually indicated by a spot on the skin) that we so many times incorrectly refer to as "leprosy."

Tzara'as unquestionably is not leprosy. Leprosy is strictly a physical condition, while tzara'as is completely spiritual in nature. It is true that tzara'as may manifest itself on an individual (or his clothing or home!) as a physical occurrence, but its purpose, meaning and cure are strictly spiritual.

One of the most fascinating rules that apply to someone who appears to have contracted tzara'as, is the method used to determine if the individual is indeed afflicted or not.

The Kohain goes through the necessary inspection of the spot's color, its size, the surrounding hair colors and other such characteristics. He then declares whether the individual has tzara'as, or does not. This is a key point. The Kohain is NOT A DOCTOR. He is more of a spiritual diagnostician. And the most important point to be made here is that - the Kohain holds all the power!

If the Kohain says that the spot in question is NOT a tzara'as affliction, the individual is free to go home. However, if the Kohain declares that it IS tzara'as, then the affected individual needs to be separated from everyone else, and be given time to "heal."

With the flu, if you have it the doctor can scream all night long that you do not have it, but you've still got it. With tzara'as, if the Kohain does not declare it to be tzara'as, THEN IT IS NOT TZARA'AS!! Go home and have a nice day.

The pasuk says in Chapter 13, verse 3.

"The Kohain shall look (V'ra'ah haKohain) at the affliction on the skin of his flesh: If hair in the affliction has turned white, and the affliction's appearance is deeper than the skin of his flesh - it is a tzara'as affliction; the Kohain shall look (V'ra'ahu Hakohain) at it and render him impure."

The question that begs to be addressed in this pasuk is: Why is it necessary to repeat, "the Kohain shall look"? Why not just end the pasuk by saying, "it is a tzara'as affliction and the Kohain shall render him impure"?

The Meshech Chochma answers this question and gives us a really deep understanding of the sensitivity that the Torah provides for each Jew.

The Halacha is that, if a person contracts tzara'as on one of the days of a Yom Tov (Pesach, Shavuot or Succos), we leave him to enjoy all the days of his holiday and we do not declare him a Metzora.

The same is true of a Chosson contracting tzara'as. After the wedding, we would not interfere with his joy during the seven days of the Shevah Brachos and, therefore, do not pronounce him to be a Metzora until afterwards.

The pasuk says: "Deracheha darchei noam, - [the ways of the Torah are pleasant]." (Mishlai, 3:17)

Says the Meshach Chochma:

The first time it says "The Kohain shall look," this refers to the physical inspection to determine the existence of a tzara'as. However, before he makes his declaration that would seal the fate of the afflicted and make him a Metzora, the Kohain must look a second time. This time, he must examine the circumstances of the individual. Is he in the middle of a personal Simcha at the moment? Can he handle being a Metzora? Is the time of year correct to make someone a Metzora?

Then, and only if he finds NO extenuating circumstances that would prevent him from doing so, does the Kohain declare the affliction as a tzara'as.

The Torah constantly teaches us to hone our sensitivity towards others. Even towards an individual who may be in need of a spiritual adjustment, even a potential Metzora must be treated with love, caring and sensitivity to his situation.

The lesson for us is simple.

Look TWICE before you condemn.

And then, maybe, look again.

Good Shabbos

**Watch this page in the next few weeks**

**for new information....**