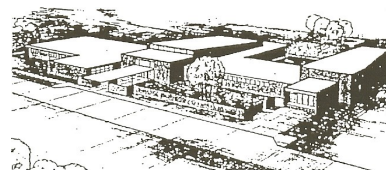


B'nai Zion Congregation



"The old shall dream dreams and the youth shall see visions"

SEPTEMBER 2009 / ELUL-TISHRI 5770

From our Rabbi

Let's Face It

There are more faces at services on the High Holy Days than any other service during the year.

From where I stand, it is a congregation of many faces, and one face. We are taught, especially when we are concerned with Atonement, that everyone – sinners and righteous alike – are to worship together as one. We know that none of us is innocent and none of us is blameless. All of our voices join together as we worship as one. As individuals we even confess to things that were not done personally, but know that we are asking on behalf of everyone in the community. And their voices are joining ours in asking forgiveness for things that were done by individuals during the year. Atone even for me, and even for you.

In Hebrew, the word for “face” is “panim” (or you may have heard it in Yiddish as “punim”). The word is always in the plural – you don’t ever have only one face, you always have many faces. For example, to tell you that you have a face that reflects wisdom, one needs to say that you have “wise faces.” If you think about it, what an amazing thing it is for an infant to recognize their parent’s face, since their parent has so many faces: the middle of the night groggy face, the ‘happy to see you’ face, the funny faces that try to make the baby laugh, the face with makeup, the face that hadn’t shaved. Yet that baby learns that all of those faces – and more to come – mean that mom or dad is there.

Our faces not only change over the course of a day, but as time passes as well. We reflect emotion on our faces – or try not to. Faces often reveal when we have been lying, or we work hard to try to cover up guilt with our “straight” faces. In our prayerbook it says, “At all times revere God inwardly as well as outwardly, acknowledge the truth and speak it in your heart.” Does the face we show others reflect our inner beliefs?

We are not obligated to have our faces reflect everything that is going on inside of us spiritually. At the High Holy Days we are given an opportunity to face the things we have done spiritually and face who we have become spiritually. Have we lived our lives to their fullest? Have we faced each day and each opportunity with an open mind? Have we turned our faces away from injustice or pain? Can we turn our lives around so that we face a new year with hope and faith and love?

I pray that we each face our choices and work together, as individuals and as a united congregation. May we reflect on them, correct wrong choices, and learn to make better choices this coming year. May you be written and sealed for a year of health and joy

L'shanah tovah tkateivu v'tchateimu,
Rabbi Dr. Jana L. De Benedetti

From our President

This is the time of the year when we can reflect back and look at ourselves. We take a long look at what we have done this past year that was positive and consider whether we have challenged ourselves to achieve. We ask ourselves in what ways we have not lived up to our own expectations and in what ways we could we have done better. The High Holy Days create a period of personal reflection and give me time to look within. I feel blessed to have this period to reflect. I also feel lucky to live in a place that is welcoming to the Jewish community, and allows us opportunities for Jewish observance.

The Day of Atonement (Yom Kippur) is the most solemn holy day of the Jewish calendar. At this time of year we repair our relationships from the mistakes we have made, in order to enter into the New Year spiritually and emotionally cleansed. As you know, I believe that our most important Jewish asset is our children, because they are our future and the future of Judaism. The most important lesson we give to our children is how we live our lives and how we can live them better. By taking the High Holy Days to heart, and using them for times of reflection and improvement, we gain and our children gain. We take this time to improve our relationships with others, and especially with our children and families.

These powerful 10 days have an especially dramatic effect on all who attend and participate at our worship services. I know personally that when I fast I actually think more clearly and I feel more in touch with myself. It removes distractions, so I can concentrate on the spiritual aspects of the service, and the personal aspects of the soul. This process has been time tested and gives me a feeling of renewal. Our prayers and music are beautiful and very inspiring. We are so very lucky to have our dedicated Rabbi, who adds so much to the services. I look forward to worshipping with you and wish everyone a happy, healthy New Year.

Respectfully,

Fred Kent

From our Educator

One of the real pleasures of being the Educator in our congregation is the chance that I get to meet with teachers and plan for our Religious School year. Whether I'm drawing upon the wisdom and experience of some of our veteran teachers or helping new, young teachers chart their course for the first time, I love that one-on-one time. We may pull books from the shelves or search the myriad Jewish sites on the Internet; however, as we look for the support that materials can offer, we never stop talking about the value of the teacher as a role model for our children. The best curriculum and the most extensive library will enhance a child's learning *only if* the person who is guiding the use of that curriculum is passionate about being Jewish and living a Jewish life. When I meet with teachers, I am so grateful not just for their having said yes to teaching, but for their demonstrating in their daily lives the joy they feel about being Jewish. In past years I have touted my personal philosophy of education, and I don't think I can say it too many times (the words belong not to me, but to William Butler Yeats): "Education is not the filling of a pail, but the lighting of a fire." When I meet with teachers before school begins, I encourage them to strike the match that will light the fire of lifelong Jewish learning. Religious School is only the beginning, but a very important step.

