

Lech L'cha -- Torah and Haftara Readings, plus Vayera for Shabbat Mincha

Edited from Sefaria by Joel Caplan

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Genesis 12:1-17:27

(1) The LORD said to Abram, “Go forth from your native land and from your father’s house to the land that I will show you. (2) I will make of you a great nation, And I will bless you; I will make your name great, And you shall be a blessing. (3) I will bless those who bless you And curse him that curses you; And all the families of the earth Shall bless themselves by you.” (4) Abram went forth as the LORD had commanded him, and Lot went with him. Abram was seventy-five years old when he left Haran. (5) Abram took his wife Sarai and his brother’s son Lot, and all the wealth that they had amassed, and the persons that they had acquired in Haran; and they set out for the land of Canaan. When they arrived in the land of Canaan, (6) Abram passed through the land as far as the site of Shechem, at the terebinth of Moreh. The Canaanites were then in the land. (7) The LORD appeared to Abram and said, “I will assign this land to your offspring.” And he built an altar there to the LORD who had appeared to him. (8) From there he moved on to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and he built there an altar to the LORD and invoked the LORD by name. (9) Then Abram journeyed by stages toward the Negeb. (10) There was a famine in the land, and Abram went down to Egypt to sojourn

בראשית י"ב-י"ז:כ"ז

(א) וַיֹּאמֶר ה' אֶל־אַבְרָם לְךָ־לֵךְ מֵאֶרֶץ וּמִמִּלְדֹתֶיךָ וּמִבֵּית אָבִיךָ אֶל־הָאָרֶץ אֲשֶׁר אֲרַאֲךָ: (ב) וְאֶעֱשֶׂה לְךָ לְגוֹי גָּדוֹל וְאֶבְרַכְךָ וְאֶגְדַּלְתִּיךָ וְשִׁמְךָ וְהָיָה בְרָכָה: (ג) וְאֶבְרַכְתָּה מְבָרְכֶיךָ וּמְקַלְלֶיךָ אֲעָר וּבְרַכְוּ בְּךָ כָּל מִשְׁפָּחֹת הָאָדָמָה: (ד) וַיִּלֶךְ אַבְרָם כַּאֲשֶׁר דִּבֶּר אֱלֹהֵי ה' וַיִּלֶךְ אִתּוֹ לוֹט וְאַבְרָם בְּנֵי־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה בְּצֵאתוֹ מִחָרָן: (ה) וַיִּקַּח אַבְרָם אֶת־שָׂרִי אִשְׁתּוֹ וְאֶת־לוֹט בְּנֵי־אָחִיו וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכְשׁוּ וְאֶת־הַנֶּבֶשׁ אֲשֶׁר־עָשׂוּ בְּחָרָן וַיֵּצְאוּ לְלֶכֶת אֶרֶץ כְּנָעַן וַיָּבֹאוּ אֶרֶץ כְּנָעַן: (ו) וַיַּעֲבֹר אַבְרָם בְּאֶרֶץ עַד מְקוֹם שְׁכָם עַד אֵלּוֹן מוֹרֶה וְהַכְּנַעֲנִי אָז בְּאֶרֶץ: (ז) וַיֵּרָא ה' אֶל־אַבְרָם וַיֹּאמֶר לְךָ־לֵךְ אֶתְּנֶנְךָ אֶת־הָאָרֶץ הַזֹּאת וַיְבָרֶךְ שָׁם מִזְבֵּחַ לַה' הַנִּרְאָה אֵלָיו: (ח) וַיַּעֲתִק מִשָּׁם הַהָרָה מִקְדָּם לְבֵית־אֵל וַיִּטֵּ אֹהֶלָה בֵּית־אֵל מִיָּם וְהָעֵי מִקְדָּם וַיְבָרֶךְ־שָׁם מִזְבֵּחַ לַה' וַיִּקְרָא בְּשֵׁם ה': (ט) וַיִּסַּע אַבְרָם הַלּוֹךְ וַנְּסֹעַ הַנֶּגְבָה: (פ) וַיְהִי רָעַב בְּאֶרֶץ וַיֵּרֶד אַבְרָם מִצְרַיִמָּה לְגֹוֶר שָׁם כִּי־כָבֵד הָרָעַב בְּאֶרֶץ: (יא) וַיְהִי כַּאֲשֶׁר הִקְרִיב לְבֹא מִצְרַיִמָּה וַיֹּאמֶר אֶל־שָׂרִי אִשְׁתּוֹ הִנֵּה־נָא יִדְעֵתִי כִּי אִשָּׁה יִפְתַּח־מִרְאֵה אֶת: (יב) וְהָיָה כִּי־יִרְאוּ אֶתְּךָ הַמִּצְרַיִם וַאֲמָרוּ אִשְׁתּוֹ זֹאת וְהָרְגוּ אֹתִי וְאַתָּה יִסְתִּי: (יג) אֲמַרְיִנָּא אֶתְּךָ לְמַעַן יִיטַב־לִי

