# **B'nai Zion Congregation**



"The old shall dream dreams and the youth shall see visions"

AUGUST 2009 AV - ELUL 5769

## From our Rabbi, Jana De Benedetti

## Look Both Ways

ne of my favorite aspects of Judaism is that God made sure that we have the capacity to make choices. We have wonderful resources to help guide us in making the choices: Torah and the body of Jewish learning and lessons; wise teachers and guides; relatives who love us and want what is best for us, our own inner inclinations. Once we make our choices, we have to live with the consequences, but more importantly, we get to learn from them.

When the month of Elul begins, we are officially in "preparation for High Holy Days mode." Although we are encouraged to look at our choices every day, we are especially focused on them beginning with Elul and ending with Yom Kippur. Most often, when we think of this period, we think of figuring out ways we went wrong, ways we "missed the mark," ways we should have chosen better. We are supposed to be focusing on how to turn things around and make things right again. This often requires an apology, some kind of compensation, a lot of introspection, and a commitment to try to never repeat the bad choice again. This process reaches an intense stage between Rosh Hashanah and Yom Kippur, when we believe that tipping our behavioral scales can literally – or at least spiritually – bring about a promise of a year of blessing or a year of punishment.

I appreciate this annual process. I also think that it is not representative of the whole story. We do make choices, and when we make bad choices we can learn from them, and modify our future choices. The High Holy Days help us to focus on these lessons. However, there are other choices as well. First of all, we obviously often also make good choices. I would like to hope that we find time to reflect on good choices, and learn from them. We need to learn how to commit ourselves to continue to make good choices, and perhaps enhance and build on the good things we have done. You won't hear a lot about the good choices during Elul and the High Holy Days, but we need to remember them and grow from them all year long.

There are also times when we make choices not to do something. Sometimes these are helpful – like choosing not to eat that extra piece of cake. Sometimes they are benign – like not choosing to go to the movies, and doing something else instead. Sometimes when we don't do something, it becomes a persistent reminder of opportunities missed. We spend our lives wondering, "What if...?" It might be "what if I asked that person on a date?" It might be, "what if I spoke up when that person was being inappropriate?"

It doesn't help to spend too much time imagining the scenarios that might have been. It does help to choose better in the future. We can't guarantee what the future will bring, but we have a history built with many choices and their results which must become part of the tools we use to guide our future. When missed opportunities trouble us, we can search for ways to be able to take action in the future. We need to look at our mistakes and at our successes. We need to look at our omissions and our achievements. We need to look at our past and have hope in our future. Life involves looking ahead and behind, learning from good choices and bad, being sorry and forgiving.

## From our President, Fred Kent

We need to know our past, so we can be prepared for our future. In reading Eric Brock's book *The Jewish Community of Shreveport*, I found some interesting facts.

One hundred and fifty years ago our Shreveport congregation was organized with 25 families calling itself Har El "Mountain of God." On 4-2-1866 the congregation was reorganized under the name B'nai Zion Congregation "Children of Zion" and in 1902 Shreveport's second permanent Jewish congregation was formed, which we know as Agudath Achim "Band of Brothers" synagogue.

The Jewish community of Shreveport started with a handful of settlers from Germany. Most were peddlers who became merchants while others were planters or farmers.



Our first permanent synagogue was at 320 Fannin Street with the cornerstone laid 7-27-1869 and the cost was \$27,000. Above its doorway in Hebrew letters were the words Kahel Kadesh B'nai Zion "Holy Assembly of the children of Zion."

The cornerstone of the first building was moved to the second temple in 1914 at the corner of Cotton and Common streets built at a cost of \$86,000.

The third permanent synagogue of B'nai Zion Temple was dedicated 4-20-1956 at 245 Southfield Rd which is our current home. This brings up another subject that I am passionate about.



We have had our 'Temple Home' since 1956 and it has not gone through much renovation or major change since its conception. As with any structure, an update is needed to bring it into a more uplifting and aesthetically pleasing structure. Parts of our temple are in need of a new update. We intend to maintain the old character but with a newer and inviting atmosphere.

Please let me know what is important to you.

