

# RIVERDALE JEWISH CENTER

## Luach & Guide for Davening at Home

### Rosh Hashana 5781 · September 18-20, 2020

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#### EREV ROSH HASHANAH

- Candle lighting should take place 18 minutes before sundown at 6:40pm. The beracha should conclude *LeHadlik Ner Shel Shabbat Ve Yom Tov*.
- Weekday Mincha should be completed before sundown 6:58pm.

#### FIRST DAY OF ROSH HASHANAH

##### FRIDAY NIGHT

- Abbreviated Kabbalat Shabbat, beginning with *Mizmor Shir*, Omit *Bameh Madlikin*
- Both *VeShomru* and *Tikoo BaChodesh Shofar* are recited before the Amidah.
- Ma'ariv Amidah for Rosh Hashanah with proper insertions for Shabbat. (There are a number of insertions into the Amidah that are recited throughout Aseret Yemei Teshuva.)
- *Vayechulu* is recited after the Amidah (omitting the beracha "*Magen Avot*") followed by *LeDovid Mizmor* and then *Aleinu*.
- Kiddush for Rosh Hashanah with proper Shabbat insertions. Kiddush begins with *Yom HaShishi*. Shehechyanu is recited.
- For those who have the custom, the traditional symbolic foods (simanim) are eaten on the first night together with their respective *Yehi Rotzon*.
- Birkat HaMazon should include the insertions for Shabbat and Rosh Hashanah.
- If Ma'ariv was recited before nightfall (7:37pm), Keriat Sh'ma should be repeated after nightfall.

##### FIRST DAY (SHABBAT MORNING)

- On Rosh Hashanah, the *Shir shel Yom* and *LeDovid HaShem Ori* are recited at the beginning of davening. *Shir HaYichud* and *Shir HaKavod* are omitted when davening without a minyan.
- *Shir HaMa'alot* is recited after *Yishtabach*.
- *HaKol Yoducha* before Shema - for Shabbat.
- Shacharit Amidah for Rosh Hashanah with the proper insertions for Shabbat.
- The Torah reading for the first day is Bereishit 21:1-34, the maftir is Bamidbar 29:1-6 and the haftarah is from Shmuel I 1:1-2:10.
- The shofar is not blown on Shabbat.
- Mussaf Amidah for Rosh Hashanah with proper insertions for Shabbat.
- If at all possible, recite the piyutim that are added to Mussaf Chazaras HaShatz, particularly **Untana Tokef** and **V'chol Maaminim**.

##### FIRST DAY (SHABBAT MINCHA)

- Mincha Amidah for Rosh Hashanah with the proper insertions for Shabbat. Mincha should be recited before shekiyah (sunset) which is at 6:57pm.
- Seudah Shlishit should ideally be eaten before the tenth hour (5:40pm) and preferably after reciting Mincha. If one did not do so, one may eat seudah shlishit until sunset.
- Preparations for the second day may not begin until nightfall (7:37pm).

## SECOND DAY OF ROSH HASHANAH

### SATURDAY NIGHT

- Candle lighting must be performed after nightfall.
- Ma'ariv should be recited after nightfall.
- Ma'ariv for Rosh Hashanah includes *VeTodiaynu*.
- Kiddush for Rosh Hashanah includes *Meorei Ha'Eish*, *Havdalah* and *Shehechyanu*. The new fruit should be placed on the table before Kiddush and is eaten afterwards. If one does not have a new fruit or new clothing, one may still recite *Shehechyanu*.

### SECOND DAY (SUNDAY MORNING)

- On Rosh Hashanah, the *Shir shel Yom* and *LeDovid HaShem Ori* are recited at the beginning of davening. *Shir HaYichud* and *Shir HaKavod* are omitted when davening without a minyan.
- *Shir HaMa'alot* is recited after *Yishtabach*.
- *HaMeir L'Aretz* before Shema.
- Shacharit Amidah for Rosh Hashanah.
- The Torah reading for the second day is Bereishit 22:1-22:24, the maftir is Bamidbar 29:1-6 and the haftarah is from Yirmiyahu 31:1- 31:19.
- If someone davening at home can blow shofar on his own, he should blow the first thirty sounds before Mussaf. The second thirty sounds should not be blown during the silent Amidah.
- Mussaf Amidah for Rosh Hashanah.
- If at all possible, recite the piyutim that are added to Mussaf Chazaras HaShatz, particularly **Untana** **Tokef** and **V'chol Maaminim**.

### SECOND DAY (SUNDAY MINCHA)

- Mincha Amidah for Rosh Hashanah. Mincha should be recited before shekiyah (sunset) which is at 6:55pm.
- Traditionally Tashlich is recited on Rosh Hashanah afternoon (not on Shabbat) next to a body of water. If this cannot be performed with proper social distancing measures on Rosh Hashana, one can recite Tashlich through Hoshana Rabbah and from any location.

### MOTZAEI YOM TOV/TZOM GEDALIAH

- Weekday Amidah should be recited including *Atah Chonantanu* and the special insertions for Aseret Yemei Teshuva.
- Havdalah consists of two berachos: *HaGafen* and *HaMavdil* (no besamim or eish).
- The fast begins at 6:26am.

\*with thanks to the Rabbinical Council of America for providing the framework for this guide