there, for the famine was severe in the land. (11) As he was about to enter Egypt, he said to his wife Sarai, "I know what a beautiful woman you are. (12) If the Egyptians see you, and think, 'She is his wife,' they will kill me and let you live. (13) Please say that you are my sister, that it may go well with me because of you, and that I may remain alive thanks to you." (14) When Abram entered Egypt, the Egyptians saw how very beautiful the woman was. (15) Pharaoh's courtiers saw her and praised her to Pharaoh, and the woman was taken into Pharaoh's palace. (16) And because of her, it went well with Abram; he acquired sheep, oxen, asses, male and female slaves, she-asses, and camels. (17) But the LORD afflicted Pharaoh and his household with mighty plagues on account of Sarai, the wife of Abram. (18) Pharaoh sent for Abram and said, "What is this you have done to me! Why did you not tell me that she was your wife? (19) Why did you say, 'She is my sister,' so that I took her as my wife? Now, here is your wife; take her and begone!" (20) And Pharaoh put men in charge of him, and they sent him off with his wife and all that he possessed. (1) From Egypt, Abram went up into the Negeb, with his wife and all that he possessed, together with Lot. (2) Now Abram was very rich in cattle, silver, and gold. (3) And he proceeded by stages from the Negeb as far as Bethel, to the place where his tent had been formerly, between Bethel and Ai, (4) the site of the altar that he had built there at first; and there Abram invoked the LORD by name. (5) Lot, who went with Abram, also had flocks and herds and tents, (6) so that the land could not support them staying together; for their possessions were so great that they could not remain together. (7) And there was quarreling between the herdsmen of Abram's cattle and those of Lot's cattle.— The Canaanites and Perizzites were then dwelling in the land.— (8) Abram said to

בַּעֲבוּרָךְ וְחִיתָהּ נִפְשִׁי בְּגִלְלוֹךְ: (י) וַיְהִי
 כִּבְּאוֹ אַבְרָם מִצְרַיִם וַיֵּרָא הַמִּצְרַיִם
 אֶת־הָאִשָּׁה כִּי־יִפְהָהּ הוּא מְאֹד: (יט) וַיֵּרָא
 אֶת־הָשָׂרִי פֶרְעֹה וַיְהִלְלוּ אֹתָהּ אֶל־פֶּרְעֹה
 וַתִּקַּח הָאִשָּׁה בַּיֵּת פֶּרְעֹה: (יז) וַיִּלְאַבְרָם
 הַיִּטִּיב בַּעֲבוּרָהּ וַיְהִי־לּוֹ צֹאן־וּבָקָר וְחֲמֹרִים
 וְעַבְדִּים וְשֹׁפְחֹת וְאֶתְנַת וּגְמָלִים: (יח) וַיִּבְנֶעַ
 ה' אֶת־פֶּרְעֹה נֹגְעִים גְּדֹלִים וְאֶת־בֵּיתוֹ
 עַל־דֶּבֶר שָׂרִי אִשְׁתׁ אַבְרָם: (יח) וַיִּקְרָא
 פֶּרְעֹה לְאַבְרָם וַיֹּאמֶר מַה־זֹּאת עָשִׂיתָ לִּי
 לָמָּה לֹא־הִגַּדְתָּ לִּי כִּי אִשְׁתְּךָ הוּא: (יט) לָמָּה
 אָמַרְתָּ אֲחֹתִי הוּא וְאָקַח אֹתָהּ לִי לְאִשָּׁה
 וְעַתָּה הִנֵּה אִשְׁתְּךָ קַח וְלֵךְ: (כ) וַיֵּצֵאוּ עָלָיו
 פֶּרְעֹה אֲנָשִׁים וַיִּשְׁלְחוּ אוֹתוֹ וְאֶת־אִשְׁתּוֹ
 וְאֶת־כָּל־אֲשֶׁר־לוֹ: (א) וַיַּעַל אַבְרָם
 מִמִּצְרַיִם הוּא וְאִשְׁתּוֹ וְכָל־אֲשֶׁר־לוֹ וְלוֹט
 עִמּוֹ הַנְּגֻבָה: (ב) וַאֲבָרָם כָּבֵד מְאֹד בְּמִקְנֵהוּ
 בַּבְּסוּף וּבַזֶּהָב: (ג) וַיֵּלֶךְ לְמִסְעָיו מִנְּגֻב
 וְעַד־בֵּית־אֵל עַד־הַמְּקוֹם אֲשֶׁר־הָיָה שֵׁם
 אֱהֱלוֹ [אֶהְלוֹ] בְּתַחֲלֵהּ בֵּין בֵּית־אֵל וּבֵין
 הָעָי: (ד) אֶל־הַמְּקוֹם הַמְּזֻבָּח אֲשֶׁר־עָשָׂה שֵׁם
 בְּרֵאשִׁיטָה וַיִּקְרָא שֵׁם אַבְרָם בְּשֵׁם ה': (ה)
 וְגַם־לָלוֹט הִהֲלֹךְ אֶת־אַבְרָם הָיָה צֹאן־וּבָקָר
 וְאֶהְלִים: (ו) וְלֹא־נָשָׂא אֹתָם הָאָרֶץ לְשֹׁכֵת
 יַחְדָּו כִּי־הָיָה רְכוּשָׁם רָב וְלֹא יָכְלוּ לְשֹׁכֵת
 יַחְדָּו: (ז) וַיְהִי־רִיב בֵּין רַעֲיֵי מִקְנֵה־אַבְרָם
 וּבֵין רַעֲיֵי מִקְנֵה־לוֹט וְהַכְּנַעֲנִי וְהַפְּרִזִּי אִז
 יָשָׁב בְּאָרֶץ: (ח) וַיֹּאמֶר אַבְרָם אֶל־לוֹט
 אֶל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶיךָ וּבֵין רַעֲיֵי
 וּבֵין רַעֲיֵי כִּי־אֲנָשִׁים אֲחִים אֲנַחְנוּ: (ט)
 הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ הִפְרָד נָא מֵעַלִּי
 אִם־הַשְׂמָאל וְאִימָנָה וְאִם־הַיָּמִין
 וְאִשְׁמְאֵלָה: (י) וַיִּשְׂא־לוֹט אֶת־עֵינָיו וַיֵּרָא
 אֶת־כָּל־כַּפְּרֵי הַיַּרְדֵּן כִּי כָלָה מִשְׁקָהּ לְפָנָיו
 שַׁחַת ה' אֶת־סֹדֶם וְאֶת־עַמּוֹרָה כְּגֹוֹה' בְּאָרֶץ
 מִצְרַיִם בְּאֶבְרָה צָעַר: (יא) וַיִּבְחַר־לוֹ לוֹט אֶת
 כָּל־כַּפְּרֵי הַיַּרְדֵּן וַיִּסַּע לוֹט מִקְדָּם וַיִּפְרְדּוּ
 אִישׁ מֵעַל אָחִיו: (יב) אַבְרָם יָשָׁב

