



7319 W. ATLANTIC AVE.
 DELRAY BEACH, FL 33446
 (561) 499-0970
 MENACHEM JAROSLAWICZ, RABBI
 BERNARD LEIBMAN, PRESIDENT
 ROCHELLE RUSH, SISTERHOOD PRESIDENT

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**Z'MANIM:
 PARSHAS KEDOSHIM**

FRIDAY, MAY 13, 2016

20th day of the OMER

Candle Lighting 7:41PM
Mincha followed by Kabbalas Shabbos
and Ma'ariv 7:00PM
Those davening in Shul should light
candles no later than..... 7:20PM

SHABBOS:

21st day of the OMER

Shacharis 9:00AM
Rabbi's Gemora Shiur 6:45PM
Mincha followed by
Shalosh Seudos 7:30PM
Ma'ariv 8:34PM
Havdalah not before 8:38PM

WEEKDAY:

SUNDAY THRU FRIDAY

Shacharis 7:30AM
Mincha / Ma'ariv 7:00PM

**The Rabbi's Monday night class
 will resume in the fall.**

This week's Kiddush is being co-sponsored by Anita and Harold Dizengoff to commemorate the Yahrtzeit of Anita's Mother, Raizel bas Moshe, A"H, and her Father, Reuven ben Binyamin HaLevi, Z"L; and by Alvin Schwartz and Estelle Krim Schwartz in honor of Alvin's granddaughter (Stephanie Heyden) being awarded a Doctor of Physical Therapy by Temple University; and to welcome Alvin's brother and sister-in-law, Leo and Margaret Schwartz from Israel; and to commemorate the 35th Yahrtzeit of their father Max Schwartz, Moshe Ben Tzvi, today, Shabbat.

To sponsor a Kiddush, contact Stanley Greenberg at 561-498-0468.

Check out our website at www.delrayorthodox.org.
 To make a donation or pay your dues, go to:
www.delrayorthodox.org/payment.php.
 Any problems? Contact Sandy Geiger at
sanford.geiger@live.com .
 For announcements, contact Sandy Geiger at
delrayorthodox@live.com by 6PM on Wednesday.

PICTURES from our TRIBUTE DINNER!!!

Our website has many photos from the Gala Tribute Dinner. Go to our website and click on "Past Events", then select "Tribute Dinner".

SCRIP is available for Glick's in Delray Beach and Koshers Marketplace in Boca Raton. It is also available for Century Grill and Asia in Boca Raton. Please do not go out to eat or go shopping without first buying SCRIP from Rose, Estelle, or Milt. Thank you for supporting this program which benefits DOS.

Cards for all occasions, call Roz Ferman at (561) 638-5438.

For Additions to the "TREE OF LIFE", Memorial Plaques, & Seforim donations, Call MORTY LEVIN AT (561) 637-4662

For ERUV STATUS, call 561-499-0970.

SISTERHOOD:

Sunday, June 12 – Shavuot luncheon following morning services. The luncheon will be catered by CEK, the caterer who catered the Evening of Tribute dinner. The cost is \$30 per person. Send check to:
Renee Heyden; 15262 Fiorenza Circle; Delray Beach, FL 33446.

There is now a SISTERHOOD Box in the Kornfeld/Schwartz Social Hall near the door to the Women's section for reservation forms and checks.

Sisterhood thanks all those who help to set up before Shabbat Kiddush. Your help is very much appreciated.

For all Sisterhood information, call Rochelle Rush, Sisterhood President, at (201) 310-2096.

IF YOU SEE SOMETHING, SAY SOMETHING!

We need you to help secure our synagogue. As you come to DOS, please be aware of your surroundings. If you see something out of the ordinary, please let the Security Committee know about it. This will help keep everyone safe.

Recently, there was a serious incident in Aventura where a Muslim man was plotting against a local synagogue. Fortunately he was arrested by the FBI before anyone was hurt.

WE WISH A HEARTFELT REFUAH SHELAIMAH TO:

Judy Mindick (Yehudis bas Devorah)

Dr. Jay Rothschild (Yehudah HaCohain ben Zissel Bryndel)

YAHRTZEITS FOR MAY 14, 2016 – MAY 20, 2016

Saturday, May 14, 06 of IYYAR

Father of ALVIN SCHWARTZ, Max Schwartz, R' Moshe ben R' Zvi, Z"L

Wife of LESLIE FRIEDLANDER, Suzanne Friedlander, Tzivya bas Yosef HaCohain, A"H

Sunday, May 15, 07 of IYYAR

Father of BERNITA FELDMAN, Samuel Braha, Shmuel ben Avraham, Z"L

Uncle of ALVIN SCHWARTZ, Yitzchak ben Moshe, Z"L

Father of HELEN WEISS, Yosef Chaim ben Yitzchak, Z"L

Monday, May 16, 08 of IYYAR

Brother-in-law of RITA LEVINE, Alfred Nierel, Avraham Yitzchak ben Natan, Z"L

Aunt of MARTIN GEIGER, Dorothy Schaeffer, Dvora bas Dov Beer HaLevi, A"H

Brother of JUDITH SCHNEIER, Robert Warshall, Reuven Naftali ben Zvi Hersh, Z"L

Friday, May 20, 12 of IYYAR

Father of DR. GARY SCHLANGER, Ben Schlanger, Baruch ben Gavriel, Z"L

Father of ROBERTA WEINSTEIN-COHEN, Bernard Weinstein, Baruch ben Yaakov, Z"L

Father of RACHELLE LAZARUS, Yisrael ben David, Z"L

MAY THEY ALL MERIT AN ALIYAS NESHAMAH

RABBI'S MESSAGE

Yom Ha'atzmaut.

