



THE YOM KIPPUR WEEKLY

10th Tishrei 5781

YOM KIPPUR 5781

September 27-28, 2020

YOM KIPPUR SCHEDULE

EREV YOM KIPPUR

Candlelighting 6:07pm
Kol Nidrei 6:15pm

YOM KIPPUR DAY

Shacharis 8:00am
Daf Yomi 4:15pm
Mincha/Neilah 5:00pm
Yom Kippur Ends: Maariv then Kiddush Levana 7:22pm

BREAK THE FAST AFTER KIDDUSH LEVANA

THE FUTURE - BETH JACOB CHAI LEGACY CIRCLE

LEGACY: WHAT WILL YOU LEAVE BEHIND?

One of the easiest ways to leave a future legacy gift to Beth Jacob is through a change of beneficiary form with your 401k, IRA or even a life insurance policy. Most companies allow you to do it online. No lawyers necessary.

DECLARATION OF INTENT FORM

Please have a look at the Declaration of Intent form. This is a basic and easy to fill out one page form found on our Legacy page - www.bjsd.org/legacy

SPONSORSHIP AND DEDICATION OPPORTUNITIES

Even during these challenging times, Beth Jacob continues to offer a wide array of learning opportunities and classes. Please consider supporting us while also marking a life-cycle event. including:

Virtual Kiddush or Shalosh Seudos: \$360/\$180
ZOOM Day of Davening or Learning: \$54 (minimum)
Virtual Lunch & Learn: \$54
Rabbi Bogouplsky's Weekly Parsha Message: \$36
Tuesday Daf Hashavua Shiur: \$36
Rabbi Bogouplsky's Wednesday Class: \$36
Rabbi Danzger's Wednesday Class: \$36
Rabbi Bogouplsky's Thursday Parsha Class: \$36
Sunday Mishnayos Shiur: \$36
The Shabbos Weekly Bulletin: \$18
Virtual Kinder Congregation Kiddush: \$18
Beit Midrash Drawer -\$100/year of \$1000/Lifetime
Main Sanctuary Seat - \$1000 (Permanent High Holiday Seat)

SPECIAL ANNOUNCEMENTS

WELCOME

To all guests and visitors who are here for Yom Tov.

THANK YOU

Doris Jaffe for sponsoring break the fast in memory of her relatives on their yahrzeits. We will provide individually packaged danishes, chips, boxes of raisins, and drinks to take as you leave the property after Yom Kippur services.

LULAV & ETROG PICK UP

Thursday, October 1st. Times to be announced. Reminder that all sets will be put together for you ahead of time.

COMING UP

NJOP HEBREW READING CRASH COURSE

Tuesday, November 10 at 7:30pm. Sign up with the office or online. bjsd.org/hebrew Every Fall, tens of thousands of Jewish adults gather in hundreds of locations across North America to learn to read Hebrew — the language that unites us all! READ HEBREW AMERICA is the ideal way to learn how to follow synagogue services, to be more involved in your children's Jewish education, or simply to enhance your own ties to Judaism.

SUPPORT LOCAL KOSHER

MOISHE'S TAKEOUT GRILL-OFF

Shawarma, schnitzel, falafel, salmon, burgers, hot dogs, burritos and more. Pre-order with curbside pickup - (619)817-5914.

MOISHE'S PIZZA AND MORE TAKEOUT

Thursday October 1, 4:00-7:00pm. Pizza, Fish Burrito, Fries, Fish & Chips, & Soup. Pre-order with curbside pickup - (619)817-5914.

PLACE CAFE @ THE JCC

Available for takeout. You can find their menu and prices at www.placecafesd.com or by calling 858.362-1353.

LANG'S BAKERY SELLING DIRECT TO PUBLIC

Order by 12:00 noon for pick-up the next business day between 7:30am -1:00pm. Call 619.280.5264 or email customerservice@langsbakery.com

MENCHIE'S LA MESA IS OPEN FOR TAKEOUT

8046 La Mesa Blvd, La Mesa, CA 91942. (619) 724-6633

RABBI

Avram Bogouplsky

BETH JACOB CONGREGATION OF SAN DIEGO

BJSd.org ● 619-287-9890 ● office@bjsd.org

PRESIDENT

Philip Silverman

YOM KIPPUR TORAH READING

1st Aliya: The service of Yom Kippur that was performed by the Kohain Gadol in the Bais Hamikdash is described. The Kohain Gadol may only enter into the Holy of Holies wearing his plain linen garments requiring that he change his garments five times and immerse in the Mikvah five times. The selection of the he-goats for the primary Teshuva process is described. This portion of the Torah makes up the "Avodah" that is the lengthy Musaf service on Yom Kippur.