Lot, “Let there be no strife between you and me, between my herdsmen and yours, for we are kinsmen. (9) Is not the whole land before you? Let us separate: if you go north, I will go south; and if you go south, I will go north.” (10) Lot looked about him and saw how well watered was the whole plain of the Jordan, all of it—this was before the LORD had destroyed Sodom and Gomorrah—all the way to Zoar, like the garden of the LORD, like the land of Egypt. (11) So Lot chose for himself the whole plain of the Jordan, and Lot journeyed eastward. Thus they parted from each other; (12) Abram remained in the land of Canaan, while Lot settled in the cities of the Plain, pitching his tents near Sodom. (13) Now the inhabitants of Sodom were very wicked sinners against the LORD. (14) And the LORD said to Abram, after Lot had parted from him, “Raise your eyes and look out from where you are, to the north and south, to the east and west, (15) for I give all the land that you see to you and your offspring forever. (16) I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, then your offspring too can be counted. (17) Up, walk about the land, through its length and its breadth, for I give it to you.” (18) And Abram moved his tent, and came to dwell at the terebinths of Mamre, which are in Hebron; and he built an altar there to the LORD. (1) Now, when King Amraphel of Shinar, King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim (2) made war on King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela, which is Zoar, (3) all the latter joined forces at the Valley of Siddim, now the Dead Sea. (4) Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. (5) In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim at Ashteroth-karnaim, the Zuzim at Ham, the Emim at