Another of the pleasures of my job is talking to parents about their children. It's so good for me to know what we're doing well, and what we can improve upon. When a parent calls me, I know that parent cares about his or her child's Jewish education. Invariably, even when a parent reports that a child is unhappy or uninterested, I know that that parent wants to do what he or she can to support our program and help our teachers. Our school is about a partnership between home and Religious School, between home and Judaism, between home and synagogue. In the months to come we will explore how parents can be teachers and how a synagogue can be a home.

Our Religious School year has begun, and I want this year to be the best we've ever had. We will expand our Jewish learning environment with field trips into the community and explorations in cyberspace. We must make use of our kids' passion for technology even as some of us struggle to keep up with Facebook, Twitter, BlackBerries, and iPhones. Many Jewish organizations and publishers maintain blogs for the exchange of teaching ideas as well as the advancement of opinions. I hope you'll help me examine the ways in which both parents and kids can take advantage of both traditional and new ways of doing things.

Finally, I urge you to join me in looking for new ways to make a *community* of our school and to involve the whole congregation in the lives of our children. Agudath Achim and B'nai Zion are not just buildings; they are sacred spaces with sacred missions, but they depend upon the relationships that they nurture.

L'shalom,
Helaine Braunnig

B'nai Zion Endowment Major Contributions 5769



Guardians of Zion

*You will find, as you look back on your life,
that the moments that stand out are the moments
you have done things for others.*

*We would like to acknowledge these
significant contributions
to the B'nai Zion Endowment Fund
which supports our present and sustains our future:*

Bequest:

Sam Goldstein
\$100,000

Current Contributions:

Henry Brenner
\$25,000

Gloria Meyer
\$20,000

Muslow Family
\$25,000

Multi-year pledges:

**Mr. & Mrs. Sidney Kent
and Mr. & Mrs. Fred Kent**
\$100,000

Aaron & Peggy Selber Foundation
\$100,000

Sklar Family
\$1,100,000

Zadeck Family Foundation
\$25,000

Please speak to the President or Rabbi to include B'nai Zion in your Will or make an Endowment pledge

Worship at B'nai Zion

B'nai Zion does not require tickets to attend worship services.

Rosh HaShanah and Yom Kippur services will be held in Lefkowitz Hall. All other holiday services will be held in the sanctuary or parlor.

Contributions can be made to our Sisterhood for flowers that adorn our services at the High Holy Days and Shabbat services.



From our Cemetery Committee Chair, Bill Braunig



We lost one of our large oak trees in the Jewish section of Greenwood Cemetery because of the tornado of April 10th. The whole cemetery lost five trees due to the winds. We have had all of the trees trimmed to decrease the resistance to wind and open up the foliage so that the cemetery will have more light shining through. This will help the grass grow in areas that were barren before the trimming. Many people had requested that we clean up the cemetery, and it looks beautiful now.



These are two headstones from the Oakland Cemetery for Sam & Sara Weil. They read: 1) In Loving Memory of Sam Weil Beloved Husband of Sara M. Weil. Born in Lichtenberg Alsace 1834 Died Aug. 29, 1897 2) In Loving Memory of Sara M. Weil Beloved Relict of Sam Weil. Born in Mommenheim Alsace April 2, 1837 Died May 10, 1901.

A hunt in the dictionary for the word relict shows: archaic, a widow. [ORIGIN: late Middle English: from Old French relict (woman) left behind', from late Latin relictæ.



These monuments are among those that provide a look into the past of the Jewish Community in Shreveport. However, we don't know much about Sam and Sara Weil. If anyone has any information about Sam or Sara Weil please contact the B'nai Zion office.

People of the Book Club



Join the book club as they begin another year of reading and discussing books of Jewish interest. Although the club typically meets the second Tuesday of the month, the first meeting this year will be Wednesday, September 9 at 7:00 PM in the B'nai Zion parlor. The club will discuss the variety of books that were read over the summer, and plans will be made about what to read for future meetings.

