



The Menorah

Notes from the Rabbi: Ethan Seidel An Adult Bar Mitzvah Class at TI?

Did you attend the recent Adult Bat Mitzvah held at TI on May 12? Many people came up to me that morning after services to say how inspired they were by the life stories of these twelve women, and by the work they put in to learn their Torah readings and lead the service.

Rabbi Avis Miller (and Janet Nesse, who taught them their Torah readings) deserve our thanks for enabling these students to learn and grow. By the way, Rabbi Miller is planning to start a new Adult Bat Mitzvah class in the fall. Contact the TI office if you're interested.

The good feelings generated by this event led me to think about the Adult *Bar* Mitzvah class I taught many years ago at TI. It was lots of fun, and we all learned a lot, myself

included. Though we focused on Hebrew and *Tanakh*, that wasn't all we did.

We had many free-ranging discussions, and, yes, we drank a little of the sudsy stuff. I first learned to enjoy good beer during that class, when Dennis Kirschbaum, one of the students, introduced us to some of his favorites over the course of several months. (We put the "bar" in "Bar Mitzvah").



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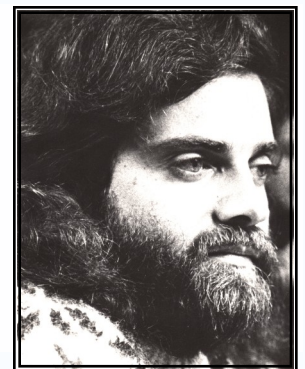
President's Column: Joel Cohen Death and Life

A few weeks ago we were treated on the TI list serve to a superb and thoughtful article by Rabbi Jerome Epstein, the former CEO of the United Synagogue of Conservative Judaism. He wrote about the experiences he had on a trip with Encounter, a wonderful organization that arranges trips to Palestinian communities for Jewish leaders, allowing them to have a fuller understanding of the day-to-day life of Arabs who live in the West Bank. During its first five years, Encounter's co-executive director was Ilana Sumka, bat Michele and Howard.

In his article, Rabbi Epstein talks about truths that are in conflict with one another. He goes to see the same towns he has seen many times before, but this time through the eyes of his Palestinian guide.

He begins to understand the truths his Palestinian guide tells him, even though they do not erase the conflicting Jewish truths.

So, one can pose the Jewish truth of the almost miraculous birth of Israel in 1948 against the Palestinian truth of the *naqba*, the cataclysm that befell the Arabs at that same moment. Rabbi Epstein also imagines the narratives of the ancient Egyptians, in particular the families of



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Notes from the Rabbi (continued)

At a recent Ritual Committee meeting, in the afterglow of the Adult Bat Mitzvah, we all wondered if it was time to re-institute an Adult Bar Mitzvah program, if there was a demand for that sort of thing. I even began envisioning a curriculum with two basic elements:

First Curriculum Element

The first element would be a careful reading of the new book, *The Observant Life*. It is designed to supersede the old *A Guide to Jewish Religious Practice*, which was a sort of Conservative code of Jewish Law, written almost 50 years ago by Rabbi Isaac Klein.

Unlike the Klein tome, however, this new book covers not only ritual law, but the whole gamut of what it means, or *should* mean, to be an observant Jew. To wit, there are

good-size chapters not just on Shabbat, Holy Days, The Jewish Life Cycle, and the Dietary Laws, but also on Personal Integrity, Charitable Giving, Repentance, Commerce, Gossip, Caring for the Needy, Medical Ethics, and The Environment, to list just a few. I know I'd enjoy working my way through this book.

Second Curriculum Element

The second element would be acquiring skills: learning Biblical Hebrew and how to read Torah, lead services and become more comfortable with home rituals. I could imagine this element varying somewhat, depending upon the initial level of experience of those attending the class. I could also imagine beginners learning one thing (e.g. chanting Torah), while more advanced learners studied something else (e.g. chanting Esther, or The Song of Songs).

Undergirding all of this study would be the opportunity for Jewish guys to hang together. We might discuss what it means to be a Jewish Man in this day and age. Or we might find, being guys, it's actually more fun just to do it without analyzing it.

I imagine a class of roughly two years in duration, meeting weekly (or perhaps three times a month). We could start in the fall. If this looks appealing to you, let me know.

Rabbi Seidel

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New Members Welcome

Do you know someone who might be interested in religious school for their children or a great congregation to join?

Tell them about Tifereth Israel.

Share Information about the New Member Special on Facebook.

Or give their contact information to Sara Goldberg, our Vice President for Membership.

Membership details and the application are available on the TI website and by calling the TI office.

President's Column (continued)

Pharaoh's armies and of Pharaoh himself, of the plagues, one after another, culminating in the disastrous closing of the sea upon what had been dry land, killing their fathers, brothers and sons.

I have always had a similar experience when reading the song of Deborah (Judges 5). Jael has killed Sisera, the commander of the Canaanite army and enemy of the Jews. But near the end I am always moved by Sisera's mother worrying, "Why is his chariot so long in coming? Why so late the clatter of his wheels?" But she calms herself by thinking he is dividing the spoils, "a couple of damsels for each man and embroidered cloth around every neck."

How do you hold opposite narratives at the same time? Encounter makes you do it; the Song of Deborah makes you do it for a bit, but then it ends with an unsympathetic, "May all your enemies perish thus, Adonai."

Murders in Anacostia

If you followed local events in DC in the past few months you would have read about the murder trials of those responsible for an unbelievably awful chain of murders in Anacostia two years ago. Here is the story:

Nineteen-year old Sanquan Carter, known as "Bootsy," went to party with a couple of girls, but first he removed a cheap but glittery bracelet. A friend took it for safekeeping without telling Bootsy. When he returned and couldn't find his bracelet, he started frisking the dozen or so people hanging around.

But no one took him seriously. He felt disrespected. So he called his brother, Orlando, who got a couple of friends, Jeffrey Best and Nathaniel Simms, brought his AK-47, and borrowed a .380 caliber pistol and a 12-gauge shotgun.

When they reached Bootsy, Orlando held the AK-47 and gave Bootsy the .380. At that moment Jordan Howe was in a cousin's car. Bootsy and Orlando both started shooting, scattering everyone and slightly wounding a few, but two bullets got to Jordan and killed him.

About a day later, someone, presumably in reaction to the murder, shot Orlando in the shoulder but left him alive. Bootsy and Orlando decided to retaliate a week later at Jordan's funeral, but first to acquire another gun from 17-year-old Tavon Nelson, who had bragged about having a semi-automatic.