בְּאֶרֶץ-כְּנָעַן וְלוֹט יָשָׁב בְּעֵרֵי הַכְּפֹר וַיֵּאָהֵל
עַד-סֹדֶם: (ג) וְאֲנָשֵׁי סֹדֶם רָעִים וְחֹטְאִים
לֵה' מְאֹד: (ד) וְה' אָמַר אֶל-אַבְרָם אַחֲרֵי
הַפְּרִד-לוֹט מֵעֲמֹו שָׂא גָא עֵינֶיךָ וּרְאֵה
מִן-הַמָּקוֹם אֲשֶׁר-אַתָּה שָׁם צְפֹנָה וְנִגְבָּה
וְקִדְמָה וְיָמָה: (ט) כִּי אֶת-כָּל-הָאֶרֶץ
אֲשֶׁר-אַתָּה רֹאֶה לְךָ אֶתְנַנֶּה וְלוֹרְעָה
עַד-עוֹלָם: (י) וְשִׁמְתִי אֶת-וֹרְעָה כַּעֲפֹר
הָאֶרֶץ אֲשֶׁר | אִם-יִכָּל אִישׁ לְמִנּוֹת
אֶת-עֲפֹר הָאֶרֶץ גַּם-וֹרְעָה יִמְנָה: (יז) קוֹם
הִתְהַלֵּךְ בְּאֶרֶץ לְאַרְבָּעָה וּלְרֵחֶבֶתָהּ כִּי לְךָ
אֶתְנַנֶּה: (יח) וַיֵּאָהֵל אַבְרָם וַיָּבֵא וַיִּשְׁב
בְּאֵלְגֵי מַמְרָא אֲשֶׁר בְּחֶבְרוֹן וַיְבוּ-שָׁם מִזְבֵּחַ
לֵה': (פ) (א) וַיְהִי בִימֵי אֲמֶרְפֶּל מֶלֶךְ-שֹׁנְעֵר
אַרְיוֹךְ מֶלֶךְ אֶלְסַר כְּדֻרְלַעְמֶר מֶלֶךְ עֵילָם
וְתִדְעֵל מֶלֶךְ גּוֹיִם: (ב) עָשׂוּ מִלְחָמָה
אֶת-כָּרַע מֶלֶךְ סֹדֶם וְאֶת-בְּרִשָׁע מֶלֶךְ עַמְרָה
שְׁנָבָב | מֶלֶךְ אַדְמָה וְשִׁמְאֵבֶר מֶלֶךְ צַבִּיִּים
[צְבוּיִים] וּמֶלֶךְ גִּלְעָה הֵיאֲצֹעֵר: (ג)
כָּל-אֵלֶּה חִבְּרוּ אֶל-עַמְקַי הַשְּׂדִיִּים הוּא יָם
הַמֶּלַח: (ד) שְׁתֵּי־עָשָׂרָה שָׁנָה עָבְדוּ
אֶת-כְּדֻרְלַעְמֶר וּשְׁלֹשׁ-עָשָׂרָה שָׁנָה מָרְדוּ:
(ה) וּבְאַרְבַּעַ עָשָׂרָה שָׁנָה בָּא כְּדֻרְלַעְמֶר
וְהַמְּלָכִים אֲשֶׁר אִתּוֹ וַיַּכּוּ אֶת-רַפְּאִים
בְּעִשְׂתֵּרֶת קַרְנַיִם וְאֶת-הַזּוּזִים בְּהַם וְאֶת
הָאֵימִים בְּשֵׁנָה קַרְיָתִים: (ו) וְאֶת-הַחֲרִי
בְּהַרְרָם שְׁעִיר עַד אֵיל פֶּאֶרֹן אֲשֶׁר
עַל-הַמְּדִבְרָה: (ז) וַיָּשָׁבוּ וַיָּבֵאוּ אֶל-עֵין
מִשְׁפָּט הוּא קִדְשׁ וַיָּכּוּ אֶת-כָּל-שָׂדֵה
הָעַמְלָקִי וְגַם אֶת-הָאֲמֹרִי הַיֹּשֵׁב בְּחִצְצוֹן
תָּמָר: (ח) וַיֵּצֵא מֶלֶךְ-סֹדֶם וּמֶלֶךְ עַמְרָה
וּמֶלֶךְ אַדְמָה וּמֶלֶךְ צַבִּיִּים [צְבוּיִים] וּמֶלֶךְ
גִּלְעָה הוּא־אֲצֹעֵר וַיַּעֲרְכוּ אִתָּם מִלְחָמָה בְּעַמְקַי
הַשְּׂדִיִּים: (ט) אֵת כְּדֻרְלַעְמֶר מֶלֶךְ עֵילָם
וְתִדְעֵל מֶלֶךְ גּוֹיִם וְאֲמֶרְפֶּל מֶלֶךְ שֹׁנְעֵר
וְאַרְיוֹךְ מֶלֶךְ אֶלְסַר אַרְבַּעַה מְלָכִים
אֶת-הַחֲמִשָּׁה: (י) וַעַמְקַי הַשְּׂדִיִּים בְּאֶרֶת
בְּאֶרֶת חָמָר וַיִּגְסּוּ מֶלֶךְ-סֹדֶם וַעַמְרָה

Shaveh-kiriathaim, (6) and the Horites in their hill country of Seir as far as El-paran, which is by the wilderness. (7) On their way back they came to En-mishpat, which is Kadesh, and subdued all the territory of the Amalekites, and also the Amorites who dwelt in Hazazon-tamar. (8) Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboim, and the king of Bela, which is Zoar, went forth and engaged them in battle in the Valley of Siddim: (9) King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Shinar, and King Arioch of Ellasar—four kings against those five. (10) Now the Valley of Siddim was dotted with bitumen pits; and the kings of Sodom and Gomorrah, in their flight, threw themselves into them, while the rest escaped to the hill country. (11) [The invaders] seized all the wealth of Sodom and Gomorrah and all their provisions, and went their way. (12) They also took Lot, the son of Abram's brother, and his possessions, and departed; for he had settled in Sodom. (13) A fugitive brought the news to Abram the Hebrew, who was dwelling at the terebinths of Mamre the Amorite, kinsman of Eshkol and Aner, these being Abram's allies. (14) When Abram heard that his kinsman had been taken captive, he mustered his retainers, born into his household, numbering three hundred and eighteen, and went in pursuit as far as Dan. (15) At night, he and his servants deployed against them and defeated them; and he pursued them as far as Hobah, which is north of Damascus. (16) He brought back all the possessions; he also brought back his kinsman Lot and his possessions, and the women and the rest of the people. (17) When he returned from defeating Chedorlaomer and the kings with him, the king of Sodom came out to meet him in the Valley of Shaveh, which is the Valley of the King. (18) And King Melchizedek of Salem brought out bread and wine; he was a priest of God