Pre-School Get Together

Join us for breakfast and a fun get-together Sunday, September 13 starting at 9:30 AM in the B'nai Zion Youth Lounge. Children three and under and their parents are invited, plus pregnant parents who will soon be joining our Pre-school group should come and meet other parents of young children.



North Louisiana Jewish Federation



The next regular **Federation Board Meeting** will be Monday, September 14, 7:00 PM at B'nai Zion.

Jewish Musical Tour with Rabbi Uri Barnea

Mark your calendar for a special event Wednesday, October 28, at B'nai Zion: Rabbi Uri Barnea from Hattiesburg, Mississippi will be in town to present a musical tour through hundreds of years of Jewish music. Through live music (violin, recorder, and voice) and recorded music, Rabbi Barnea will present a historical survey of Jewish music from ancient times to contemporary blues and hip-hop. A native of Israel, Rabbi Barnea has a Ph.D. in music and has had a long career as a conductor, composer, and violinist. This program is free and open to all members of the community. Plan to come, clap your hands, and tap your toes!

Sponsorships are now available for the **Shreveport Jewish Film Festival** to be held at the Robinson Film Center, November 14-19. This event promises to be bigger and better than ever before with screenings at Shreveport's own state-of-the-art independent movie house. Help us bring quality films with Jewish content to our region. Sponsors can receive: onscreen recognition, acknowledgement in all publicity, and free movie/

Hadassah

Hadassah's opening meeting features a talk by Dr. Lewis Reisman on the Israeli Health System along with a comparison of that system to the one in the United States. The meeting and talk will take place Tuesday, September 24 at Agudath Achim Synagogue at 7:30 PM. Dr. Reisman and his wife have lived in the United States for a number of years, although Mrs. Dalia Reisman is a Sabra. While Dr. Reisman served as a physician in the Israeli medical system, Dalia was a Director of Pediatric Nursing at Hadassah Hospital.



Shreveport Hadassah foresees another program from Dalia Reisman in the near future on serving in the Hadassah system. Notably Mrs. Reisman (Dalia) is currently Shreveport Hadassah's recording secretary.

All are welcome to Dr. Reisman's presentation on September 24th. Refreshments will be served.



With love and pride we invite you to join us as our son

Spencer Louis

is called to the Torah as a Bar Mitzvah

Saturday, the fifth of September at eleven o'clock in the morning

B'nai Zion Congregation

Debbie and Stuart Blum

*Lunch following service
Hosted by Spencer's Grandma "Mimi" Karla Blum*



High Holy Day Services for Children

For many years the High Holy Days Children's Services have used a Machzor (High Holy Day prayer book) designed for very young children. For Rosh HaShanah and Yom Kippur this year we will also offer something for older children. Youth Group members will lead the service for the pre-readers, assisted by Bethany Sorkey who teaches the Religious School's 3 and 4 year old class at 12:15 PM in the Parlor.



At the same time in the Sanctuary, Rabbi Jana will lead a service for our the older children. This "Junior Congregation" service will be more like the worship experience that she leads for third grade and above during Religious School.

We hope that offering these two services simultaneously helps to satisfy the spiritual needs of our children during the High Holy Days.

Babysitting will be available for children during adult services, but children are always welcome at the regular services. It is very helpful if you let us know at least three days in advance that you plan to use the babysitting, and tell us how many children and their ages, so that we can be properly prepared.

Please note: children who leave adult services, cannot wander without adult supervision, and must be accompanied by their parent or stay in the babysitting room.

Families also especially enjoy the Tashlich service at the Duck Pond, but adults without children will also appreciate this ceremony.

High Holy Day Schedule 5770

S'lichot

Saturday Evening, September 12
7:30 PM Gather for Dessert and Havdalah
8:00 PM S'lichot Service

Rosh HaShanah

Evening: Friday, September 18 7:30 PM
Morning: Saturday, September 19 10:00 AM
Pre-Reader Children Service: Saturday, September 19 12:15 PM Parlor
Children Service: Saturday, September 19 12:15 PM Sanctuary

Tashlich Service:

Sunday, September 20 4:00 PM Duck Park on Kings Highway
Cast your sins into the water.

