Kiddush for the Shabbat Midday Meal קּדּוּשָׁא רַבָּא לְשַבָּת

ּוְשְּמְרוּ בְנֵי יִשְׂרָאַל אָת־הַשַּׁבְּת, לֵעֲשׁוֹת אֶת־הַשֵּׁבָּת לְדֹרֹתִם בְּרִית עוֹלֶם. בֵּינִי וּבִין בְּנֵי יִשְׂרָאַל אוֹת הִיא לְעוֹלֶם, בִּי שֵׁשָׁת יָמִים עָשָׂה יהוה אֶת־הַשְּׁמִים וְאָת־הָאֵרָץ, וּבִיוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ.

The people Israel shall observe Shabbat, maintaining it as an everlasting covenant throughout all generations. It is a sign between Me and the people Israel for all time, that in six days Adonai made the heavens and the earth, and on the seventh day, ceased from work and rested.

V'shamru v'nei yisrael et ha-shabbat, la-asot et ha-shabbat l'dorotam b'rit olam. Beini u-vein b'nei yisrael ot hi l'olam, ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz, u-vayom ha-sh'vi-i shavat va-yinafash.

Exadus 31:16~17

Some add the following:

זָכוֹר אָת־יוֹם הַשַּׁבָּת לְּלָּוְדְשׁוֹ. שֲשֶׁת יָמִים מַּעֲבֹד וְעַשְּׁית, כֶּל־מְלֵאְכְהֵּךְ. אָתָּה וּבִּנְךְּ וּבְהֵּךְ עַבְּדְּךְ וַאָמָתְרְּ וּבְהָמְתָּךְּ וְנֶךְרְּ אֲשֶׁר בִּשְׁעְרֵיךְ. כִּי שֲשָׁת יָמִים עָשָׁה יהוה אָת־הַשְּׁמִים וְאָת־הָאָרֶץ אָת־הָיָם רְאָת־בָּלֹראָשֶׁר בָּם, וַיְּנָה בַּיוֹם הַשְּׁבִיעִי.

Remember the day of Shabbat and keep it holy. Six days shall you labor and do all your work, but the seventh day shall be Shabbat for you, you shall not do any work—you, your son or daughter, your male or female slave, or your cattle or the stranger in your gates. For in six days Adonat created heaven and earth, the sea and all that is in them, and rested on the seventh day.

Exodus 20:8-m

All continue here:

עַל כַּן בָּרָף יהוה אָת־יוֹם הַשַּׁבָּת וַיְקּףְשְׁהוּ.

Therefore Adonai blessed the seventh day and made it holy.

Al ken berakh Adonai et yom ha-shabbat va-y'kadsheihu.

Exodus 20:11

סַבְרִי חַבְרִי\ חַבְרוֹתֵי:

בּרוּך אַתַּה יהוה אַלהַינוּ מֵלַך הַעוֹלָם, בּוֹרָא פָּרִי הַנַּפֵּן.

With the assent of my friends:

Barukh atah ADONAI, our God, sovereign of time and space,

who creates the fruit of the vine.

Barukh atali Adonai eloheinu melekh ha-olam, borei pri ha-gafen.