וַיִּפְּלוּ־שָׁמָּה וְהַנְּשָׂאִים הָרָה גָּסוּ: (יא)
וַיִּקְחוּ אֶת־כָּל־רֶכֶשׁ סֹדֶם וְעַמְרָה
וְאֶת־כָּל־אֲבָלָם וַיֵּלְכוּ: (יב) וַיִּקְחוּ אֶת־לוֹט
וְאֶת־רֶכְשׁוֹ בְּוַאֲחֵי אַבְרָם וַיֵּלְכוּ וְהוּא יָשֵׁב
בְּסֹדֶם: (יג) וַיָּבֵא הַפְּלִיט וַיִּגַּד לְאַבְרָם
הַעֲבָרִי וְהוּא שָׁכַן בְּאַלְנֵי מִמְרָא הָאֲמֹרִי
אֲחֵי אֲשָׁפֶל וְאֲחֵי עֶזֶר וְהֵם בְּעֵלֵי
בְּרִית־אַבְרָם: (יד) וַיִּשְׁמַע אַבְרָם כִּי נִשְׁבָּה
אֲחִיו וַיֵּרָק אֶת־חַנִּיכָיו יְלִידֵי בֵיתוֹ שְׂמֹנֶה
עָשָׂר וּשְׁלֹשׁ מֵאוֹת וַיִּרְדֹּף עַד־דָּן: (טו)
וַיַּחְלֶק עֲלֵיהֶם | לַיְלָה הוּא וְעַבְדָּיו וַיִּבְּסוּ
וַיִּרְדְּפֵם עַד־חֹזְכָה אֲשֶׁר מִשְׁמָאל לְדַמְשֶׁק:
(טז) וַיָּשֵׁב אֶת כָּל־הָרֶכֶשׁ וְגַם אֶת־לוֹט אֲחִיו
וְרֶכְשׁוֹ הַשֵּׁיב וְגַם אֶת־הַנְּשִׂים וְאֶת־הָעַם:
(יז) וַיֵּצֵא מִלֹּד־סֹדֶם לְקִרְאָתוֹ אֶתְרֵי שׁוֹבוֹ
מִהַכּוֹת אֶת־כְּדֹרְלַעֲמֹר וְאֶת־הַמְּלָכִים אֲשֶׁר
אִתּוֹ אֶל־עַמְקַ שְׁוֵה הוּא עַמְקַ הַמְּלֹד: (יח)
וּמִלְכֵי־צִדְקַן מִלֹּד שְׁלֹם הוֹצִיא לָחֵם וַיִּגֹּן
וְהוּא כָהֵן לְאַל עֲלִיוֹן: (יט) וַיִּבְרַכְהוּ וַיֹּאמֶר
בְּרוּךְ אַבְרָם לְאַל עֲלִיוֹן קִנְיַת שָׁמַיִם וְאַרְצֵי:
(כ) וּבְרוּךְ אֵל עֲלִיוֹן אֲשֶׁר־מִגֵּן צָרִיךְ בְּיַדְךָ
וַיִּתְּנוּ־לוֹ מַעֲשֵׂר מִכָּל: (כא) וַיֹּאמֶר
מִלֹּד־סֹדֶם אֶל־אַבְרָם תְּנוּ־לִי הַנְּפֹשׁ וְהָרֶכֶשׁ
קַח־לָךְ: (כב) וַיֹּאמֶר אַבְרָם אֶל־מִלֹּד סֹדֶם
הַרִימֹתִי יְדֵי אֱלֹהֵי אֵל עֲלִיוֹן קִנְיַת שָׁמַיִם
וְאַרְצֵי: (כג) אִם־מַחֲוִיט וְעַד שָׂרוּד־נֹעַל
וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ וְלֹא תֹאמַר אֲנִי
הָעֵשֶׂרְתִּי אֶת־אַבְרָם: (כד) בְּלַעֲזֵי רַק אֲשֶׁר
אֲכָלוּ הַנְּעָרִים וְחָלַק הָאֲנָשִׁים אֲשֶׁר הִלְכוּ
אִתִּי עֶזֶר אֲשָׁפֶל וּמִמְרָא הֵם יִקְחוּ חֶלְקָם:
(ס) (א) אַחֵר | הַדְּבָרִים הָאֵלֶּה הָיָה דְבַר־ה'
אֶל־אַבְרָם בְּמַתְנֵה לְאֹמֶר אֶל־תִּירָא אַבְרָם
אֲנִכִּי מִגֵּן לֹד שְׂכַרְךָ הַרְבִּיחַ מְאֹד: (ב) וַיֹּאמֶר
אַבְרָם אֲדוּשֵׁם ה' מֵה־תִּתְּנוּ־לִי וְאֲנִכִּי הוֹלֵךְ
עֲרִיבִי וּבְוַמֶּשֶׁק בֵּיתִי הוּא דַמְשֶׁק אֶלְיָעֶזֶר:
(ג) וַיֹּאמֶר אַבְרָם הֵן לִי לֹא נִתְּתָה זָרַע וְהִנֵּה
בְּוַבֵּיתִי יוֹרֵשׁ אִתִּי: (ד) וְהִנֵּה דְבַר־ה' אֵלָיו
לְאֹמֶר לֹא יִירָשְׁךָ זֶה כִּי־אִם אֲשֶׁר יֵצֵא