Best and another friend approached Tavon to get it, but when he started shooting first, they killed him. In the meantime, Orlando found out where a bunch of mourners were hanging out. They all went over, and a few minutes later Brishell Jones, 16, DaVaughn Boyd, 18, and William Jones III, 19, were all dead.

This is where it becomes personal: William Jones' grandmother, Stephanie Smith, the administrative head of the undergraduate math program at the University of Maryland, has been a good friend of mine for 20 years.

Trying to Understand

In the two years from the murders right through to the end of the trial a few weeks ago, Stephanie and I had many conversations about these events. We talked it out and tried to understand, tried to make sense of the irrational.

About ten days ago, I gingerly addressed what I had been thinking about – the young men who had caused all this had just been found guilty. Stephanie said, "You know what, for about the last week I have also been thinking, not about my grandson and the other four kids, but

about the five of them who were convicted.

"One of them might possibly get out of prison in thirty years. But the other four will never see the light of day; they will all die in prison. They were not old enough to know what they were doing. It was a game to them." Perhaps they are no better off than her grandson, William. In many ways they have also lost their lives.

Our Own Green Line

Is the Anacostia River to us something like the Green Line to the Israelis – a line that signifies the border of understanding? What is it about life "over there" that seems so senseless to us?

Is there some way that we can understand the narrative of the lives of the Carter brothers and their friends? Could we learn anything useful if we had an Encounter-type program that helps middle-class Washingtonians really know what it is like to live that kind of life, a life where firearms rule and disrespect is paid for by random death?

But even if we knew and could truly understand, could we do anything to change it without changing the easy availability of guns and the continuing breakdown of the family structure? None of these problems is confined to the black community or to the other side of the river, but somehow they seem to have much deadlier consequences there, perhaps because of greater unemployment and greater despair.

We can't always go on an Encounter trip to learn different truths, but are there other ways we can gain a better understanding of the occupants of the West Bank and, similarly, of Ward 8?

How can we see with new eyes while still seeing with the old?

New Members

Jared Garelick

Elliot Levine and Anna Howle

Elliot, a Washington native, and Anna, originally from Dallas, now live in downtown Silver Spring. Elliot is a jazz keyboard player who has toured with the band Heatwave (you might remember their disco-era hits) and Wilson Pickett.

You may have seen him playing the Silver Spring summer concerts over the past few years. This fall, he is booked to play the Silver Spring jazz festival. Elliot's day job is working in the IT field as a network engineer.

Anna is a project manager at the Henry Jackson Foundation for the Advancement of Military Medicine, which directs funding for research. Her office is on the campus of the Uniformed Services University in Bethesda.

Anna has a master's degree in acupuncture, a discipline she continues to practice on the side. She enjoys helping people find relief from pain.

Elliot and Anna have a son, Miles, who is a drummer and, during the day, a third grade student at Sligo Creek Elementary. The family found TI through their friendly neighbors, Mike and Lisa Kraft.

Welcome to TI!

Important Notice from the Library

The TI Mollie Berch Library will be conducting an inventory of all the books we own. If you have any books at your house that belong to the library, ***please return these books to TI as soon as possible!***

Also, we will be sending out an online questionnaire to learn more about what members want to see in the library. Please take the time to let us know what you would like.

Social Action Sundays

Join other TI'ers in Social Action:

Sunday, June 10

4:30 p.m. Drive a soup-and-sandwich van for **Martha's Table**, serving dinner to homeless men and women on the downtown DC streets.

6-8:30 p.m. Cook and serve dinner to 25 women living in **Luther Place Church's N Street Village**.

Sunday, June 17

Bake a casserole for the shelter operated by **So Others Might Eat (SOME)** and drop it off at TI on Sunday. The **Tuna Casserole recipe** is now on the TI website!

Funeral Practices Committee Always On-Call

Chaverim of the Funeral Practices Committee are on call to provide counsel and services to synagogue members and their dependents. Prior to contacting the funeral home, please contact one of the following chaverim, Rabbi Seidel, or the TI office (202-882-1605).

Shelly Heller h: 301-942-1836
w: 202-242-6698

Jeff Davidson h: 301-593-1335

David (Judy) Cohen h: 301-652-2872

Marcia Goldberg h: 301-589-0352

Summary of TI Board of Directors Meeting April 16, 2012

Attending: Susan Catler, Joel Cohen, Jeff Davidson, Joe Davidson, Deena Dugan, Joshua Furman, Paula Martin, Esther Herman, Stephanie Roodman Murdock, Margie Odle, Naomi Revzin, Jevera Temsky, Daniel Turner, Chris Zeilinger, Vivian Seidner, David Levy.

Excused: Debbie Pomerance, Mark Verschell, Renee Brachfeld, Ruth Shapiro, Susan Vitale, Sara Goldberg, Varda Fink, Lynne Snyder.

Staff: Rabbi Ethan Seidel, Eitan Gutin, David Zinner.

Annual Meeting Date: It was proposed that this meeting be Wednesday, May 30, at 8:00 p.m. The motion was seconded and approved.

Nominating Committee: Committee will be chaired by Jeff Davidson with members Iris Lav, Gene Herman, Elizabeth Handwerker, and Devora Kimelman-Block.

Building Preservation Fund Committee: George Greenberg presented the 27-year \$2 million building preservation plan and proposed to increase the building fee by \$10/adult (it is currently \$60/adult).

Library Committee: David read this committee's report for chair Michele Sumka. The committee is proposing to hire a regular administrative person who would work approximately 10 hours/week and make approximately \$10,000/year. The committee will do a survey on TI membership's library usage.

Finance Committee: Chris Zeilinger made the following report: At the next board meeting the Finance Committee will be asking for the

board's approval to present a dues increase in the 2-3% range for approval at the May 30 meeting.

Environmental Committee: Energy, New Cans, Rain Gardens, Funding: The committee met recently and talked about purchasing new garbage cans for recycling and compost. The committee is pushing towards using all reusable flatware and plates on Saturdays.

Cultural Arts Fund: In 2002, Ruth Shapiro (not the board member) donated \$10,000 to this fund. This year the fund contributed to the artist in residence, Allison Westermann. Fylis Peckman will be working on creating a mosaic in the hall up to the classrooms and the fund may contribute to this activity.

Lifelong Learning Committee: Eitan Gutin presented the following report:

School: The Chai School went to see *New Jerusalem* at Theatre J. All of the Gan families for next year will be having a picnic this Sunday at the Shepherd park playground. Rabbi Seidel will teach the Chai School students to perform a drash from the Torah reading.