## From our Educator, Helaine Braunig

What a pleasure it is to prepare to begin a new school year and have a complete and wonderful faculty already in place. One of the challenges I face during the summer is to replace teachers who will not be able to teach the following year. I am thrilled at the responses I received when I approached our incoming faculty. Jodi Vosburg and Barbara Joseph bring a wealth of experience (both are teachers) and commitment to our faculty. They will join our veterans, Bethany Sorkey, Kris Haas, Judith Grunes, and Katherine Mahler, as well as our rookie Adam Miller, whose willingness to fill his father's shoes is an awesome example of the way in which parents can be role models to their children. Pair this faculty with an enthusiastic and dedicated rabbi and a support team of both adults and teenagers, and we have a winning team. With curriculum design from ISJL and inventive "extras" planned for every month of the year, I look forward to the best year ever in educating our kids.

In addition, with our "People of the Book" Club entering its second year; our Preschool Parents Group re-envisioning itself; and other programs answering the needs of all who hunger for knowledge and practical skills, I am excited about beginning a new year after our summer vacations and travel.

As the school year begins we also look forward to two Bar Mitzvah celebrations in August and September. Please help us celebrate with the families of Yale Rosen who will lead services and read from the Torah on Saturday, August 22; and Spencer Blum, on Saturday, September 5. We are proud that so many of our young people choose to celebrate becoming Bar (or Bat) Mitzvah.

This summer has also seen many of our children at Jewish camps. We look forward to welcoming them home with appropriate fanfare and allowing them to share their favorite memories.

By now you should have received registration materials for the 2009-2010 school year. Please honor our request that all forms and payments be submitted to the office by Friday, August 14. Note also that the time of the Religious School day will be 9:30 AM until 12:00 noon. Watch for email regarding our plans for the opening day – we are planning a new way to celebrate another beginning to our educational year for parents and for children.

Religious School is not just about classes on Sunday mornings. It's about showing our kids why we choose to live Jewish lives and how to do so. It's a challenge worthy of our time and an endeavor rich with rewards. Let us all embrace the opportunity to grow and learn in the year to come.

## From our Librarian, Judith Grunes

As we anticipate beginning a new year, we renew our enthusiasm to read Jewish books. Given the wonderful books about Torah and Jewish learning the B'nai Zion library has, this is a good year to pursue our goals of becoming more learned in Torah.



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BIBLE

One recent acquisition of B'nai Zion Memorial Library is Seymour Rossel's *The Torah: Portion by Portion*. Rabbi Manuel Gold says of this book, "Rossel enriches our understanding by explaining to those who have not had previous contact with modern Jewish scholarship, the experience of analyzing the Torah." Rabbi Sheldon Zimmerman says that Rossel "facilitates the ongoing dialogue with the text and the narrative that keeps alive for a new generation Torah as a living and dynamic conversation between the Eternal and the Jewish people." Rossel brings in commentary, questions, archaeology and text to help us understand what the Torah meant to our early community and what it could mean to us as well.

Rossel's book, as well as Joel Grishaver's *Teaching Jewishly*, came to my attention in encounters with the authors at the annual Education Conference held by the Goldring Woldenberg Institute of Southern Jewish Life - ISJL to us veterans of this trek to Mississippi in heat of summer. Both Rossel and Grishaver were speakers and teachers at these conferences (and let us not forget that Grishaver was brought to Shreveport by Agudath Achim on Mothers' Day Weekend as well). Their books can now be read and confronted by you.

*Teaching Jewishly* has many hints on the art of saying "no," rebuking and using repentance, and building respect. He does this using text from Torah and Talmud, Sayings of the Fathers, and other traditional Jewish texts. Grishaver,

in good Jewish tradition, views teachers as messengers, angels

of God. It does not take a formal classroom on a Sunday morning to be a teacher. Do not dismiss this book if you are not one of these messengers, but we all have the opportunities in everyday life to be angels... And if you have ever found yourself in a position of that circular confrontation, "please do it- why should I" you will appreciate the Grishaver mantra: "will you please \_\_\_\_\_, did I ask you nicely?, probably so, nice try!" Grishaver says this in the context of getting a protesting student to move their seat in a classroom, but you can fill in the blank.

The Jewish Study Bible, edited by Adele Berlin and Marc Zvi Bretter, also combines traditional and modern biblical scholarship. There are sections devoted to the background, structure and meaning of

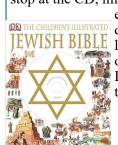
the text and in-depth theological interpretation from the Jewish perspective. The nearly forty contributors to the work represent the cream of Jewish biblical scholarship from all over the world. There is a running commentary beside the biblical text that provides in-depth theological interpretation, from the Jewish perspective. The essays in this book relate Judaism's use and interpretation of the Bible for the last two thousand years. There are texts and maps and charts and glossaries. Moreover, it discusses verse and chapter differences. This Jewish study bible offers a fuller understanding of the Bible, all done within the text and its borders. It will be in the Reference Section of the library, but I recommend getting your own copy if you find the book is a thorough and provoking as I have found it to be.