Most High. (19) He blessed him, saying, “Blessed be Abram of God Most High, Creator of heaven and earth. (20) And blessed be God Most High, Who has delivered your foes into your hand.” And [Abram] gave him a tenth of everything. (21) Then the king of Sodom said to Abram, “Give me the persons, and take the possessions for yourself.” (22) But Abram said to the king of Sodom, “I swear to the LORD, God Most High, Creator of heaven and earth: (23) I will not take so much as a thread or a sandal strap of what is yours; you shall not say, ‘It is I who made Abram rich.’ (24) For me, nothing but what my servants have used up; as for the share of the men who went with me—Aner, Eshkol, and Mamre—let them take their share.” (1) Some time later, the word of the LORD came to Abram in a vision. He said, “Fear not, Abram, I am a shield to you; Your reward shall be very great.” (2) But Abram said, “O Lord GOD, what can You give me, seeing that I shall die childless, and the one in charge of my household is Dammesek Eliezer!” (3) Abram said further, “Since You have granted me no offspring, my steward will be my heir.” (4) The word of the LORD came to him in reply, “That one shall not be your heir; none but your very own issue shall be your heir.” (5) He took him outside and said, “Look toward heaven and count the stars, if you are able to count them.” And He added, “So shall your offspring be.” (6) And because he put his trust in the LORD, He reckoned it to his merit. (7) Then He said to him, “I am the LORD who brought you out from Ur of the Chaldeans to assign this land to you as a possession.” (8) And he said, “O Lord GOD, how shall I know that I am to possess it?” (9) He answered, “Bring Me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young bird.” (10) He brought Him all these and cut them in two, placing each half opposite the other; but he did not cut