Adult Ed: A program on the five *megilot* is to be presented Sunday mornings from April 22 to May 13. The speaker this Shabbat will be a former U.S. ambassador to the U.N. On Sunday May 20, there will be a bus trip to Richmond, VA.

House Committee: Railings are being straightened, sanded, and painted. A camera was bought to see who is at the building. You can see it from an i-phone or a computer. The House Committee was asked to look into training for the sanctuary's wireless microphone and headset.

Executive Director's Report: David Zinner gave the following report: Training is going well for the new staff. Things in the restructured office are going well. There is new software to write timely thank you notes for donations.

Good and Welfare: Dan Turner's twins Samson and Benjamin arrived and are in the N.I.C.U. Josh Furman received a scholarship to study in New York next year. Eitan Gutin will be moving near the synagogue shortly.

Monthly Collection

Tifereth Israel Is Collecting Summer Clothing for Martha's Table

All clothing should be in good condition. Please no tears, stains, broken zippers, or missing buttons.

Clothing should be suitable for spring or summer only. Save your coats and hats for our winter collection.

Men's clothing is especially needed.

Collection ends on June 8.

As usual, place your donations in the wicker basket at the Juniper Street entrance to TI.

Thank you for your help.

Lilmod U'lilamed

Eitan Gutin

Imagine the following personals ad in a Jewish newspaper: "Three Seder plates seek loving home. Tired of hiding in boxes, ready to be revealed to the world. Happy to go to different homes. We may be inexperienced, but we will all come through when it counts."

Aviva and I received a wide selection of beautiful Jewish ritual items when we got married thirteen years ago. We still use many of these items for *Hiddur Mitzvah*, which is when one enhances the observance of God's laws by using beautiful or personally meaningful objects during that observance.

The Seder plates are the exception to this use. In the thirteen years that we have owned them the plates have been on display for three years, packed in a moving box for seven and, most recently, stacked on a shelf for the last three years that we lived in Gaithersburg.

Why Do We Keep Them?

Each time we move we have encountered items like the Seder plates and asked ourselves why we keep them. Each time we have come up with an excuse.

At first we were concerned that the people who gave them to us would visit and wonder where their gifts were. Later we thought that while we would not be hosting a Seder any time soon it might be nice to have the Seder plates just in case (this in spite of

the fact that each of our families already owns at least two).

Finally, the plates seemed to acquire a certain amount of inertia. Even though we had no reason to keep them, and they took up valuable space in our apartment, we held on to them. They have now once again moved with us, this time from Gaithersburg to Silver Spring.

Rethinking Established Practices

This saga of our Seder plates has made me think about the different ideas we have tried out within the realm of Lifelong Learning at TI over the past ten months.

Jewish education, both formal and informal, is full of established practices. Some practices are an essential enhancement that make a program or a curriculum successful. Other practices, though, are done just because that is how they are done. They have enough inertia that often even the idea of change is treated with fear or scorn.

One of the traditional challenges of running a supplementary school such as the Himmelfarb School is that synagogue-based schools in the Jewish community are saddled with all sorts of ideas and practices that are like my Seder plates.

Most Hebrew schools teach the holidays to every grade, every year. When asked why, the

reason given is usually a statement along the lines of "how else are they going to learn about the holidays?" This assumes that the holidays are valuable enough to repeat every year.

Other statements about Hebrew school fall along the lines of the word "can't." There is a long list of things that Hebrew school students can't be expected to do. This list includes everything we do and sets artificial limits on what our students will achieve in both skills and knowledge.

Metaphorically speaking, I have never had much patience for Seder Plates when I am establishing my own vision for a particular program or curriculum. I learned as a leader in USY and at Rutgers University Hillel that we can only advance a program if we are willing to challenge that program's assumptions on a regular basis.

Challenging "Seder Plates"

I am blessed and honored to be entering my third year as TI's Director of Lifelong Learning. The longer one spends in a job the easier it is to accumulate ideas like my and Aviva's Seder plates. As time goes on and I become more settled in both this job and in the TI community I will constantly strive to challenge those Seder plates, including my own!

Speaking of Seder Plates... Any takers?

MoEd: A Jewish After-School Community

Elizabeth Handwerker and Lynne Snyder

When MoEd's founding director, Orna Gerling, learned about this new Jewish after-school program being organized by local parents, she immediately connected to her own search for aftercare for her children. She wants to enhance the Hebrew language and Jewish learning they receive at home and bring them together with other Jewish children to play and relax, to let their hair down.

MoEd is a unique and special program that complements formal and informal learning, with an immersion approach that will give children daily practice to learn Hebrew, and daily engagement with Jewish texts. MoEd will also build community among children through active, shared participation in Jewish rituals, whether baking *challah*, counting the *Omer*, or singing songs to mark the end of the day.

Program Begins in August 2012

MoEd will open its doors in August as the first Jewish after-school program in the region for children in grades K-5. It is supported by Tifereth Israel, Ohr Kodesh, and Ohev Shalom. TI congregant Joelle Novey suggested the name "MoEd" ("appointed time" in Hebrew) to emphasize the time made daily for Jewish learning and our interest in *more education*.

MoEd will meet at Ohr Kodesh, which is conveniently located along several Montgomery County Public School bus routes. Children will be able to take school buses directly to MoEd, arriving around 3:30 p.m. They will have a snack and time to play (with many options in Hebrew) until about 4:30 p.m., an hour of Hebrew and Judaics, followed by singing and prayer around 5:30 p.m., and then quiet, supervised time for reading or school homework until their parents arrive by 6:30 p.m.

Children will attend MoEd for two to five days per week. MoEd will close early on Fridays in winter. On days when MCPS schools are closed, MoEd will meet at Tifereth Israel for a full day of programming.

MoEd was born out of conversations among close-in Silver Spring parents and neighbors about options for Jewish education for our elementary-school aged children. Many of us send our children to secular schools rather than day school. We want them to have a strong foundation in Hebrew and an introduction to Jewish texts, ethics and values.

Until now, our only option for Jewish education has been a synagogue supplemental school, where our children can get 3-4 hours per week in the primary grades. Many of us have been frustrated to find no option to add more Jewish learning and Hebrew practice, beyond individually arranged tutoring or home-schooling.

MoEd draws its inspiration from similar programs around the country, including **Keshet** in Cambridge and Newton, MA, and more recently in Manhattan; **Edah** in Berkeley, CA; and the **Jewish Enrichment Center** in Chicago and the **Downtown Jewish Playschool** in Toronto, which opened this year. In all these programs, the money parents would otherwise spend on secular after-school care is devoted to Jewish education. All are designed for children who are arriving after a full day of school.

