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 DELRAY BEACH, FL 33446
 (561) 499-0970
 MENACHEM JAROSLAWICZ, RABBI
 BERNARD LEIBMAN, PRESIDENT
 ROCHELLE RUSH, SISTERHOOD PRESIDENT

ת"ש

**Z'MANIM:
 PARSHAS METZORA**

FRIDAY, APRIL 15, 2016

Earliest time one is allowed to light Shabbos candles or begin Shabbos is at..... 6:25PM
Candle Lighting..... 7:26PM
Mincha/Ma'ariv..... 7:00PM
Candle lighting for those davening at 7PM should be no later than 7:20PM.

**SHABBOS:
 SHABBOS HAGADOL**

Shacharis..... 9:00AM
Rabbi's Gemora Shiur.... 6:30PM
Mincha followed by
Shalosh Seudos..... 7:15PM
Ma'ariv..... 8:17PM
Havdalah not before..... 8:21PM

SUNDAY THRU FRIDAY

Shacharis..... 7:30AM
Mincha..... 7:00PM
Followed by a D'Var Halachah & Maariv

NEXT WEEK

Friday April 22nd
Fast of 1st Born

Siyum Bechorim immediately after Shacharis.
Fast Begins..... 5:38AM
Candle Lighting..... 7:30PM
Mincha/Ma'ariv 7:00PM

The Rabbi will be available for selling your Chometz every morning after Shacharis (approx. 8:15AM) and most evenings after Ma'ariv (approx.. 7:30PM).

For ERUV STATUS, call 561-499-0970.

The Rabbi's Monday night Shiurim will resume after Pesach.

This week's Kiddush in the Kornfeld/Schwartz Social Hall is being sponsored by the Shul.

To sponsor a Kiddush, contact Stanley Greenberg at 561-498-0468.

KIDDUSH DONORS NEEDED

In order to defray the cost of the Kiddush on Pesach, we need ten (10) good people to donate \$100 each. We already have a few, but we need a few more. Thank you in advance.
 Stanley Greenberg

Check out our website at www.delrayorthodox.org.
 To make a donation or pay your dues, go to:
www.delrayorthodox.org/payment.php.
 Any problems? Contact Sandy Geiger at sanford.geiger@live.com .
 For announcements, contact Sandy Geiger at delrayorthodox@live.com by 6PM on Wednesday.

PICTURES from our TRIBUTE DINNER!!!

Our website has many photos from the Gala Tribute Dinner. Go to our website and click on "Past Events", then select "Tribute Dinner".

PESACH SHOPPING & PRE-PESACH EATING!!!

SCRIP is available for Glick's in Delray Beach and Kosher Marketplace in Boca Raton. It is also available for Century Grill and Asia in Boca Raton. Please do not go out to eat or go shopping without first buying SCRIP from Gary, Rose, Estelle, and Milt. During Pesach, SCRIP is available from Gary & Estelle. Thank you for supporting this program which benefits DOS.

Cards for all occasions, call Roz Ferman at (561) 638-5438.

For Additions to the "TREE OF LIFE", Memorial Plaques, & Seforim donations, Call MORTY LEVIN AT (561) 637-4662

SISTERHOOD:

Tuesday May 10 at 7:30PM in the Kornfeld/Schwartz Social Hall- Men are invited- Bring friends and family to celebrate Israel Independence day with DOS Sisterhood. The movie is "Mekong-Journey of an African Jew" This is a sequel to "Beneath the Helmet". Refreshments will be served. \$10 per person. RSVP by Thursdays May 5th, Make your check payable to DOS Sisterhood. Send check to: Renee Heyden, 15262 Fiorenza Circle, Delray Beach, FL 33446

The Sisterhood is looking to borrow a portable movie screen for the May meeting.
Please contact Rose Feldman if you have one available.

Sunday, June 12 – Shavuos luncheon following morning services. The luncheon will be catered by CEK, the caterer who catered the Evening of Tribute dinner. The cost is \$30 per person. Send check to:
Renee Heyden; 15262 Fiorenza Circle; Delray Beach, FL 33446

There is now a SISTERHOOD Box in the Kornfeld/Schwartz Social Hall near the door to the Women's section for reservation forms and checks.

Sisterhood thanks all those who help to set up before Shabbat Kiddush. Your help is very much appreciated.

For all Sisterhood information, call Rochelle Rush, Sisterhood President, at (201) 310-2096.

Mazal Tov to Estelle Krim Schwartz on the birth of her Great granddaughter, Elinor Shoshanah Krim, and to the baby's parents, Asher and Talia Krim.

