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 DELRAY BEACH, FL 33446
 (561) 499-0970
 MENACHEM JAROSLAWICZ, RABBI
 BERNARD LEIBMAN, PRESIDENT
 ROCHELLE RUSH, SISTERHOOD PRESIDENT

ת"ש

**Z'MANIM:
 PARSHAS BECHUKOSAI**

FRIDAY, JUNE 3, 2016

41st day of the OMER
The EARLIEST time to start
Shabbat this week is 6:40PM.
Candle Lighting 7:52PM
Mincha followed by Kabbalas Shabbos
and Ma'ariv 7:00PM
Those davening in Shul should light
candles no later than..... 7:20PM

**SHABBOS:
 Shabbos Mevarchim for
 Chodesh Sivan**

42nd day of the OMER
Shacharis 9:00AM
Mincha followed by
Shalosh Seudos 7:45PM
Ma'ariv 8:46PM
Havdalah not before 8:50PM

**WEEKDAY:
 SUNDAY THRU FRIDAY**
Shacharis 7:30AM
Mincha / Ma'ariv 7:00PM

**Rosh Chodesh Sivan is:
 Tuesday, June 7, 2016**

**NEXT SHABBOS:
 Candle Lighting..... 7:55PM**

With so many of our members away for
the summer, we ask that those
remaining, please make an extra effort
to attend minyanim as we are already
finding it difficult to get Minyanim for
Mincha and Maariv.

Please refer to separate schedule
for complete Shavuot Schedule.

The Rabbi's Monday night class
will resume in the fall.

This week's Kiddush is being sponsored by Chanoch & Chana
Schindler in honor of their 50th wedding anniversary.

To sponsor a Kiddush, contact Stanley Greenberg at 561-498-0468.

Mazal Tov to Ellie and Hirsch Ruchlin on the Bar Mitzvah of their
grandson, Noam Naftali Traum, the son of Deena and Dr. Avi
Traum.

Check out our website at www.delrayorthodox.org.
The website has many photos from past events. Simply click
on "Past Events".

To make a donation or pay your dues, go to:
www.delrayorthodox.org/payment.php.
Any problems? Contact Sandy Geiger at
sanford.geiger@live.com .
For announcements, contact Sandy Geiger at
delrayorthodox@live.com by 6PM on Wednesday.

AMAZON SMILE

If you buy online from Amazon, please help DOS by using
smile.amazon.com. If you choose DOS as your preferred
charity, DOS will get a percentage of all your purchases!
Thank You in Advance!

SCRIP is available for Glick's in Delray Beach and K kosher
 Marketplace in Boca Raton. It is also available for Century
 Grill and Asia in Boca Raton. Please do not go out to eat or
 go shopping without first buying SCRIP from Rose, Estelle,
 or Milt. Thank you for supporting this program which
 benefits DOS.

Cards for all occasions, call Roz Ferman at (561) 638-5438.

For Additions to the "TREE OF LIFE", Memorial Plaques, &
Seforim donations, Call MORTY LEVIN AT (561) 637-4662

For ERUV STATUS, call 561-499-0970.

SISTERHOOD:

Sunday, June 12 – Shavuot luncheon following morning services. The luncheon will be catered by CEK, the caterer who catered the Evening of Tribute dinner.

Tuesday, July 19 – Trip to the Boca Museum of Art, \$10. Men are welcome. We will meet at the Shul at 11:30AM for lunch at Mozart before going to the Museum. Contact Rochelle Rush.

Wednesday, September 21 – Theater party – “The Rothchilds”. Contact Renee Heyden at (561) 501-6169.

There is now a SISTERHOOD Box in the Kornfeld/Schwartz Social Hall near the door to the Women’s section for reservation forms and checks.

Sisterhood thanks all those who help to set up before Shabbat Kiddush. Your help is very much appreciated.

For all Sisterhood information, call Rochelle Rush, Sisterhood President, at (201) 310-2096.

IF YOU SEE SOMETHING, SAY SOMETHING!

We need you to help secure our synagogue. As you come to DOS, please be aware of your surroundings. If you see something out of the ordinary, please let the Security Committee know about it. This will help keep everyone safe.