Play, Hebrew, Judaics and Prayer

Each day includes unstructured time to play, relax, and hang out with Jewish peers. Each day also includes Hebrew lessons—often using a lot of physical movement and role play—and Judaic study, and time for

singing or song-filled prayer. These programs offer more hours of Jewish education than typical synagogue schools, while creating a sense of community which individual families can't replace by hiring tutors.

Director Brings Many Strengths

Orna Gerling brings strengths in language, program management, and teaching to her new position. She is a native Hebrew speaker from Israel. She has run informal educational programs for children and young adults, and after-school programs and summer language-immersion and arts camps.

She has directed programming and education for Jewish Community Centers in the former Soviet Union and several education and social support agencies in Israel. She holds a bachelor's degree, a teaching certificate, and a certificate in Nonprofit Management. She is the mother of two young children, and lives with her family in Bethesda.

As we approach MoEd's opening day, we are actively recruiting students and raising funds. We hope to start with 30 children and supplement the first-year budget with extensive grants and donations. In future years, a school of 50-60 tuition-paying children would largely pay for itself, requiring far less fundraising. We have about 20 children ready to enroll in the program and \$58,000 in grants and donations towards the \$120,000 we need to begin.

Many local supporters have given generously to MoEd. We are a finalist for a \$20,000 Covenant Foundation grant and have received support from The Morningstar Foundation and the Jewish Federation of Greater Washington.

(Continued on page 8)

Lifelong Learning

Eitan Gutin

Award-Winning USY:

Congratulations to the Tifereth Israel USY! At Seaboard Region USY's recent Spring Convention our USY leaders came home with a number of awards that recognize the hard work they all put into this year's program. The four awards that we are most excited about are:

- Most Improved Chapter Of The Year
- Highest Per-Capita Donation to Tikun Olam, USY's youth-run Tzedakah fund
- Best Tikun Olam Program of the Year, for our Tikun Olam Dinner this past February
- Highest Percentage Increase in Membership.

Our USY leaders and advisors did an incredible job and are already excited to continue to build on this year's successes.

One Week of Jewish Camping for only \$300!!! USY Encampment (9th-12th) and Kamp Kadima (6th-8th),

August 20-26, make for an incredible week of traditional camp experiences and Jewish celebrations all rolled into one. Thanks to the Himmelfarb Fund any child of a TI'er who has not yet spent a Shabbat with Seaboard USY or Kadima qualifies for a 50% subsidy to attend camp.

Please contact Eitan Gutin, Director of Lifelong Learning, for more information.

Himmelfarb School Celebrates Yom HaAtzmaut

This year, the Himmelfarb School celebrated Israel's birthday by performing acts of *hesed* related to different places on Israel's map. Each location our students visited held an activity related to that city, and involved creating something to bring happiness into the life of another person who could use some cheering up.

In Tel Aviv, our students made sand-art bottles, while in Haifa, they

planted seedlings. Ring House is one of the locations receiving the students' work. A special thanks to Himmelfarb parent Elaine Weiss for all her hard work to make the morning a success.

Family and Graduation Shabbat

On the Shabbat of June 8-9 we will be celebrating different groups of TI'ers and their accomplishments:

June 8: Family Service and Shabbat Dinner.

June 9: Honoring graduates from high school.

June 9: Honoring Chai School confirmees.

Start the Summer off Right

Join us at noon on **June 10**, the last Sunday of the Himmelfarb School, for our traditional end-of-year celebration. Himmelfarb students eat free!

MoEd: A Jewish After-School Community (continued)

Our President, **Elizabeth Weber Handwerker**, was named one of the first ConnectGens Fellows, by the Jewish Federation, linking MoEd with mentors and coaches.

We are finalizing an operating agreement with Ohr Kodesh, negotiating an agreement with Tifereth Israel for use of facilities for vacation day programming, and hiring Hebrew-speaking teachers in preparation for our opening day. We continue to meet with prospective donors and apply for grants.

MoEd has a hard-working all-volunteer Board of Directors and

active committees on hiring, logistics, and curriculum. In addition to Elizabeth Handwerker, President, and **Lynne Snyder**, Secretary and Development. other Board members include:

Deborah Hittleman Flank, Treasurer, a veteran Jewish educator and administrator;

Anne Parker Bergman, a Human Resources consultant and member of Ohav Shalom; and

Ben Dreyfus, a TI member, Segulah minyan organizer, song-leader, blogger, experienced educator, and new parent.

Ad hoc advisory groups on hiring, curriculum, and school operations have tapped expert volunteers from TI and other area synagogues. We continue to recruit Board and advisory group members and welcome interest in contributing to MoEd in ways small and large.

If you are considering enrolling your children, volunteering, or making a financial contribution, we look forward to talking with you. You can read more and sign up for our email list at www.MoEdcommunity.org, or **c o n t a c t u s a t contact@moedcommunity.org**.

Adult Education

Josh Furman

Todah Rabah and *L'hitraot* -- Thanks and Farewell!

As we wind down another wonderful year of Adult Education programming, I want to start by thanking all those who volunteered their time and expertise to teach a class or give a SHALEM lecture at Tifereth Israel this year. There are too many of you to thank individually, but know that our community would not be the same without you.

I also want to thank all the members of the Adult Education committee who worked so hard to bring you so many excellent programs this year -- the beautiful catalogs, the Israeli films, the Richmond trip, the retreat, the scholar-in-residence programs, and more. To Paula Martin, Frank Solomon, Cynthia Peterman, Debbie Pomerance, Margie Odle, Beth

Naftalin, and Esther Herman: thanks so much for your energy, vision, and commitment.

Thanks also to Eitan Gutin, our Director of Lifelong Learning, for your tremendous contributions to all things educational at TI. It's been a pleasure working with and learning from all of you.

As some of you already know, this will be my last column as Vice President of Lifelong Learning. At the end of August, I will be leaving the TI community for a time to work on my dissertation research in New York at the Center for Jewish History during the coming academic year.

It *has* been a pleasure and a privilege to serve TI in this capacity, and I am glad to know that Adult Education will be in capable hands

moving forward. I hope that more of you will step forward and join the Adult Education committee this summer to help keep our programs going strong.

Please join us at the **last SHALEM** presentation of the year, when **Ambassador Princeton Lyman** will speak following Kiddush lunch on **Saturday, June 9**. His talk is entitled, "Sudan: 27 Years after Operation Moses the Country Remains in Turmoil."