Shabbat Shuvah

Evening: Friday, September 25 6:00 PM
Torah Study: Saturday, September 26 9:45 AM
Morning Worship: Saturday, September 26 11:00 AM

Yom Kippur

Kol Nidre / Evening: Sunday, September 27 7:30 PM
Morning: Monday, September 28 10:00 AM
Pre-Reader Children Service: Monday, September 28 12:15 PM Parlor
Children Service: Monday, September 28 12:15 PM Sanctuary
Study with Helaine Braunig: Monday, September 28 1:15-2:15 PM
Afternoon: Monday, September 28 2:30
Yizkor / Memorial, and Concluding Services: begin approximately 3:30 PM
B'nai Zion Congregational Break Fast following Yom Kippur services

Sukkot / Shabbat

Evening Service: Friday, October 2 6:00 PM
Congregational Dinner: Friday, October 2 7:00 PM

Simchat Torah (includes Yizkor and Consecration)

Evening Service: Friday, October 9 6:00 PM

A Reform Jewish Guide to the High Holy Days

S'lichot- is a Hebrew word meaning "forgiveness," and refers to the special penitential prayers recited by Jews throughout the High Holy Days. Jews recite *S'lichot* beginning late at night on the Saturday before Rosh HaShanah and continue each morning on the days between the New Year and Yom Kippur. We will gather Saturday night, September 12 at 7:30 for dessert and havdalah and join together in our S'lichot Service at 8:00 PM. By using melodies and prayers from the High Holy Days, it gets us in the mood for our spiritual journey with a brief service.

Rosh HaShanah- (literally, "Head of the Year") refers to the celebration of the Jewish New Year. The holiday is observed on the first day of the Hebrew month of Tishri, which usually falls in September or October, and marks the beginning of a ten-day period of prayer, self-examination and repentance, which culminate on the fast day of Yom Kippur. These ten days are referred to as *Yamim Noraim*, the Days of Awe or the High Holy Days. Rosh HaShanah is also called, the "Birthday of the World." While there are elements of joy and celebration, Rosh HaShanah is a deeply religious occasion. The customs and symbols of Rosh HaShanah reflect the holiday's dual emphasis, happiness and humility. Special customs observed on Rosh HaShanah include: the sounding of the shofar, using round challah, eating apples and honey (and other sweet foods) for a sweet new year. We use a Machzor, which is a prayerbook just for the High Holy Days. Rosh Hashanah begins September 18 in the evening and continues through September 19.

Tashlich - Traditional ceremony in which individuals symbolically cast their sins by throwing crumbs into a body of water. We will meet at the Duck Pond on Kings Highway at 4:00 PM on Sunday, September 20.

Shabbat Shuvah - Sabbath of Return, between Rosh HaShanah and Yom Kippur. It gets its name from its Haftarah which begins "*Shuvah Yisrael*, Return, O Israel" (Hosea 14:2). Regular Shabbat schedule.

Yom Kippur- is the "Day of Atonement" and refers to the annual Jewish observance of fasting, prayer, and repentance. This is considered to be the holiest day in the Jewish calendar. In three separate passages in the Torah, the Jewish people are told, "the tenth day of the seventh month is the Day of Atonement. It shall be a sacred occasion for you: You shall practice self-denial"(Leviticus 23:27). Fasting is seen as fulfilling this biblical commandment. The Yom Kippur fast also enables us to put aside our physical desires and to concentrate on our spiritual needs through prayer, repentance and self-improvement. It is customary in the days before Yom Kippur for Jews to seek out friends and family whom they may have wronged and personally ask for their forgiveness, and will fall on September 27-28.

Kol Nidrei – Literally: All Vows. Opening prayer for Yom Kippur eve, and traditionally used as a name for Yom Kippur evening services. In our congregation, we are blessed by having Kol Nidrei sung by the choir and played on the cello by Kristina Haas.

Yizkor - Memorial service recited on Yom Kippur, as well as the last days of Sukkot, Pesach, and Shavuot. In our congregation, we print a Book of Remembrances which lists the names of those whom we want to remember for Yizkor. In many homes it is customary to light a Yahrzeit candle for the anniversary of the death of a relative or on the eve of a Yizkor holiday.

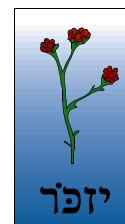
Sukkot- a Hebrew word meaning "booths" or "huts," refers to the Jewish festival of giving thanks for the fall harvest commemoration of the forty years of Jewish wandering in the desert after Sinai. Sukkot is celebrated five days after Yom Kippur on the 15th of Tishri, and is marked by several distinct traditions. One tradition, which takes the commandment to "dwell in booths" literally, is to build a sukkah, a booth or hut. A sukkah is often erected by Jews during this festival, and it is common practice for some to eat and even live in these temporary dwellings during Sukkot. We plan to have our sukkah built in time for our Sukkot Congregational Dinner on Friday, October 2.