The Children's Illustrated Jewish Bible comprises 70 stories retold by Laaren Brown and Lenny Hort. It even comes with its own CD of 16 read along stories. The young reader will not want to

stop at the CD, imbedded as it is in the front cover. This Jewish Bible has amazing illustrations and maps one would expect of a children's text, plus full color photographs of places and artifacts from archaeological

discoveries that are side commentaries to the text. The Bible stories are often just two pages in length, maintaining the key elements of the story, enough to provoke the kind of questions typical of Torah study. The reading level is supposed to be 9 through 12 year olds.

I believe all can enjoy this addition to Bible texts, and do away with one of our few alternatives in the past: Golden Books, *Old Testament for Children*.



Please join us when our son

## Yale Edward

is called to the Torah as a Bar Mitzvah

Saturday, the twenty-second of August at ten thirty in the morning

B'nai Zion Congregation



Kiddush luncheon following services

Maurie & Lane Rosen

With love and pride we invite you to join us as our son

# Spencer Louis

is called to the Torah as a Bar Mitzvah

Saturday, the fifth of September at eleven o'clock in the morning

B'nai Zion Congregation

Debbie & Stuart Blum



Lunch following service

## Try it, You'll Like it

We will study the Scroll known as Eichah -- the Book of Lamentations instead of the Torah portion of the week on August 1. We have been studying each of the five scrolls around their appropriate holiday. It is traditional to study Eichah -- the Book of Lamentations -- for Tisha B'Av.



We will worship from the old Union Prayer Books on Friday evening, August 28. We will worship from the new Mishkan Tefillah Prayer Books on Saturday morning, August 29

### **Mazel Tov**

#### **AWARDS**

➡ Blake Eltis received the I. Zesmer Young Leadership Award from the Jewish Federation of Greater Dallas. He is the great grandson of Shirley & Lionel Eltis



★ Chuck Kesilman was presented with EIA Most Promising Golden Writer/Artist of 2009 award for his hit single, "Hey Rah! He's the Guitar Man."

#### **BIRTHS**

- ⇒ Seth Oliver Weiss, son of Daniel & Tracy Weiss, grandson of Sandra & Mel Weiss, great-grandson of Shirley & Lionel Eltis
- ❖ Noa Madeleine Nierman, sister of Gabe, daughter of Evan & Robin Nierman, grand-daughter of Ron & Jackie Nierman, and great-grand-daughter of Ruthie Nierman

We love to share good news with our Congregational family. Please contact the office with details about your "simchas."

## North Louisiana Jewish Federation



Calling all planners/schedulers for local Jewish organizations (congregations, Sisterhoods, Brotherhoods, Men's Clubs, Hadassah, Sunday School)... please make plans to attend our annual Calendar Meeting on Sunday, August 2, at 11 AM, at B'nai Zion. Bring rough drafts of your events calendars for the 2009-2010 program year, and we will enter everything onto the master calendar while attempting to minimize or eliminate conflicts. Every organization should have at least one representative present for this important meeting.

## **Hadassah Opening Meeting**

Hadassah will be having its first open Board Meeting at the home of Carol Ginsburg, 838 Ratcliff at 4 PM on Wednesday August 5, 2009.



Please come and share your ideas for programs in the new season.

## **Agudath Achim Men's Club**

AA Men's Club Minyan Breakfast - Sunday, August 16, 9:00 AM, \$3.00 donation requested.

David and Sandra Ginsburg will speak about the Chevra Kadisha and Jewish Cemetery Conference they attended in June.



## **Henry S Jacobs 40th Anniversary**

#### **COME CELEBRATE WITH US!**

Join us for the day for our 40<sup>th</sup> Anniversary Reunion <u>Saturday, August 8!</u>

Alumni from across the globe & across the years — as well as our families, friends and supporters from across the region — are invited!



Who says you can't go home?

For more information or to register online, go to:



www.jacobs.urjcamps.org/alumni/40years

## **Lost and Found**

Did you forget where you put your glasses, your jacket, or your umbrella? These and other items have been left at B'nai Zion. Please check with the office to see if any of our leftovers used to be yours. If they aren't retrieved by the end of the summer, we will consider them *tzedakah*, and let someone less fortunate use them.



## What Does Being Jewish Mean to You?

**Please tell us what being Jewish means to you.** Do you have a cherished memory, or a concept, or whatever you need to say. Please mail, fax, or bring the message to B'nai Zion; or email to: BnaiZion@bellsouth.net.