Enjoy the summer, and thanks again for your support of Adult Education this year!

L'hitraot!

Josh Furman

Himmelfarb School Mosaic Art Project

Fylis Peckham

For those of you who don't know me, I am a longtime Tifereth Israel member who is a teacher and artist specializing in custom-made *talitot*.

On April 1, a major artistic undertaking began under my direction to construct a welcoming mosaic wall in the stairwell of the Himmelfarb School.

We aim to have every child involved in this effort. The children have already learned about mosaics and voted for a theme of Jewish symbols. At this time we are asking for additional submissions and sketches from any child who was not present on April 1.

Even if your child has already submitted a sketch they are welcome to do another. Encourage them to pick up graph paper from the wall in the hall and use pencils and colored pencils to make a design. Sketches can be submitted throughout the summer. All submissions will be displayed on the wall that is the future home of the mosaic.

We also need your help in collecting materials for the mosaic. Please donate tiles, small pieces of colored glass, mirrored tiles, glass pebbles or flat pieces of shell, as long as the items do not have sharp edges. There is a collection box for donated materials in the entryway. We will

be collecting these now and through the summer.

We also need volunteers to solicit donations of materials at either Maryland Mosaic or Weisser Glass, who, I am told by other art teachers, sometimes make such donations. If you willing to do this please let me know so that I can coordinate the requests.

Actual construction of the mosaic will begin in the fall and we would certainly appreciate your help at any stage. Right now, continue to encourage your children to submit sketches. Thank you so much for your help with this exciting project and have a great summer.

TI Trip to Richmond, May 20



Kol Nashim

Margie Odle



This month, we have a Kol Nashim quiz for you:

1. Which of the following programs were sponsored by Kol Nashim since last July 1?
 - a. game night
 - b. a spirited presentation about "Newish Jewish Rituals: How are new rituals created?"
 - c. a 4-session class -- Yogic Meditation for Passover
 - d. a program on the JPDS model/philosophy for building a caring community among children
 - e. a Shabbat kiddush in April
 - f. all of the above
 - g. none of the above
2. How many women at TI belong to Kol Nashim?
 - a. 40
 - b. 50
 - c. 80
 - d. more than 90
3. Which of the following is true?
 - a. I am a member of Kol Nashim
 - b. I am not a member of Kol Nashim
 - c. I don't know if I am a member of Kol Nashim or not

Hint: KN paid \$930 in dues (at \$10 per member) to Women's League

Kol Nashim needs your participation, support, and membership. Your participation will also benefit you. Please check your July bill to be sure that you are a member. The \$25 annual dues will show up in the July TI billing.

Call the office or send an email to tiadmin@tifereth-israel.org indicating

you want to join. If you're already a member, you won't be double billed.

Willing hands are always welcome, whether you would like to help with a single event or you are perhaps interested in being recruited for the board.

Please contact me or any of the other current (and, by the way, terrific) board members to learn more about Kol Nashim: Carla Ellern, Paula Flicker, Esther Herman, Lisa Kraft, Adele Natter, Debbie Pomerance, Shirley Rosenberg and Pearl Schinker.

Upcoming Friday Night Minyan Assignments

June 1

Larry Paul & Joye Newman
Fylis Peckham
Melissa Perera
Adam & Jessica Perlmutter
Jeff & Cynthia Peterman
Michael Pitch & Elaine Weiss
Joshua Pitlick & Janet Blank
Marjorie Plesset
Aron & Karen Primack
David & Laurel Rabin

June 15

Glenn Rapoport
Jaqueline Ratner
Marisol Ravicz
Naomi Reem
Jay Renbaum & Shannah Koss
Arnold & Naomi Revzin
Ruth Reynolds

Howard Riker & Danielle Glosser
Morris & Judy Rodenstein
Joseph Rofrano & Lynn Golub-Rofrano

June 22

Charles Rombro & Pamela Stone
Elliot Rosen & Sharon Cohen
Merilee Rosenberg
Jerome & Shirley Rosenberg
Aviel Roshwald & Alene Moyer
Ari Roth & Kate Schecter
Nancy Roth
Marc Rothenberg & Ivy Baer
Robert Rovinsky & Renana Brooks
David & Stephanie Rubin

June 29

Howard & Hannah Rubin
Barak Sanford & Ariana Kelly

Lawrence & Pearl Schinker
Erica & Shira Schechtman
Michael & Mical Schneider
Keith Secular & Susan Catler
Paul Seltman
Hershel & Judith Shanks
Phil & Ruth Shapiro
Yvonne Shashoua

July 6

Bernard & Debra Shleien
Nathaniel Shyovitz
Richard & Marjorie Siegel
David Silber & Eileen Rose
Morton Simon
David & Rona Siskind
Audrey Smith
Aaron & Reva Snow
Jeffrey & Marcine Snyder
Dan & Elizabeth Sokolov

Nayes un Mekhayes for TI'ers

Barbara Raimondo

Go Girls!

So much to announce!

Jeff and **Cynthia Peterman** are proud to celebrate **Tania's** graduation from The Harbour School, even though it is spelled wrong. What is this, some kind of English (as in the country, not the language) influence?

And **Myriam Rofrano** had a great freshman year at Lynn University which ended on a couple of high notes. She was successful in her attempt to start a new sorority on the campus and is now a founding sister of Lynn University's Theta Phi Alpha chapter.

Even more exciting (to her parents), Myriam was chosen to be a Peer Network Engagement Intern with Hillel of Broward and Palm Beach. Ah, a potential career path, all right! Fist bumps to mom and dad! Following her summer "working" as a *madrichah* at Habonim Dror Camp Moshava, she will begin her internship.

Diana Levy, daughter of **David** and **Ellen**, is completing her first year as a 10th grade teacher at the Urban Assembly School for Law and Justice in Brooklyn, a public school for students who show an interest in law. Diana received her master's degree from New York University last spring. She was selected for a teachers in-service program at the U.S. Supreme Court this June.

Johanna Galat graduated from St. Mary's College of Maryland on May 12 with a degree in Women and Gender Studies. Oh, how appropriate for this N un M's heading! Thank you Johanna! She will be residing in Hyattsville and looking for organizing jobs.

Go Boys!

TI members **Allison** and **Daniel Turner**, their older children **Miriam** and **Nathan**, and TI member grandparents **Ellen Zwibak** and **Judith** and **Lester Turner** announce the early arrival of **Samson** and **Benjamin**, born 12 weeks premature on March 27.