WE WISH A HEARTFELT REFUAH SHELAIMAH TO:

Judy Mindick (Yehudis bas Devorah) Dr. Jay Rothschild (Yehudah HaCohain ben Zissel Bryndel)

YAHRTZEITS FOR APRIL 16, 2016 – APRIL 22, 2016

Saturday, April 16, 08 of NISAN

Mother of SANDY ZIV, Marilyn Smith, Miriam bas Tzvi, A"H

Sunday, April 17, 09 of NISAN

Father of MICHAEL BENSON, Arthur Benson, Rav Aharon Yitzchak ben Harav Shlomo Yurkevitch, Z"L

Grandfather of ALAN GRAUBARD, Rav Solomon Resnick, Rav Shlomo ben Avraham, Z"L

Father of ARLENE MEISNER, Jack Berger, Yaakov ben Zev, Z"L

Monday, April 18, 10 of NISAN

Mother of JERRY SEELENFREUND, Anne Seelenfreund, Chana bas Moshe, A"H

Wednesday, April 20, 12 of NISAN

Father of ARLENE KLEIN, Aryeh ben Yacov, Z"L

Brother of MICHAEL BENSON, Leslie Alan Benson, Eliezer ben Harav Aharon Yitzchak, Z"L

Brother of DR. GARY SCHLANGER, Simon Schlanger, Shimon Yosef Yitzchok Dov ben Baruch, Z"L

Friday, April 22, 14 of NISAN

Mother of RUTH KRISMAN, Maisha bas Shmuel, A"H

Father of Ms CAROLE KAHANA, Irving Kahana, Yitzchok Chaim ben Avraham, Z"L

MAY THEY ALL MERIT AN ALIYAS NESHAMAH

RABBI'S MESSAGE

This week's Parsha opens with the Pasuk:

"Zos teeh'yeh toras ha'metzora b'yom taharaso" [This shall be the law of the metzora on the day of his purification].

The Torah then continues to inform us of the process to be performed by the kohain in order for the metzora to achieve purification.

Many of the commentaries are mystified by the same question. In last week's Parsha, Tazria, although the entire Parsha evolves around a person who has been afflicted by tzora'as and the ramifications thereof, nowhere is the individual EVER referred to as a "Metzora"! That title does not appear until this week's Parsha.

Why is that? Wouldn't it have made sense to call the affected person by what we now know to be his clinical title, a Metzora?

The rabbis answer this question by saying that the Torah intentionally did NOT use the title of Metzora in last week's Parsha in order to teach us an important lesson.

A person should not allude to, focus on, or discuss, the negative attributes of another Jew, even if they are true. Bottom line: One should never describe another Jew in a derogatory fashion.

Look at how the Torah handles it.

As long as the individual is in a situation where the tzora'as is in its development stages, indicating that the recipient is still impure, the Torah does not label him as a Metzora. Only when he is "b'yom taharaso," in the process of his growth, his doing teshuva amidst purifying himself, only THEN does the Torah refer to him in his PREVIOUS condition as a Metzora.

Therefore we, too, must not label our fellow brothers and sisters when they are still in any transgression mode.

This is all well and good regarding one person judging someone else. What about the individual himself? How does the Torah want him to perceive his own situation?

The Shem M'Shmuel, by explaining a different difficulty in our Pasuk, answers this question.

Why does the Torah say, "Zos TEEH'YEH toras ha'metzora," which means "This SHALL BE the law of the Metzora," in future tense? Shouldn't it say "Zos toras ha'metzora," "This IS the law of the Metzora," in the present tense?

He answers this question with a Mussar reproach, and through the eyes of Chassidus. When the Torah says, "This shall be," it is talking to the Metzora himself, as he begins his purification process.

The Torah is telling him to "remember," and NEVER forget, what he just went through. A person needs to remember how he felt and what happened to him because of the Lashon Horah that he spoke, which brought on the tzora'as in the first place.

"This shall be" is a directive. "This," the experience that you just had, "shall be," should act as a reminder to you AFTER you have healed. It should keep you focused on your continued growth spurt, never allowing yourself to fall back into the trenches of being a Metzora again. Refer back to this moment in the future, and remember what it was like. Use this experience to help better yourself for tomorrow.

I would like to share an original thought of my own based on the actual word "Metzora."

Metzora is spelled Mem-Tzadi-Raish-Ayin. The first two letters "mem" and "tzadi" spell the word "Mitz." Mitz in Hebrew means to squeeze, to extract. This is why orange juice is called Mitz Tapuzim. The juice is the byproduct of the "squeezing out" of the juice from the orange.

The next two letters in the word Metzora are a "reish" and an "ayin." Raish and ayin spell the word "Ra'ah," evil.

So "Metzora" is really "Mitz-Ra'ah" the squeezing out of evil.

This, too, would explain why we do not label a person until he is in his healing process. Then, and only then, is he already "squeezing out the evil" that brought about his tzora'as in the first place.

And, hopefully, he will remember this as he moves forward and continues to interact with people in the future. His experience can afford him an entirely new perspective on Loshon Horah and the need to respect others.

And maybe, just maybe, all of us can learn the same lesson without having to go through the tzora'as process to begin with.

Have a great Shabbos

Watch this page in the next few weeks

for new information....