I am sitting at my desk, Wednesday night, asking myself the following question:

"What is it about Yom Ha'atzmaut that gets EVERYBODY up and going with such devotion?"

Let's face it, no offense intended. People whom I have almost NEVER seen in Shul during the week for a Shacharis, Mincha or Ma'ariv will be in Shul Yom Ha'atzmaut morning for Davening. Their intentions are completely sincere. They will come to say Hallel and make a statement, to themselves and to others, of their support and gratitude for the existence of the State of Israel. And, if they don't come to Shul, they will celebrate some other way at some point during the day.

I am not just talking about people at DOS. Non-Orthodox, Conservative, and Reform. Just about everybody will attend some event honoring the founding of the modern Jewish State.

So, I ask myself again, **"What is it about Yom Ha'atzmaut that gets EVERYBODY up and going with such devotion?"**

This week's Parshas Kedoshim begins by telling us, **"Va'yidaber Hashem el Moshe laymor. Daber el 'KOL ADAS B'NEI YISROEL' ve'amartah aleihem, Kedoshim tee-yu, ki kadosh Ani Hashem Elokaichem."**

Hashem tells Moshe to speak to **"THE ENTIRE ASSEMBLY OF THE CHILDREN OF ISRAEL"** and say to them: **"You shall be holy, for holy am I, Hashem, your G-d."**

The choice of terminology used by Hashem in this directive to Moshe is, indeed, strange. Rarely, if ever, is Moshe told to communicate to, **"the entire assembly of the children of Israel."** The much more common phraseology would just be, **"Speak to the Children of Israel,"** without the added, **"ENTIRE ASSEMBLY."**

Rashi on the spot tells us that this portion of the Torah was said **"B'Hakail"** – at a gathering of the entire assembly of Israel. Why? Because, the majority of the essentials of the Torah depend on it; hence, the necessity to say it to everyone.

Toras Kohanim explains that, when we say **"essentials of the Torah,"** we are referring to: Honoring ones parents, observing the Shabbos, desisting from robbery, not taking revenge or bearing a grudge and, as the Ba'al Ha'turim also adds, the commandment to **"Love your neighbor as yourself."**

Observance of these **"BASICS"** are what will make us **"HOLY"** unto Hashem.

The Chasam Sofer has a slightly different take on the purpose for mentioning that this took place in front of the **"Entire assembly."** He explains that, for a Jew to be **HOLY** in the eyes of Hashem, we are not required to remove ourselves from society. We are not expected to sit on a mountaintop and meditate for months on end, nor are we commanded to become reclusive in our devotion to G-d.

Oh contraire, mon-amie!

In order for us to fulfill the commandment of **"Kedoshim Tee-yu,"** you shall be **HOLY**, we need to be living **WITHIN** the **ENTIRE ASSEMBLY** of Israel. We need to learn how to act amongst our fellow Jews, setting an example of what it means to be Holy unto Hashem. This obligation encompasses not just our exemplary implementation of the commandments mentioned above, but it also includes the tolerance and respect that we have to learn to have and to show for one another.

"Ve'ahavta le'rayacha kamocho." Love your neighbor as yourself! This obligates us to show love and respect to **EVERY JEW** regardless of their affiliation, as long as they're not being blasphemous or causing harm to other Jews.

As I review this interpretation of the meaning of the beginning of this Parsha, I have a newfound understanding of the importance of Yom Ha'atzmaut.

Israel was established as a country for **ALL** Jews. It was founded as a safe haven, a country available to fill thousands of years of Jewish yearning to return to a place that they could call home.

Israel was a gift, a blessing that came to be immediately after the horrors we suffered in Europe.

The Germans and their cohorts, yemach shimom, did not ask our **"affiliation."** Orthodox? Conservative? Reform? None of the above? A Jew was a Jew was a Jew was a Jew.

So, too, on the side of holiness, the Land of Israel does not ask questions. A Jew is a Jew is a Jew is a Jew.

It is this unique form of **"unity"** that attracts all of us to fervently want to celebrate Yom Ha'atzmaut, regardless of whatever else we observe.

As the Great OZ once said:

"Pay no attention to the man behind the curtain"!

Although we may hear stories or read about those who do **NOT** honor this special opportunity given to us by Hashem, we should not judge them. That is part of our test and part of their loss. We must love the fanatics the same as we do the unaffiliated.

This is the lesson of our Parsha, and those of us who understand it have an obligation to implement it.

Am Yisroel Chai!

Good Shabbos

Look for new information
Coming to this page soon..