At birth, Samson was 2 lbs. 5 oz. and 14.17 inches and Benjamin was 2 lbs. 13 oz. and 15.75 inches. Both remain in the NICU at Georgetown Hospital, and an early June homecoming is tentatively anticipated.

Daniel Lav, son of **Michael** and **Iris**, is the author of a recently published book, *Radical Islam: The Revival of Medieval Theology* (Cambridge University Press). Daniel is a PhD candidate in Middle-East Studies at Hebrew University in Jerusalem.

The book discusses radical *Salafism* (your faithful columnist didn't know what it was either) and its relationship to *jihad* against Moslem rulers – which relates to what is happening in Arab Middle East countries today. The book is academic and therefore pricey, so Mike and Iris have donated a copy to the Mollie L. Berch Library so that cheapskate TI members who would like to look at it or read it can do so.

The Maryland State Numismatic Association announced that **Simcha Kuritzky's** exhibit, "Engraved Coins of the Ba'al Shem Tov Amulet," had won first place in their exhibit competition at the Whitman Coin Expo in Baltimore. Once again, Simcha takes top honors!

And **Bob Rovinsky** received the 2012 Dean's Service Award from Georgetown University's School of

Continuing Studies "in recognition of your individual achievements and contributions to the School." Bob currently teaches both in the Masters Program in Technology Management and in the Executive Leadership Certificate program.

Let's hear it for this impressive group!

Sad News

Steven Roger Schlesinger passed away on April 25, 2012, after a short illness. He was the widower of **Madeline Nesse**, z"l, who was a past president of Tifereth Israel. He is survived by his sons, **Marc (Robin) Schlesinger**, who is an out-of-town member of TI, and **Lyle Nesse**; wife **Lesley Solomon**; grandson **Maxwell**; and sister **Fay Freed**. Funeral services were at TI and burial at Mt. Lebanon Cemetery.

And now for the meaning of last month's word, *mekhayes*: "something great or wonderful," comes from the Hebrew *mehayeh*, "restorative" or "life-giving." (The Jewish Daily Forward, <http://www.forward.com/articles/7236/listen-to-me-achess-move/#ixzz1sx61zxZJ>)

Thanks to all who sent me news, sent me to others who sent me news, or otherwise helped sniff it out. Please send information for next time to your faithful columnist at baraimondo@gmail.com, with "Nayes un Mekhayes" in the heading, or to P.O. Box 466, Washington Grove, MD 20880.

This brings to a close a bespoke edition of Nayes un Mekhayes for TI'ers.

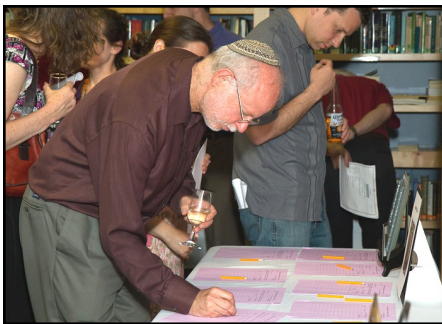
Spring Fling, May 6, 2012



Wine, Margaritas, Beer and Hors D'Oeuvres



The Silent Auction Attracted Many Bidders....



...of All Ages, Who Could Sign In



...While Others Just Shmoozed



Impresario
Kim Levone



Comedian Shahryar



Comedian Chris Coccia

Bat Mitzvah

Hi, I'm **Hannah Verschell** and my Bat Mitzvah is June 2, *Parashah Naso*. My *haftarah* is about when an angel visits Manoah's wife, who is childless. The angel tells her she will have a child. She does, and the child is Samson.

I love animals. In fact, without animals I wouldn't have all the adventure that currently goes on in my life. My dog, Cooper, and I are very close and we always look out for each other. I often find him curled up behind me (can you say cute). I also love horses. I am currently riding a pony named Comet whom I love with all my heart (see picture)!

I also like to play music. I go to Takoma Park Middle School, and I play clarinet in the school band. Actually, I play the same clarinet that my father played when HE was in Junior High!

Well, I hope to see you at my Bat Mitzvah on June 2.



June Highlights at Tifereth Israel

June 2	Hannah Verschell Bat Mitzvah
June 4, 11, 18, 25	Monday Learning <i>Parashat HaShavuah</i> , 11 a.m. Job Club, 1 p.m.
June 8	Family Service and Shabbat Dinner.
June 9	Honoring high school graduates and Chai School confirnees at Shabbat Services
June 9	SHALEM: Ambassador Princeton Lyman, "Sudan: 27 Years after Operation Moses"
June 10	Himmelfarb School End-of-Year Celebration
June 12	Mitzvah Knitting, 7-9 p.m.
June 18	Tot Shabbat Service, 11:10 a.m.

Book Review: Frank Solomon

Crisis of Zionism, aka Crisis in American Judaism

Peter Beinart is a Zionist. He opposes the Israeli occupation of Palestinian lands because he believes it is destroying Israel. He wants the Israel he grew up in to be there for his children. He thinks continued occupation will ultimately destroy Israel's soul or even its existence.

Beinart, an associate professor of journalism and political science at the City University of New York, is a senior fellow at the New America Foundation. He wrote *The Crisis of Zionism* to try to save Israel and its soul.

The book created a ruckus and sent a temblor through the American-Jewish community, netting a chorus of applause from those on the political left and near-universal condemnation from those on the right.

Beinart describes what he calls the "New Zionists" as promoting a kind of meaningless Judaic tribalism bordering on racism as the savior of ethnic Judaism, using Holocaust victimology to hijack what was once a vibrant, liberal and humanistic version of Judaism, one that was as concerned about the human and democratic rights of others as it was about Israel and Jews.

Less Attachment to Israel

In America, studies have revealed that non-Orthodox younger Jews typically feel much less attached to Israel than their elders. They desperately want peace and see flaws in Israel. They see AIPAC and multi-million dollar political donor Sheldon Adelson as working to undermine support for Palestinians and the world's most respected

international human rights groups that criticize Israel.

Beinart taps into this murmuring of young American Jews. He tells those who went with their hearts to Israel to live the Zionist dream that how they are doing it is evil.

The Crisis in Zionism has the same basic premise as Norman Finkelstein's new book, *Knowing Too Much, Why the American Jewish Romance With Israel Is Coming to an End*. Finkelstein says the American Jewish community has a problem with apologizing and protecting Israel, and that new methods must be devised to "maintain" Israel.