2nd Aliya: Following the description of the remaining services for Yom Kippur, the Torah discusses the prohibition of offering a Korban outside of the Mishkan or the Bais Hamikdash. The only offerings allowed were those that were brought to the Temple. The "Bamah", as an outside altar is called, was among the most prevalent sins for which the Jews were guilty.

3rd Aliya: The prohibition against eating blood is repeated. The end of Acharei Mos is devoted to a presentation of the fifteen prohibited sexual relationships. There is no doubt that G-d considers physical intimacy between a male and female as singularly important. Therefore, it is essential that there be a framework of controls for satisfying the physical.

4th Aliya: Homosexuality and bestiality are prohibited. Verses 18: 24-29 clearly state the unique relationship that the inhabitants of Eretz Yisroel have to the land and the consequences for defiling her sanctity. The beginning of Kedoshim states that holiness is realized through keeping Shabbos, being in awe of one's parents, and not worshipping idols. Laws of charity, honesty, and paying wages on time are stated.

5th Aliya: Showing any difference while administering justice is forbidden as well as our responsibility to properly reprimand each other. The prohibitions against wearing shatnez - any mixture of wool and linen, cutting sideburns (payot) tattooing, premarital relations, and the use of the occult are stated.

6th Aliya: Proper and equal treatment for the convert, honesty in business, and the prohibition against worshiping the Molech are stated. The remainder of Kedoshim states the specific punishments that Bait Din would administer for engaging in any of the fifteen forbidden relationships listed at the end of Acharei Mos.

ESTATE PLANNING SEMINAR - AFTER YOM TOVIM

Beth Jacob Congregation and The San Diego Jewish Community Foundation are planning an exciting and informative live on-line seminar customized for our community on the timely and important topic of Estate Planning. Now more than ever, we see how precious and delicate life is. Therefore, we recognize the need to do whatever we can now to secure our families. Look for more information soon.

BOOK OF YONA

The *haftarah* for Yom Kippur afternoon, known as "Maftir Yonah," is one of the most celebrated *haftarot* of the year. Our tradition has it that the recitation of this *haftarah* in the synagogue brings with it the blessing of wealth, and has the ability to arouse a person to *teshuvah* (repentance). The obvious reason why this *haftarah* is read on Yom Kippur is because the story of Jonah is a story of *teshuvah*. Jonah, a Jewish prophet, was instructed by G-d to travel to the non-Jewish metropolis of Nineveh. There he was to warn them that if they did not return from their sinful ways, the city would be destroyed. Upon Jonah's eventual arrival, the king of the city instructed a national repentance on a massive scale. Men, women, children, and even animals fasted and donned sackcloth. They mended their wicked ways and returned all stolen objects to each other. As a result, the city was spared. The drama of the story, however, is of Jonah's initial refusal and ongoing reluctance to fulfill this seemingly simple mission. No sooner had the instruction come for him to go to Nineveh than Jonah boarded a ship to "flee from before G-d." A raging storm engulfed the ship, threatening to sink it. In the end, Jonah has himself thrown overboard by the sailors, as they together determine that he, and no other, is the cause of the storm. A large fish is prepared by G-d, and it swallows the drowning prophet. Jonah spends three days in the belly of the fish, and prays to G-d from within it. In the end, the fish spits him out alive on dry land. But even after this ordeal, Jonah was still reluctant to go. G-d came to him a second time with the same instruction, and Jonah understood that he had no choice. After going to the city and his mission proving a resounding success, the prophet fell into deep grief. G-d taught Jonah a lesson by making the sun beat down very strongly in the place of his encampment outside the city. G-d then caused a plant called *kikayon* to grow at that place, to shelter him from the sun. Overnight, however, G-d sent a worm which caused the *kikayon* to shrivel up and die. Jonah was now beside himself with frustration and pain from the heat. G-d told Jonah: "You took pity on the *kikayon*, for which you did not toil nor did you make it grow, which one night came into being and the next night perished. Now should I not take pity on Nineveh, the great city, in which there are many more than one hundred twenty thousand people who do not know their right hand from their left, and many beasts as well?" As sinful as they were, the city and its inhabitants were G-d's creations. If there was an opportunity for them to repent and do better, it had to be utilized at all cost.