Simchat Torah- Hebrew for "Joy of the Torah," celebrates the completion of the annual reading of the Torah. Simchat Torah is a joyous festival, in which we demonstrate a living example of never-ending, lifelong study. Torah scrolls are taken from the ark and carried or danced around the synagogue seven times. During the Torah service, the concluding section of Deuteronomy is read, and immediately following, the opening section of Genesis, or B'reishit as it is called in Hebrew, is read. We will have a Yizkor (Memorial) service and use the Book of Remembrance that was prepared for Yom Kippur and to use throughout the year. We will also celebrate the Consecration of our new kindergarten students at this service. This year Simchat Torah falls on Friday, October 9.

*Adapted from Union for Reform Judaism website www.urj.org

Yizkor Remembrance Books

The Memorial book is prepared at the beginning of each new Jewish year. We will use the books at the four Yizkor services during the Jewish Year (Yom Kippur, Simchat Torah, Passover and Shavuot). To be sure that the names of your loved ones are included in this year's Book of Remembrance, please note that the **deadline is Friday, September 4.**



Please submit:

Name (and contact information) of contributor:

Name(s) of loved ones to remember:

Enclose a donation (we suggest a minimum of \$18 per name remembered) made out to B'nai Zion.

New Books for New Torah Study for the New Year

After Simchat Torah we plan to turn our Torah Study on Saturday mornings into Haftarah Study, when we will be studying selections from the Prophets. B'nai Zion will try to have enough books available to read as we study on Saturday mornings. If you would like to help defray the costs, or purchase your own copies:

One book = \$18

Two books = \$25

You may choose to donate the books, or keep whatever you purchase.

Please send payment and order information (how many copies for B'nai Zion, and how many copies you want to keep) **by Monday, September 7**, when we will be placing our order, so that they will arrive in time to use them for our study. The books we will be ordering are The Haftarah Commentary by W. Gunther Plaut and Chaim Stern, who edited the Torah Commentary we have been using. We have copies to view at the office.

Sukkot Worship and Congregational Dinner

Friday, October 2:

Everyone is invited to help the Religious School decorate the Sukkah at 5:00 PM.

We will celebrate Shabbat and Sukkot with a child friendly service which will begin at 6:00 PM, followed by our Annual Harvest Dinner:

Baked Potato Bar

Salad Bar

Ice Cream Sundae Bar

Don't Miss This -- It Is One Of Our Most Popular Events --
and It Is For ALL AGES.

Your payment is your reservation, and have it include a list of adults and children in your group.

Cost: **BY Tuesday, September 22**

\$8.00 for adults

\$5.00 for children 7-12

\$3.00 for children 6 and under.

If you reserve after September 22 add \$2 per adult and \$1 per child.

We prefer not to handle money on Shabbat, therefore Pre-payment is appreciated



We CAN Make a Difference

Remember to bring the meals that you would have eaten for Yom Kippur as a donation for the Shreveport area Food Bank. Please bring non-perishable, non-expired food to place in the bins that will be at B'nai Zion starting Yom Kippur through the end of Sukkot. On Yom Kippur as we fast for a day, we become more aware of the needs of those who never have enough food. On Sukkot we are aware of the harvest of good food that we enjoy, and realize that we have a responsibility to help provide for those who are less fortunate. Start your new year with a simple act of Tzedakah. Together, we CAN make a difference.



Help Us Save Money and Trees



*Please let us know if you no longer wish to receive a mailed copy of the bulletin. The bulletin is always available in **FULL COLOR** at the website.*

*Can we contact you via email with breaking news?
Please send a message to **BnaiZion@bellsouth.net**
to ensure that our [email](#) address for you is accurate.
If you get a new address, remember to let us know.*

*If you no longer wish to receive Yahrzeit reminders, please let us know.
If you no longer want Yahrzeit names from your family list read at services, please let us know.
We send notices to many members and non-members, many of whom no longer maintain an affiliation with B'nai Zion. Please help us remove names that no longer need to be read, or for whom you no longer need a Yahrzeit reminder.*

Women of Reform Judaism 5770 Art Calendar

Take advantage of the last chance to purchase the Women of Reform Judaism 5770 Art Calendar. The Calendar begins with September 2009, and has space for keeping track of events until the end of 2010. All Jewish holidays are marked, with ample space for all your needs. Contact the office for our special price offer.