מִמְלֵכָה הוּא יִרְשָׁהּ: (ה) וַיּוֹצֵא אֹתוֹ הַחוּצָה
וַיֹּאמֶר הַבְּטֹנָה הַשְּׂמִימָה וּסְפֹר הַכּוֹכָבִים
אִם-תּוּכַל לְסַפֵּר אֹתָם וַיֹּאמֶר לוֹ כֹּה יִהְיֶה
וַרְעָה: (ו) וְהָאֱמוֹן בָּהּ וַיַּחְשְׁבֶהָ לוֹ צְדָקָה:
(ז) וַיֹּאמֶר אֵלָיו אֲנִי ה' אֲשֶׁר הוֹצֵאתִיךָ
מֵאוּר כַּשְׂדִּים לָתֵת לְךָ אֶת-הָאָרֶץ הַזֹּאת
לְרִשְׁתָּהּ: (ח) וַיֹּאמֶר אֲדוּשָׁם ה' בְּכֶמֶה אָדַע
כִּי אֵירִשְׁנָהּ: (ט) וַיֹּאמֶר אֵלָיו קַחְהָ לִּי עֲגֻלָּה
מִשְׁלֵשֹׁת וְעֵז מִשְׁלֵשֹׁת וְאַיִל מִשְׁלֵשֹׁת וְתֹר
וְגוֹזָל: (י) וַיִּקַּח-לוֹ אֶת-כָּל-אֵלֶּה וַיְבַתֵּר
אֹתָם בַּתְּמוּדָה וַיִּתֵּן אִישׁ-בִּתְרוֹ לְקַרְאֵת רַעְיָהוּ
וְאֶת-הַצֶּפֶר לֹא בָתֵּר: (יא) וַיֵּרֶד הָעֵיט
עַל-הַפְּגָרִים וַיֵּשֶׁב אֹתָם אַבְרָם: (יב) וַיְהִי
הַשְּׁמֶשׁ לְבוֹא וּתְרַדְמָה נָפְלָה עַל-אַבְרָם
וַהֲגִה אֵימָה חֲשֹׁכָה גְדֹלָה נִפְלְתָה עָלָיו: (יג)
וַיֹּאמֶר לְאַבְרָם יָדַע תְּדַע כִּי-יִגַּר | וַיְהִי
וַרְעָה בְּאָרֶץ לֹא לָהֶם וְעַבְדֵּיהֶם וְעַנְוֵי אֹתָם
אַרְבַּע מֵאוֹת שָׁנָה: (יד) וְגַם אֶת-הַגֹּיִם אֲשֶׁר
יַעֲבֹדוּ יָדוֹ אֲנֹכִי וְאַחֲרָיִךְ יֵצְאוּ בְּרַגְשׁ
גְּדוּל: (טו) וְאַתָּה תָּבוֹא אֶל-אַבְתָּיִךְ בְּשָׁלוֹם
תִּקְבֹּר בְּשֵׂיבָה טוֹבָה: (טז) וַיִּדּוֹר רַב־יָעִי
יָשׁוּבוּ הִנֵּה כִּי לֹא-שָׁלֵם עָנֹן הָאֱמֹרִי
עַד-הִנֵּה: (יז) וַיְהִי הַשְּׁמֶשׁ כְּאֵה וַעֲלֹטָה הָיָה
וַהֲגִה תַנּוּר עֶשֶׂן וּלְפִיד אֵשׁ אֲשֶׁר עָבַר בֵּין
הַגְּגֹרִים הָאֵלֶּה: (יח) בַּיּוֹם הַהוּא כָּרַת ה'
אֶת-אַבְרָם בְּרִית לֵאמֹר לְיִרְעָה נְתַתִּי
אֶת-הָאָרֶץ הַזֹּאת מִנְהַר מִצְרָיִם עַד-הַנָּהָר
הַגְּדֹל נְהַר-פְּרָת: (יט) אֶת-הַקֵּינִי
וְאֶת-הַקֵּנִי וְאֶת הַקֵּדְמֹנִי: (כ) וְאֶת-הַחֲתָי
וְאֶת-הַפְּרֹזִי וְאֶת-הַרְפָּאִים: (כא)
וְאֶת-הָאֱמֹרִי וְאֶת-הַכְּנַעֲנִי וְאֶת-הַגְּרִגְשִׁי
וְאֶת-הַיְבוּסִי: (כ) (ס) וְשָׂרִי אֵשֶׁת אַבְרָם
לֹא יִלְדָה לוֹ וְלָהּ שְׂפָתָה מִצְרִית וְשִׁמָּה
הַגֵּר: (ב) וְהָאֱמֹר שָׂרִי אֶל-אַבְרָם הִנֵּה-נָא
עֲצֹרֵנִי ה' מִלְּדֹת בִּיאָה אֶל-שְׂפָתַי אוֹלִי
אַבְנָה מִמֶּנָּה וַיִּשְׁמַע אַבְרָם לְקוֹל שָׂרִי: (ג)
וַתִּלָּח שָׂרִי אֵשֶׁת-אַבְרָם אֶת-הַגֵּר הַמִּצְרִית
שְׂפָתָהּ מִקֶּץ עֶשְׂרֵת שָׁנִים לְשֶׁבֶת אַבְרָם

up the bird. (11) Birds of prey came down upon the carcasses, and Abram drove them away. (12) As the sun was about to set, a deep sleep fell upon Abram, and a great dark dread descended upon him. (13) And He said to Abram, “Know well that your offspring shall be strangers in a land not theirs, and they shall be enslaved and oppressed four hundred years; (14) but I will execute judgment on the nation they shall serve, and in the end they shall go free with great wealth. (15) As for you, You shall go to your fathers in peace; You shall be buried at a ripe old age. (16) And they shall return here in the fourth generation, for the iniquity of the Amorites is not yet complete.” (17) When the sun set and it was very dark, there appeared a smoking oven, and a flaming torch which passed between those pieces. (18) On that day the LORD made a covenant with Abram, saying, “To your offspring I assign this land, from the river of Egypt to the great river, the river Euphrates: (19) the Kenites, the Kenizzites, the Kadmonites, (20) the Hittites, the Perizzites, the Rephaim, (21) the Amorites, the Canaanites, the Girgashites, and the Jebusites.” (1) Sarai, Abram’s wife, had borne him no children. She had an Egyptian maidservant whose name was Hagar. (2) And Sarai said to Abram, “Look, the LORD has kept me from bearing. Consort with my maid; perhaps I shall have a son through her.” And Abram heeded Sarai’s request. (3) So Sarai, Abram’s wife, took her maid, Hagar the Egyptian—after Abram had dwelt in the land of Canaan ten years—and gave her to her husband Abram as concubine. (4) He cohabited with Hagar and she conceived; and when she saw that she had conceived, her mistress was lowered in her esteem. (5) And Sarai said to Abram, “The wrong done me is your fault! I myself put my maid in your bosom; now that she sees that she is pregnant, I am lowered in her esteem. The LORD decide between you