WE WISH A HEARTFELT REFUAH SHELAIMAH TO:

Judy Mindick (Yehudis bas Devorah) Dr. Jay Rothschild (Yehudah HaCohain ben Zissel Bryndel)
Harold Dizengoff (Yitzchok Gershon HaLevi ben Shashana)

YAHRTZEITS FOR JUNE 4, 2016 – JUNE 10, 2016

Saturday, June 04, 27 of IYYAR

Mother of MAX SCHINDEL, Eta bas Yaakov Moshe, A"H

Sunday, June 05, 28 of IYYAR

Father of VICKI TRACHTEN, Morris Trachten, Moshe Nachman ben Pesach HaCohain, Z"L

Monday, June 06, 29 of IYYAR

Mother of HENNY BICK, Ethel Rosenberg, Miriam Etta bas Chaim Yechiel, A"H

Wednesday, June 08, 02 of SIVAN

Mother of MIRIAM LEVINE, Sara bas Yitzchok, A"H

Thursday, June 09, 03 of SIVAN

Grandmother of ALAN GRAUBARD, Ida Resnick, Aidel bas Shlomo Chaikel, A"H

Sister-in-law of RENEE KASTNER, Leah Kastner, Leah bas Zev, A"H

Mother of DR. JOE WINTER, Fannie Winter, Malka Freyda bas Moshe, A"H

Father of PAULA KLEIN, Eugene Klein, Yacov ben Yisroel Leib, Z"L

Friday, June 10, 04 of SIVAN

Mother of HELEN WEISS, Gittel bas Eliezer, A"H

MAY THEY ALL MERIT AN ALIYAS NESHAMAH

RABBI'S MESSAGE

“Im bechukosai taylaychu, v'es mitzvosai tishmohru, va'aseesem ohsome “If you will go in My decrees and observe My commandments and perform them.”

“If you will go in My decrees.” Rashi anticipates a possible mistake in understanding these words. One might think that going in Hashem's decrees means doing the mitzvos. This cannot be because, immediately afterwards, the Passuk specifically says, “and observe my commandments”! So, asks Rashi, what, then, IS the meaning of, “if you will go in My decrees”?

The answer is: “Sheh'Tihyout 'amaylim' baTorah [that you should be 'laboring' in Torah].”

The Sifsei Chachamim explains that the word “taylaychu” implies movement. Walking. Getting from place to place, constant growth, laboring.

What exactly is “Amaylus,” laboring, on a spiritual level?

I remember hearing a story years ago where a group of rabbis got together to discuss the appropriate way to deal with a student who was having problems in school.

Several different opinions were offered around the table, each rabbi truly believing that his approach was the correct way to go.

Rav Aharon Kotler addressed the committee.

“We will follow my direction, because my opinion is Daas Torah.”

“Forgive us,” exclaimed several of the others. “With all proper respect to the Rosh HaYeshiva, ALL of us around this table are rabbonim and educators. How can the Rosh HaYeshiva imply that his, and his opinion alone, is Daas Torah?”

“I will tell you,” Rav Aharon responded.

“I have never in my life read a secular book on psychology, philosophy, child education or the like. All the information and opinions that I share here today are based strictly on Torah sources, my devotion to Torah, my knowledge of Torah, and my total commitment to nothing other than TORAH. If anyone in this room can make the same claim, then I will gracefully acquiesce and completely support your position in handling this child. Otherwise, I repeat my original statement: ‘We will follow my direction, because my opinion is Daas Torah.’”

What are the normal means of learning that we use on a daily basis?

While it is true that we process the input of ALL of our senses, the majority of our learning is derived through the sense of vision. We see and/or we read something. The EYE then sends an impulse message to the brain that records our observation and stores it as knowledge, information and learning, available to be recalled, hopefully on demand, in the future.

When we recall this information, it travels through filters. These filters are our past experiences and other previously stored information. As the newly-recalled information travels past this previously-stored information, it incorporates these experiences, merges them with the current flow of information, and creates a newly-formatted fusion, resulting in a new thought.

The word “Amaylus” has three root letters, “Ayin, Mem, and La'med,” spelling the word “Amayl.”

The first letter, “Ayin,” means “eye.’

The last letter, “La'med,” means to teach, or to learn.

In order for the thought to go from the “Ayin “ to the “La'med,” it must pass through the “Mem.”

“Mem” means mayim, water. Throughout the TANACH, mayim, water, is a code word for Torah. Our rabbis teach us, “Ain mayim elah Torah,” whenever we say “mayim” we are really referring to the Torah itself. In order for the information to go from the “Ayin [eye]” to the “La'med [teaching]” and be considered a G-dly thought, it must first pass through the “mem”, the Torah, before it can solidify as a viable Torah teaching.

While we all read plenty of external material other than Torah, we must remember that, when it comes to decision-making issues that affect our lives, our children and our religion, we must try as best we can to shut out all external input and focus on whatever Daas Torah is available to us.

Our learning to think with “Amaylus” will manifest in our doing mitzvos with “Amaylus.” When we act with this type of service to Hashem, He promises us:

“I will give the rains in their time, and the land will give its produce, and the tree of the land will give its fruit.”

It will also mean that we have mastered the service to G-d that will help bring the Moshiach soon, and in our times.

Good Shabbos