THANKS SO MUCH IN ADVANCE FOR YOUR HELP WITH THIS PROJECT!

Here are insightful comments we have received from a congregant:

Unfortunately, I think too many of us are very good at "being" Jewish. We were born that way; we think of ourselves that way and we are content to "be" that way. But Judaism requires "doing." It is not enough just to be. We are required to study. We are required to worship. We are required to do acts of loving kindness and acts of righteousness. We are required to teach.

It is the doing that makes us Jewish. It is the doing that sets us apart as a "holy people and a light unto the nations." It is the doing that makes us different. Our pride in being Jews and particularly, Reform Jews, has been in what we have done and seen done in social action, charity, support of Israel and the myriad of good causes in which we have participated.

From Pirke Avot: Rabbi Gammaliel said: All study of the Torah which is not supplemented by work is destined to prove futile and cause sin. Let all who occupy themselves with communal affairs do so for Heaven's sake, for then the merit of their fathers sustains them and their righteousness endures forever.

We may all be Jewish for different reasons, as all humans have essential differences, but this is why my Judaism is important to me.

## URI Biennial in Toronto, Canada November 4-8, 2009

For the first time in 30 years, the Reform Movement's Biennial Convention will be held in Canada. Get ready to experience the magic of the Biennial, when 5,000 Reform Jews from around the world gather at the most exciting convention in today's Jewish world.



Away from the everyday, we will take time to explore synagogue life and gather new ideas; study with scholars and celebrate with friends; learn from the pros and each other; sing and schmooze.

There will be special sessions for Sisterhood, Brotherhood, Youth Group, etc. If you would like to join the B'nai Zion group going to the URJ Biennial, please contact B'nai Zion.

## B'nai Zion Gets Paid When You Shop



B'nai Zion can get paid when you shop at Kroger. Please take this bar code and scan it with your Kroger Plus Card, and then shop as you normally would. You need to scan this code only once each year (starting in June). After that, for the rest of the

year, when you shop at Kroger and show BINALZION CONGREGATION your Kroger Plus Card (or give them

your phone number and they can find the Kroger Plus Card information) B'nai Zion will earn a percentage of your sale. You are welcome to share this code with friends and family. Even non-members who scan this code once per year will be earning for B'nai Zion when they shop at Kroger.



## Friday Film Fest / Shabbat Shows



After Oneg Shabbat Fridays during the summer we show movies of interest to the Jewish community. We serve popcorn, pizza, other noshes and drinks.

Please let the office know a few days in advance if you are coming so that we can try to have enough food. Movies and refreshments are free, but we are happy to receive donations to help us cover the costs.

#### **August 7: Prince of Egypt** (1998)



The retelling of the story of Moses in a wonderful, animated movie. Set in a basket along the river by his desperate mother, Moses is found by the queen and raised as brother to Ramses, heir to the throne. But when an adult Moses learns of his heritage, he finds himself fleeing from the city only to be called on by God to lead his people. (PG 99 Minutes)

### **School Starts**



© First Day of Religious School is Sunday, August 23 from 9:30 AM - 12 Noon

← First Day of Hebrew School is Sunday, August 30 ALEPH Hebrew (3rd and 4th grades) Sundays 12:15 - 1:15 and Thursdays 3:30 - 4:30 PM B'NAI MITZVAH (5th through 7th grades) Sundays 8:30-9:30 AM and Wednesdays 4:00 PM

## Remember these Dates

Saturday	August 22	Yale Rosen Bar Mitzvah at B'nai Zion 10:30 AM	, weeken
Sunday	August 23	Religious School begins at 9:30 (note new time)	Save the Date!
Saturday	September 5	Spencer Blum Bar Mitzvah at B'nai Zion 11:00 AM	
Sunday	September 6	(Labor Day Weekend) NO Religious School	111111V
Saturday	September 12	Selichot	
Friday	September 18	Erev Rosh Hashanah	
Saturday	September 19	Rosh Hashanah	
Sunday School	September 20	(Second Day Rosh Hashanah) NO Religious	
Sunday	September 27	Religious School in the morning Kol Nid	re in the evening
Monday	September 28	Yom Kippur / Yizkor / Break Fast (We will build our Sul	kah during the week)
Friday	October 2	Erev Sukkot/Shabbat Dinner for BZ	323232333
Friday	October 9	Shemini Atzeret/Simchat Torah/Yizkor – Kindergarten Consecration at B'nai Zion	

NOTE: **New times** for Hebrew School and Religious School:

Religious School will meet Sundays from 9:30 AM - 12:00 Noon



## **Tributes**

#### **BROTHERHOOD FUND**

In Memory of.