B'nai Zion Gets Paid When You Shop



B'nai Zion can get paid when you shop at Kroger. Please scan this bar code with your Kroger Plus Card, and then shop as you normally would. You need to scan this code only once each year (starting in June). After that, for the rest of the year, when you shop at

Kroger and show your Kroger Plus Card (or give them your phone number and they can find the Kroger Plus Card information) B'nai Zion will earn a percentage on your sale. You are welcome to share this code with friends and family. Even non-members who scan this code once per year will be earning for B'nai Zion when they shop at Kroger.

B'NAI ZION CONGREGATION



Mazel Tov

AWARDS

- ✧ Blake Eltis received the award for being the outstanding young Jewish leader from the Greater Dallas Jewish Federation. He is the grandson of Shirley & Lionel Eltis
- ✧ Honorable Mention in the World Song Competition won by Chuck Kesilman for his tribute song, "Return of the Walrus, Flight of the Blackbird"
- ✧ Michael Miller's photo (shown at right) which he took in Caesarea, Israel received Honorable Mention at the national level for the 2008-009 PTA Reflection Program
- ✧ Virginia Walker won the Bravo Award for Best Actress in a Supporting Role for her interpretation of Ouiser Boudreaux in "Steel Magnolias" at Shreveport Little Theatre.



ENGAGED

- ✧ Brandon Ross McGovern is engaged to Kelly Elizabeth Fisher. His parents are Ellen and George McGovern, III, and his proud grandmother is Ruth Lewis.

We love to share good news with our Congregational family. Please contact the office with details about your "simchas."

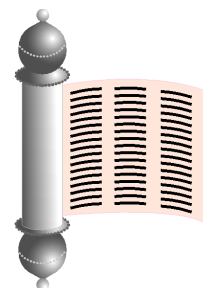
Kohelet / Ecclesiastes

"Vanity of Vanities -- all is vanity"

"There is nothing new under the sun"

"To everything there is a season and a time for every purpose under heaven"

The above quotes and much more are found in Ecclesiastes. It is one of the five scrolls of our Scriptures. This year as we journeyed through the year, we have studied each of the scrolls on their specific holidays. Kohelet is read on Sukkot, so we will be studying it on Saturday, October 3 during Torah Study.



Please join us as we read the words of a "mature" author reflecting on the end of a long life.

For the Local Schools



Please consider bringing the following items to B'nai Zion to help our local schools:

Campbells labels

Box Tops for Education labels

Used printer cartridges

Old phone books

We will distribute them for our children to take to their schools, where the school will get credit and sometimes money.

Tributes

BUILDING & GROUNDS FUND

In Honor of the 80th Birthday of:

- ✧ Henry Elaine Dreyfuss
Sue & David Rubenstein

In Honor of the Speedy Recovery of:

- ✧ Abry Cahn
Helen & Joe Badt
- ✧ Marion Freyer
Sue & David Rubenstein
- ✧ Sophia & Norman Lepow
Helen & Joe Badt
- ✧ Buddy Rubenstein
Helen & Joe Badt

DISCRETIONARY FUND

In Honor of:

- ✧ Rabbi Jana De Benedetti
Sharon Moseson

In Honor of the 80th Birthday of:

- ✧ Henry Elaine Dreyfuss
Henry Brenner
- ✧ A. Adler Hirsch
Rachelle & Marcus Hirsch
Marjorie Meyer

FOUNDATION FUND

In Memory of:

- ✧ Corinne Roos
Barbara & Ronnie Laudenheimer

HENRY S. JACOBS CAMP FUND

In Honor of the 80th Birthday of:

- ✧ Henry Elaine Dreyfuss
Dorothy & Bernard Lobel

In Honor of the Speedy Recovery of:

- ✧ Abry Cahn
Dorothy & Bernard Lobel
- ✧ Shirley Eltis
Dorothy & Bernard Lobel
- ✧ Marion Freyer
Dorothy & Bernard Lobel
- ✧ Sophia & Norman Lepow
Dorothy & Bernard Lobel
- ✧ Buddy Rubenstein
Dorothy & Bernard Lobel

GENERAL FUND

In Honor of the 80th Birthday of:

- ✧ Henry Elaine Dreyfuss
Marcia & Albert Katzenstein
Ruth Lewis
Peggy & Aaron Selber
Mr. & Mrs. Herman Van Os
Frances & Donald Zadeck

In Honor of the Speedy Recovery of:

- ✧ Marion Freyer
Ruth Lewis
Mr. & Mrs. Herman Van Os
- ✧ David Rubenstein
Raymond Murov

In Memory of:

- ✧ Anne Lamberton Belser
Jane Sklar
- ✧ Louis Glazer
Sandy & Kenneth Levy
- ✧ August Goldstein
Sam Goldstein
- ✧ Helen Katzenstein
Mr. & Mrs. Herman Van Os
Mr. & Mrs. Donald Zadeck
- ✧ Woody Levin
Mr. & Mrs. Sam Loeb
Gwen Murov
- ✧ Lillian Levy
Sandy & Kenneth Levy
- ✧ Corinne Roos
Laurie & Steven Levine
Siesel & Howard Maibach
Eunice Marcus
Gwen Murov
Pam & Lee Rubin

LIBRARY FUND

In Memory of:

- ✧ Anne Lamberton Belser
Jane Sklar
- ✧ Woodrow Levin
Bea Blumberg
- ✧ Corinne Roos
Bea Blumberg

ONEG SHABBAT FUND

In Honor of:

- ✧ Margaret Rifkin
Angie Noelani

RELIGIOUS SCHOOL FUND

In Honor of the 1st Birthday of:

- ✧ Billy Braunig
Helaine & Bill Braunig
- ✧ Isaac Braunig
Helaine & Bill Braunig

RENOVATIONS FUND

In Honor of the 80th Birthday of:

- ✧ Henry Elaine Dreyfuss
Shirley & Lionel Eltis
- ✧ Betty Segall
Shirley & Lionel Eltis

In Honor of the Speedy Recovery of:

- ✧ Marion Freyer
Shirley & Lionel Eltis
- ✧ Norman Lepow
Shirley & Lionel Eltis

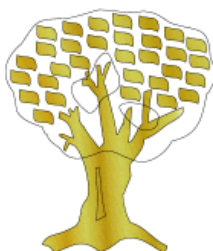
WE CARE FUND

In Honor of the 63rd Anniversary of:

- ✧ Shirley & Lionel Eltis
Margaret Rifkin

In Memory of:

- ✧ Louis Glazer
Kathy Plante
- ✧ Woody Levin
Jeri Miller
- ✧ Corinne Roos
Debbie Caminker & Family
Jeri Miller



Thank you B'nai Zion for your prayers and support during my son's illness. He has been dismissed from the hospital and is now back to work. HaShem has been merciful to us. Thank you,
Pat Brooks

Although we strive for accuracy, sometimes we make mistakes. We apologize for any errors in the bulletin, and for any inconvenience that they may cause.

Yahrzeits

September 4-5

Ivan Binder
Jennette Ginsburg Desmonde
Nathan Goldstein
Harry Goodman
Sidney L. Herold
Morris Horn
Carroll Lahourcade
James M. Manhein
Esther Morris
Goldie Morris
Louise Shaw Olive
Marvin Rabinowitz
Isadore Rosenfield

September 11-12

Bella L. Abramson
Hyman Badt
Albert Clark
Leslie Robert Cruvant
Sarah Fishman Fogel
Esther Gugenheim
Edward S. Klein
Elma Harrell Law
Leon Loeb
Esther Mandel
Charlton Meyer Jr.
Ben A. Phelps, Sr.
Evelyn Redstone
Elmer Simon
Henrietta Rosen Simon
Edward Weil
Bertha G. Weisman
Earl Loeb Wiener
Donald Zadeck, Jr.

September 18-19

Janet Lorraine Abrams
Abraham Atkins
Lillie Bernhard
Mary Harris Block
Abry S. Cahn, Sr.
Henrietta Clark
Pearl Cooper
Elizabeth Fox
Abe B. Freyer
Joe Gold
Adelle B. Goldstein
Gerald S. Goodman
Israel Greengus
Bronna Harris
Frieda K. Hyman
Bernard Kallenberg
Sam S. Kleban
William B. Levinson
Hyman Lipsen
Carol Herzberg Perlman

September 25-26

Isaac Abramson
Nathan Bernstein
Frieda Horn
Leonard H. Hyman
Jacob Kaplan
Mose Kaufman
Edith K. Levy
Herman Loeb
Joseph Marcus
Frances Matloff
Hyman Nierman
Clara Levine Rosenzweig
Isaac Ruben
Mollie Shapiro
Mandell Weisman
Betty Wiener

October 2-3

Jennie Abramson
Augusta G. Brenner
Rosabel C. Cahn
Rae Cooper
Frances Feinberg
Melvin Goldberg
John Miller
Neal Nierman
Anna Pincus
Milton Robinson
Mrs. Max Rosenbloom
Lee Segall
Lucile S Van Os
Mrs. S. S. Weisman
David B. Weisman, Sr.