Beinart believes in a "Zionist Israel" within its 1967 borders that can and should be protected, and that the 45-year occupation has so damaged Israel that only a massive reversal of policy can "save" it.

Israel Should Be Inclusionary

Beinart challenges Jewish leaders and the politicians they influence to make Israel an example of universal inclusion in a geographic region destroyed by cherished religious symbols—Jewish, Christian and Muslim.

However, he fails to address the question of whether a Jewish Israel, a Christian United States, or a Islamic Iran can be a true democracy. Can any nation that defines itself by exclusive religious principles or ethnic identity become a democracy while fearing and excluding "the other?"

Beinart's book also fails to identify the real actors in the current Arab-Israeli conflict. He misconstrues the

conflict as a Palestinian-Israeli conflict, and misses the Arab governments' strategy of delegitimization via proxy adopted in the early 1960s. He provides no solution for what he describes as The Crisis of Zionism.

Beinart also ignores the political context of the conflict. His call for a boycott of Israeli settlements puts him in the same camp as those who would delegitimize the Jewish State. Most fundamentally, he fails to understand that the American liberalism with which he is so infatuated might not comfortably have a place for Jewish ethnic nationalism.

Positive and Negative Terminology

Throughout the book, the words "liberal" or "democratic" are always positives, while every time he uses the word "tribal," he means "distasteful." "Liberalism was out," he laments, and "tribalism was in." "Ethically, the ADL and AJC are caught between the liberalism that defined organized American Jewish life before 1967 and the tribalism that has dominated it since."

While Beinart knows a lot about Zionism in America, he knows little about his native Israel and Israelis. He is like someone watching a football game who has no idea about the rules, and shouts at the players who have put their soul into the game that they have it all wrong.

He writes that Israel is violating its constitution, ignoring (or unaware) that Israel has no constitution. He advocates boycotting Israeli goods, but not those of nations who fund terror against Israelis. He also offers

(Continued on page 16)

New Electricity Rate Savings Plan

Carl Bergman

We have a new electricity savings plan for TI members and staff. It's like the one we had last fall, but has a slightly lower rate. It also features 100 percent wind power. The last plan had 50 percent wind power.

TI members and staff can save up to 20 percent of their electricity costs, compared with PEPCO's rates. The savings come under a group purchase plan with energy provider Clean Currents. It is sponsored by Groundswell.com, a group of over 100 non profits and religious institutions.

Under the plan, DC or Maryland TI members will be charged 7.055 cents per kilowatt hour compared with PEPCO's 9.5 cents base rate. In addition to a lower rate, TI will again receive \$20 from Clean Currents for each of our households that signs up. Last year, TI earned over \$1,000

You are eligible for the plan if you:

- Get a monthly electricity bill from Pepco
- Live in Maryland or DC.

- Sign up by July 9, 2012
- Have a contract with WGES, etc., or other similar supplier that expires by July 9, 2012.

If you have a contract with an energy supplier, such as, WGES, Constellation, etc., and you would like to know if it will pay you to cancel and sign up, please email me at: carl@slvrsft.com and I will walk you through your options.

Note: If you signed up this fall, it does not pay you to cancel that Clean Currents contract and sign up for this offer. This rate, while slightly lower, does not save you by changing.

On Line Sign-Up Steps

On your most recent Pepco bill, locate your account number in the upper right hand corner.

You will be asked for your name, address, phone, email and congregation.

Go to your jurisdiction's Clean Current sign up page:

Live in DC: click --> <http://goo.gl/2Lu8r>

Live in Maryland: click --> <http://goo.gl/t1gXk>

On the bottom of the sign-up form, be sure to click the "Select from Below" button and click "Tifereth Israel Congregation." (Hint: Get to the T's by pressing "T" on your keyboard.)

Clean Currents will send you a confirmation email. Within a few weeks, PEPCO will send you a letter acknowledging your switch to Clean Currents and the activation date. You will continue to get a monthly bill from PEPCO, but at the new rate.

Walk-In Sign-Ups

As last fall, we will have walk-in sign-up sessions. The remaining dates for walk-in sign-up for the new plan are **Sunday, June 3**, and **Sunday, June 10**, in the TI Juniper Street Lobby, from 10 a.m. to Noon.

Again, email me if you have any questions.

Crisis in Zionism (continued)

no realistic way to boycott only those items made in the occupied territories.

He states that Palestinians cannot vote, but fails to note that Arab Israeli citizens not only can vote and participate in all social services, but can also serve in the Knesset

American Jewish Illiteracy

Beinart admits that most young American Jews are Jewishly illiterate,

know nothing of Judaism's intellectual depth or its classical canon, and have no sense of the great ideas Judaism has brought to human civilization. According to him, they are thus incapable of articulating what a Jewish state not committed to America's ideals might be.

He is right that the relationship between American Jews and the Jewish state is in crisis. He is just wrong about what the crisis is. What we face is not the crisis of *Zionism*, but the crisis of *American Judaism*,

as Daniel Gordis repeatedly claims in his books and articles.

As Gordis wrote in the *Jerusalem Post*, Beinart's book is not about Israel. It is "about the unsustainable new Judaism of which he is a self-appointed prophet, and to which, sadly, many young American Jews seem to be attracted."

This is a misleading book written by a misguided soul.

Books in Honor of B'nei Mitzvah

For many years, the Himmelfarb Foundation has presented a book to T.I.'s Mollie Lewis Berch Library in honor of each Bar or Bat Mitzvah. The book was "presented" on the occasion of the Bar or Bat Mitzvah and placed into the library collection, usually under "Young Adults."

This year, the B'nei Mitzvah book committee decided to broaden the choice of books to those that may interest adults as well as our teens. And – the book is already signed out to the honoree so that he/she can be the first to take it out.

Listed below are books that were presented in the last few years. They and other books may be found on the T.I. website under "Library Thing," which is the actual name for the database.