#### **BUILDING & GROUNDS FUND**

In Memory of.

Helen & Joe Badt

#### **CEMETERY FUND**

In Memory of.

#### **DISCRETIONARY FUND**

In Honor of:

In Memory of.

★ Woody Levin
 Henry Brenner

Henry Brenner Mr. & Mrs. James Katz

#### **ENDOWMENT FUND**

In Memory of.

Corinne Roos Mandel Selber, Jr.

#### **FOUNDATION FUND**

In Memory of.

#### **GENERAL FUND**

In Honor of the Speedy Recovery of.

★ Raymond Morris
 Raymond Murov

In Memory of.

**♦** Louis Glazer

Barbara & Ronnie Laudenheimer

**♥** Woody Levin

Martin & Judy Heyman Marcia & Albert Katzenstein Ruth Lewis

Ellen & George McGovern Lynn & Baer Rambach

**⇔** Corinne Roos

Debbie & Stuart Blum
Marion Freyer
Salome Gardsbane
Marcia & Albert Katzenstein
Barbara & Ronnie Laudenheimer
Elaine Levin
Ruth Lewis
Ellen & George McGovern
Kit & Joe Mintz

Gayle & Doug Weatherton

#### **HENRY S. JACOBS CAMP FUND**

Marion & Don Weiss

In Memory of.

#### **MUSIC FUND**

In Memory of.

Corinne Roos

Jerie & Jon Black

#### **RELIGIOUS SCHOOL FUND**

In Honor of.

**♦** Jeffrey Goodman

Ruthie Nierman & Family

In Honor of the 68th Anniversary of.

In Memory of.

Pauline Murov

♦ Niki Haas

Ruthie Nierman

➤ Woody Levin

Pauline Murov

Corinne Roos

Pauline Murov

#### RENOVATIONS FUND

In Memory of.

★ Woody Levin

Shirley & Lionel Eltis

**⇔** Corinne Roos

Shirley & Lionel Eltis

#### WE CARE FUND

In Honor of.

In Memory of.

Connie & Donald Posner

▼ Ivan L. Lustberg

Sandra & David Ginsburg

★ Anna K. Mantinband

Sandra & David Ginsburg

★ Harvey Miller

Ida Williams

Corinne Roos

Betty & Len Goldman Suzee & Ardis Robison Carol Rubenstein



Although we strive for accuracy, sometimes we make mistakes. We apologize for any errors in the bulletin, and for any inconvenience that they may cause.

### Yahrzeits

#### July 31-August 1

Leo Friedman
Rosina Willer Gamm
Alisa Ginsburg
August Goldstein
Fannie B. Heilperin
Bessie Nossek Herold
David Kessler
Irene K. Kessler
Ned Michael Lazarus
Lillian Levy
Minnie P. Manasseh
Abraham Schlinsky

#### August 7-8

H. Mandel Abramson Joe Abramson Anne Lamberton Belser Alphonse Brenner Harry Brezner Paul Gruber Joan Marie Spitzer Hockaday Sara R. Kaplan Jimmy Laudenheimer Rabbi Charles Mantinband Lillian Winter Michaelson Anita Ott Hymen Rosen Bertha Segall Irving I. Selber Lena Spring Louis Stein Nathan Weis Florence L. Wiener

#### **August 14-15**

Isadore Bluestein
Louis Lane Childs, Jr.
Ben Goldstein
Bertha Klein
Maurice Earl Kreisman
Samuel Levy
Selma Mittenthal
Sarah Nelbert
Charles Jack Schulwolf
Morton L Simon
Frances Spetter
A.L. Winer
Meyer Zwick

#### August 21-22

Jennie Baker William M. Braunig, Sr. Joseph Gardsbane Benjamin Greenberg Jessie Stark Grossman Abraham Heiman Helen F. Katzenstein William R. Law August L. Loeb Leah Manhein Jimmy Rosenbloom Louis Selber Ann Rosen Susman Seymour Wagner Ethel Weis Zelinsky Gussie Zelinsky

#### **August 28-29**

Reva Baskind
Stanley Baskind
Louise Braunig
Barbara Werner Cullick
Lottie Goldstein
Leona Lande
Minnie Lipchitz
Sara Lena Shapiro
Isie Toys

May their Memories be for A Blessing...

