**Shailos for Rabbi Willig #1**

1. Would like Rabbi Willig's guidance on counting people for a minyan, giving aliyas, davening for the amud, where lines should be drawn, i.e. intermarriage, shmiras shabbos, etc.

1. **Can one do Bikur Cholim or Nichum Aveilim over the phone?**
2. **Can my doorman press the elevator button for me on Shabbat?**

 שו"ע סימן קי"ז סעיף ה

1. אם לא שאל מטר, ונזכר קודם שומע תפלה, אין מחזירין אותו, ושואל בשומע תפלה. (ואם היה לו תענית 3.וצריך לומר עננו, יאמר השאלה קודם עננו) (אבודרהם), **ואם לא נזכר עד אחר שומע תפלה, אם לא עקר רגליו, חוזר לברכת השנים**

What should one do if they recalled after concluding שומע תפילה, but before beginning רצה and while still תוך כדי דיבור of finishing the ברכה of שומע תפילה?  Do we say that is has the same דין as the case discussed in מ"ב שם ס"ק ט"ו of one who concluded מברך השנים, that they can insert it before תקע בשופר?  And, even though the מ"ב indicates in *that* case that it would be better to insert in in ש"ת, perhaps here the סברא wouldn't apply because he already missed both chances and now going back will require many more ברכות.

1. Due to Obama care a young couple about to get married according to Halacha are debating not to get married civilly so that they can remain on their parents’ health plan. Is it mutar, can a rav be a mesader kedushin for such a wedding?
2. A widower with children wants to be buried next to his second wife and not the mother of his children. The children have come to the rav to express their opinion even though they really like their step mother. No children were born in the second marriage and the children were orphaned as teenagers when their father remarried. How should the rav proceed?
3. I often receive this question from people who read blogs... YCT basis their argument on this premise “our fight is not un-similar to the battles the Chassidim had with Misnagedim or Bais Yaakov’s had with the Torah world. The context of time will prove us right. Sometimes to create change we need fighters “not sure if this is the direction the Rav is willing to take these Q&A sessions, but if he is willing to respond to this it would really be appreciated.