



## **Shabbat Without Shul: A Guide**

### **Friday Evening**

- Mincha is the entire service without saying the repetition and kedusha
- Candles should be lit ideally before Kabbalat Shabbat (Candle Lighting is 6:48pm)
- Kabbalat Shabbat as per usual- from Yedid Nefesh until Mizmor Shir L'yom Hashabbat
  - Mizmor Shir is when one formally accepts Shabbat so no further melacha should be done after it.
- If you say Shema before 7:30pm you would need to say the Shema again afterwards.
- Maariv is regular service except:
  - No Barchu
  - No Kaddish
  - No v'ychulu and magen avot
- No need for Kiddush other than at dinner and no need to sing Yigdal

### **Saturday Morning**

- Shema should be said before 9:23am and Shacharit Amida before 10:36am
- Service begins as normal
  - Blessings
  - Pesukei d'Zimra (Baruch she'Amar-Shochen Ad)
- We don't say:
  - Kaddish
  - Barchu
  - Repetition of Amida
  - Torah reading or Haftarah
  - Blessing of the new month
  - Second Yekum purkan, Misheberach and prayers for Government, Israel and IDF
  - Repetition of Amida or Mussaf Amida
- After the Amidah of Shacharit, one recites Ashrei and then the Amidah of Musaf, followed by Ein K'eloheinu, Aleinu, and Shir shel Yom.
- It is advisable to read or study the weekly parashah at some point over Shabbat
- Because it's Shabbat Mevarchim, it is a good idea to remind oneself and one's household about the upcoming Rosh Chodesh (Rosh Chodesh Nisan is Thursday March 26).
- Kiddush should be said before lunch or any eating after davening

### **Mincha**

- One should daven Mincha before eating se'udah shlishit.
- Se'udah shlishit should begin before sunset, and may extend as long as one likes. After benching, or after 10 minutes post-sunset (whichever is later), one may not eat or drink anything except water until after Havdalah.
- One should not daven Maariv on Saturday night until after Shabbat is over (this week 7:42pm); preferably, one should not do any melacha before davening Maariv (with atah chonantanu) or making Havdalah.

### **Maariv**

- Baruch Hashem L'Olam is omitted in Maariv when not davening with a minyan.
- The rest of Maariv, including additions for motza'ei Shabbat, is recited as usual.
- Havdala after Maariv