Condolences to the family and friends of Joe Hafter

May their memories be for a blessing

Shabbat Blessings / Pulpit Honors

Shabbat Blessings

Blum Family
Susan & Charlton Meyer
Erev Rosh HaShanah
Sylvia & Carl Goodman
Erev Sukkot/Congregational Dinner

Date

September 4
September 11
September 18
September 25
October 2

Board Members' Pulpit Honors

Bethany Sorkey
Charlton Meyer
Gregory Kallenberg
Harold Kaplan
Katherine Mahler
Joe Badt, Jr.
Amy Turner
Steve Muslow
Jon Black
Julie Miller



If you cannot sit on the Bimah or lead us in the Blessings on your assigned date, please find a substitute, and contact the office with the change.

B'nai Zion Schedules

Shabbat Schedule

Friday Evening Service - 6:00 PM
Saturday Torah Study 9:45 AM
Saturday Morning Service- 11:00 AM



Office Hours

Monday through Friday 9:00 AM - 2:00 PM
No Business on Shabbat or Holidays
Rabbi's Day Off is Monday. Call for appt. other days.
Office will be closed Sept. 7 and 28

September 2009 / Elul-5769 ~ Tishri 5770

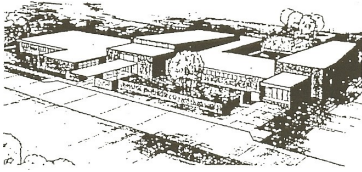
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 12th of Elul	2 13th of Elul  B'NAI MITZVAH Hebrew Class 4-5 PM 5 th thru 7 th Grades	3 14th of Elul  ALEPH Hebrew Class 3:30-4:30 PM 3 rd & 4 th Grades	4 15th of Elul Deadline for Memorial Book Entries <i>Servics 6:00 PM</i> 7:18 	5 16th of Elul Spencer Blum Bar Mitzvah  11:00 AM 7:53 
6 17th of Elul No Religious School	7 18th of Elul Labor Day Office Closed	8 19th of Elul	9 20th of Elul People of the Book Club	10 21st of Elul	11 22nd of Elul <i>Servics 6:00 PM</i> 7:09 	12 23rd of Elul Nitzavim-Vayeilech Deut. 29:9-31:30 Isaiah 61:10-63:9 <i>Torah Study 9:45 AM Servics 11:00 AM</i> S'lichot 7:30 PM Dessert 8:00 PM Service 7:44 
13 24th of Elul Pre-School and Parent Play Time	14 25th of Elul Bulletin Deadline  Federation Board Meeting	15 26th of Elul B'nai Zion Board Meeting 7 PM 	16 27th of Elul	17 28th of Elul	18 29th of Elul Erev Rosh HaShanah  <i>Servics 7:30 PM</i> 7:00 	19 1st of Tishri Rosh HaShanah 5770  <i>Servics 10:00 AM</i> 7:35 
20 2nd of Tishri No Religious School Tashlich at Duck Pond 4:00 PM	21 3rd of Tishri	22 4th of Tishri Deadline for Sukkot Dinner Reservations	23 5th of Tishri	24 6th of Tishri	25 7th of Tishri Shabbat Shuvah <i>Servics 6:00 PM</i> 6:50 	26 8th of Tishri Shabbat Shuvah Haazinu Deut. 32:1-52 (p. 1253-1270) Hosea 14:2-10; Micah 7-18-20'; Joel 2:15-27 <i>Torah Study 9:45 AM Servics 11:00 AM</i> 7:25 
27 9th of Tishri Religious School Erev Yom Kippur Kol Nidre <i>Servics 7:30 PM</i> 6:48 	28 10th of Tishri Office Closed Yom Kippur <i>Servics 10:00 AM</i>  Yizkor Break Fast 7:22 	29 11th of Tishri	30 12th of Tishri	Oct 1 Tishri 13	Oct 2 Tishri 14 Erev Sukkot Shabbat Dinner <i>Servics 6:00 PM</i> 6:43 	Oct 3 Tishri 15 Sukkot Book of Ecclesiastes <i>Torah Study 9:45 AM Servics 11:00 AM</i> 7:16 



Complete Holiday schedule including times of events is found on page 8



B'nai Zion Congregation
245 Southfield Road
Shreveport, LA 71105-3608



(318) 861-2122 office
BnaiZion@bellsouth.net
www.bnaizioncongregation.org
Rabbi Dr. Jana De Benedetti
Fred Kent, President
Helaine Braunig, Educator
Office Hours: M-F 9 AM-2 PM

NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
SHREVEPORT, LA
PERMIT No. 213



High Holy Day schedule is in the "centerfold" (page8).



First Day of Religious School August 2009