B'nei Mitzvah 2010

Hannah and Jacob Forman: *Ashes of Roses* by Auch, and *Boys of Steel* by Nobleman and Macdonald

Emil Kunkin: *A Lucky Child* by Buergenthal

Adam Fingerhut: *Tropical Secrets* by Engle

Solomon Kritz: *Boy Who Dared* by Bartoletti

Daniel Renbaum: *Keeping Israel Safe* by Sofer

Aaron Mermelstein: *Capturing the Moon* by Feinstein

Rebecca Dorn: *Last Days of Babylon* by Benjamin

Daniel Lutz: *Homeland: Illustrated History of Israel* by Wolfson, Ruiz and Rubin

Ruth Secular: *Bobby Rosenfield: Olympian* by Dublin

B'nei Mitzvah 2011

Adrienne Goldstein: *Waiting for Eugene* by Lowenstein

Adina Rombro: *If We Could Hear Them Now* by Lehrer

Hannah Garelick: *Under a Red Sky* by Molnar

Iliana Jaime: *The Year of Goodbyes* by Levy

Jacob Winch: *So Punk Rock* by Ostow

Rebecca Morris: *Anya's War* by Alban

Julian Paulay: *Black Radishes* by Meyer

Esther Kimmelman Block: *J Girls' Guide* by Adelman, Feldman

Maya Fontheim: *Leaves from the Garden of Eden* by Schwartz

Lena Siskind: *God's To-Do List* by Wolfson

B'nei Mitzvah 2012

Margaret Wolfson: *Life, After* by Littman

Anna Belle Alterman: *Man Who Flies with Birds* by Vogel and Leshem

Talia Kellner: *Sage Tales* by Visotsky

Aaron Englander-Shulman: *Hot Pursuit: Murder in Mississippi* by Deitsch and Cohon

Ezra Grimes: *Haggadah for the Fifth Child* by Susswein

Adam Kritz: *Things a Brother Knows* by Reinhardt

Naomi Ostriker: *Inextinguishable Symphony* by Goldsmith

Zemer Chai Gala Concert, June 6

Zemer Chai, DC's Premier Jewish Choir, will mark its 36th anniversary with a gala concert — Heartbeats in Harmony — at Ohr Kodesh Congregation in Chevy Chase on **Wednesday, June 6, at 8 p.m.**

The concert features guest artists:

- The Robyn Helzner Trio

- Cantor Scott Sokol
- Alexander Kugler
- a new commission by renowned composer Alice Parker.

Zemer Chai, "living song," is a choir of 30 singers dedicated to sharing the rich and diverse musical heritage

of the Jewish people. Founded in 1976 by conductor and artistic director, [Eleanor Epstein](#), the choir sings the full range of the Jewish repertoire.

Tickets may be ordered on-line, or by contacting *Zemer Chai* at (301) 963-3462 or info@zemerchai.org.

Donations

GENERAL FUND

Donor

Paula Levin
Lillian Kronstadt
Michal Leah Kanovsky
Seth Grimes & Franca Brilliant

John & Lynne List
Marcia Goldberg

William & Miriam Galston

In Honor of

Stephanie Rubin
Esther Silverman's bat
mitzvah
Samson & Benjamin
Turner

KIDDUSH FUND

Donor

Wylie & Kim Levone

Wylie & Kim Levone

Luchy Filler's bat
mitzvah

Naomi Ostriker's bat
mitzvah

MADELINE NESSE FUND

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Floyd & Carol Lewis
Steven Kalish
George & Marjorie Greenberg
David Sieradzki & Emily Novick
Paul Goldman & Debbie Pomerance
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David & Roberta Schaefer
Djelloul & Marilyn Marbrook
Thomas & Joan Bak
Martin & Maxine Pomerantz
Ronald Katz & Elizabeth Roth
Marjorie Lyons
Mark & Harriet Ginsburg
Steve & Shelly Heller
Paul & Esther Bardack
Stephen & Rochelle Borman
David Cohen
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Emilee Markman
Heidi Pomerantz
Donald & Bonnie Wittenberg
Maurice Galloway

In Memory of Steven Schlesinger

MADELINE NESSE FUND (continued)

Donor

Catherine Whitaker
Kowanna Smith
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Alan Landay
Eugene Meyer & Sandra Pearlman

George & Marjorie Greenberg
Heidi Pomerantz

In Memory of Steven Schlesinger

In Memory of

Madeline Nesse
Madeline Nesse

MARVIN CAPLAN SOCIAL ACTION FUND

Donor

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In Honor of

Eugene Herman
Adam Kritz
Esther Silverman's bat
mitzvah
Rabbi Avis Miller, Janet
Nesse & the Adult Bat
Mitzvah Class

RABBI'S DISCRETIONARY FUND

Donor

Judy Blumenthal

Lauren Ganslaw & Family

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Steven, Isabel, Abby &
Naomi Pinson

Tobi McFarland
Bruce & Laurie Berger

Natasha Sacks
Diann Saltman
Esther Silverman
Heather Silka
Robin Toblin

In Honor of

Esther Silverman's
bat mitzvah
Esther Silverman's
bat mitzvah

Esther Silverman's
bat mitzvah
Rabbi Ethan Seidel
Iris Lav

In Honor of Rabbi Avis Miller & Janet Nesse

(Continued on page 19)

Donations (continued)

RABBI'S DISCRETIONARY FUND (continued)

Donor

Tanya Kittrie
Michele Jacobs
Katherine Clark

In Honor of Rabbi Avis Miller & Janet Nesse

YIZKOR DONATIONS

Donor

Seth Himelhoch & Sheila Jelen
Yvonne Shashoua
Janice Zalen

In Memory of Mason Himelhoch Alfred Shashoua Joseph Zalen

TORAH REPAIR FUND

Donor

John & Marcia Goggin

In Memory of Steven Schlesinger & Madeline Nesse

YAHARZEIT DONATIONS

Donor

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Leonard & Joy Baxt
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Ira Forman & Caryn Pass
Andrew Reamer
Eugene & Theodora Perry

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Stuart & Elaine Rothenberg
Steve & Shelly Heller
Jonathan Wilkenfeld
Stephen & Florence Meltzer
Steven & Roberta Jellinek
Leonard Bachman
Norman & Ellen Sinel
Ronni Davis
Michael Weiss & Phyllis Stanger
Harry Waldman & Susan Morse
Beverly Lehrer
Newton & Martha Frohlich
Rose Gandel
Elizabeth Niederman
Melvin Hirshman
Robert & Mattye Gandel
Audrey Lynn
Florence Berlin
Marc & Karen Drazin
Emanuel & Ruth Orenberg
Marvin & Barbara Kotz
Elaine Miller

In Memory of

Abraham Flicker
Malvina Miller
Mitchell Stein
Sylvia Forman
Irving Reamer
Harold Cohen & Samuel
Cohen
Aaron Margolis
Sydney Rothenberg
Ethel Heller
Judith Wilkenfeld
William Garner
Evelyn Jellinek
Samuel Meir Jaffe
Jerry Winnick
Franklin Davis
Sidney Stanger
Ruth Morse
Fay Lehrer
William Frohlich
Nathan Gandel
Paul Niederman
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Nathan Gandel
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