### Condolences

## To the family and friends of:

□ Corinne Roos, mother of Lecie Resneck, Armand Roos and Connie Posner

## **Shabbat Blessings / Pulpit Honors**

**Board Members' Pulpit Honors Shabbat Blessings** Date Shirley Seligman and Harold Kaplan August 7 Harold Kaplan Howard Sklar Rozann & Bob Frey August 14 Mandel Selber, Jr. Mimi Hussey Joe Badt, Jr. Bethany Sorkey Yale Rosen's Family August 21 Todd Muslow Margaret Rifkin and Todd Muslow August 28 Adam Miller



## B'nai Zion Schedules

Shabbat Schedule Friday Evening Service - 6:00 PM Saturday Torah Study 9:45 AM Saturday Morning Service- 11:00 AM



# Office Hours Monday through Friday 9:00 AM - 2:00 PM No Business on Shabbat or Holidays

No Business on Shabbat or Holidays Rabbi's Day Off is Monday. Call for appt. other days.

		August 20	009 / Av	- Elul 576	9	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Page numbers (in parentheses) shows the first page of the portion from <i>The Torah: A Modern Commentary</i> and from the Haftarah Commentary					Jul 31 10th of Av  Torah Shabbat  Services 6:00 PM  7:56	1 11th of Av Shabbat Nachamu Va-et'chanan Deut 3:23-7:11 Isaiah 40:1-26 Eichah/Lamentations Torah Study 9:45 AM Services 11:00 AM
JEWISH COMMUNITY CALENDAR MEETING 11 AM at B'nai Zion	3 13th of Av	4 14th of Av	5 15th of Av	6 16th of Av	7 17th of Av  Prince of Egypt Film Fest After Oneg Shabbat  Services 6:00 PM 7:50	8 18th of Av HENRY S JACOBS 40 <sup>th</sup> ANNIVERSARY Eikev Deut. 7:12-11:25 (p. 1226) Isaiah 49.14-51.3 (p. 451) Torah Study 9:45 AM Services 11:00 AM 9:07
<b>9</b> 19th of Av	<b>10</b> 20th of Av	<b>11</b> 21st of Av	<b>12 2</b> 2nd of Av	13 23rd of Av	Deadline for BZ Bulletin  Services 6:00 PM 7:43	15 25th of Av R'eih Deut. 11:26-16:17 (p. 1255-1289) Isaiah 54:11-55:6 (p. 463) Torah Study 9:45 AM Services 11:00 AM
<b>16 26</b> th of Av	<b>17</b> 27th of Av	18 28th of Av  B'nai Zion Board  Meeting 7 PM	<b>19</b> 29th of Av	20 30th of Av Rosh Chodesh Elul	21 1st of Elul  Rosh Chodesh Elul  Services 6:00 PM 7:36 \$\$	Yale Rosen Bar Mitzvah 10:30 AM No Torah Study 8:52
FIRST DAY OF Religious School 9:30 AM-12 Noon	24 4th of Elul	25 5th of Elul	26 6th of Elul	27 7th of Elul	UPB Service  Services 6:00 PM 7:27	29 9th of Elul Ki Teitzei Deut. 21:10-25:19 (p. 1320) Isaiah 54:110 (p. 482) Mishkan Tefilla Service Torah Study 9:45 AM Services 11:00 AM 8:44
Aug 30 10th of Elul HEBREW BEGINS: B'nai Mitzvah 8:30-9:30 AM ALEPH 12:15-1:15 PM	Aug 31 11th of Elul	1 12th of Elul	2 13th of Elul  B'NAI MITZVAH  Hebrew Class  4-5 PM  5 <sup>th</sup> thru 7 <sup>th</sup> Grades	3 4th of Elul  ALEPH Hebrew Class 3:30-4:30 PM 3 <sup>rd</sup> & 4 <sup>th</sup> Grades	Deadline for Memorial Book Entries  Services 6:00 PM 7:18	5 16th of Elul Spencer Blum Bar Mitzvah 11:00 AM No Torah Study

B'nai Zion Congregation 245 Southfield Road Shreveport, LA 71105-3608



(318) 861-2122 office BnaiZion@bellsouth.net www.bnaizioncongregation.org Rabbi Dr. Jana De Benedetti Fred Kent, President Helaine Braunig, Educator Office Hours: M-F 9 AM-2 PM Non-Profit Organization U.S. Postage Paid Shreveport, LA Permit No. 213

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☐ Email Delivery



Henry S. Jacobs Campers Second session 2009.