בְּאַרְצָךְ כָּנְעוּ וַתֵּתְנוּ אֹתָם לְאַבְרָם אִישׁה לּוֹ
לְאִשָּׁה: (ד) וַיָּבֵא אֶל־הֶגֶר וַתְּהַר וַתֵּרָא כִּי
הָרְתָה וַתִּקַּל גְּבֻרָתָהּ בְּעֵינֶיהָ: (ה) וַתֹּאמֶר
שָׂרִי אֶל־אַבְרָם חֲמָסִי עָלַיךָ אָנֹכִי נִתְמִי
שְׂפָחְתִּי בְּחִיקְךָ וַתֵּרָא כִּי הָרְתָה וַאֲקַל
בְּעֵינֶיהָ יִשְׁפֹּט ה' בֵּינִי וּבֵינֶיךָ: (ו) וַיֹּאמֶר
אַבְרָם אֶל־שָׂרִי הִנֵּה שְׂפָחְתְּךָ בְּיָדִי
עֲשִׂי־לָהּ הַטּוֹב בְּעֵינֶיךָ וַתַּעֲנֶנּוּ שָׂרִי וַתִּבְרַח
מִפְּנֵיהָ: (ז) וַיִּמְצָאָהּ מִלְּאָנָּה ה' עַל־עֵינֵי הַמַּיִם
בַּמִּדְבָּר עַל־הָעֵזִים בְּדֶרֶךְ שׁוּר: (ח) וַיֹּאמֶר
הֶגֶר שְׂפָחַת שָׂרִי אֵי־מֵזֶה בָּאת וְאַנָּה תִּלְכִּי
וַתֹּאמֶר מִפְּנֵי שָׂרִי גְבֻרָתִי אָנֹכִי בְּרַחַת: (ט)
וַיֹּאמֶר לָהּ מִלְּאָנָּה ה' שׁוּבִי אֶל־גְּבֻרָתְךָ
וְהִתְעַנִּי תַחַת יָדֶיהָ: (י) וַיֹּאמֶר לָהּ מִלְּאָנָּה ה'
הַרְגִּיה אַרְבָּה אֶת־זֶרְעֶךָ וְלֹא יִסְפַּר מְרֹב:
(יא) וַיֹּאמֶר לָהּ מִלְּאָנָּה ה' הִנֵּנּוּ הָרָה וְיִלְדֹת
בֵּן וּקְרֹאת שְׁמוֹ יִשְׁמְעָאל כִּי־שָׁמַע ה'
אֶל־עֵנֶיךָ: (יב) וְהוּא יְהִיָּה פָּרָא אֲדָם יָדוּ
כָּל־יָד נִיד כָּל־בֹּן וְעַל־פְּנֵי כָּל־אֶחָיו יִשְׁכָּן:
(יג) וַתִּקְרָא שֵׁם־ה' הַדְּבָר אֲלֵיהָ אֵתְהָ אֵל
רָאִי כִּי אָמְרָה הַגַּם הַלֵּם רָאִיתִי אֶתְרִי רָאִי:
(יד) עַל־כֵּן קָרָא לְבָאָר בְּאָר לַחֲזִי רָאִי הִנֵּה
בֵּי־זֶרְעֶנֶךָ וּבֵינִי בְּרֹד: (טו) וַתִּלְד הֶגֶר
לְאַבְרָם בֵּן וַיִּקְרָא אַבְרָם שֵׁם־בְּנֵו
אֶשְׁרֵי־יִלְדָהּ הֶגֶר יִשְׁמְעָאל: (טז) וַאֲבָרָם
בֶּן־שְׁמֹנִים שָׁנָה וְשֵׁשׁ שָׁנִים בְּלָדְתָהּ־הֶגֶר
אֶת־יִשְׁמְעָאל לְאַבְרָם: (ס) וַיְהִי אַבְרָם
בֶּן־תְּשַׁעִּים שָׁנָה וַתִּשַׁע שָׁנִים וַיֵּרָא ה'
אֶל־אַבְרָם וַיֹּאמֶר אֵלָיו אָנֹכִי־אֵל שְׂדֵי
הַתְּהַלְלָה לְפָנַי וְהָיָה תַמִּים: (ב) וַאֲתַנְּנָה
בְּרִיתִי בֵּינִי וּבֵינֶךָ וְאַרְבָּה אוֹתָךְ בְּמֵאֵד
מְאֹד: (ג) וַיִּפֹּל אַבְרָם עַל־פְּנָיו וַיִּדְבֹּר אִתּוֹ
אֱלֹהִים לֵאמֹר: (ד) אֲנִי הִנֵּה בְּרִיתִי אִתְּךָ
וְהָיִיתָ לְאַב הַמֶּזֶן גּוֹיִם: (ה) וְלֹא־יִקְרָא עוֹד
אֶת־שְׁמֶךָ אַבְרָם וְהָיָה שְׁמֶךָ אַבְרָהָם כִּי
אַב־הַמֶּזֶן גּוֹיִם נִתְמַיֵּד: (ו) וְהִפְרִתִי אֶתְךָ
בְּמֵאֵד מְאֹד וְנִתְמַיֵּד לְגּוֹיִם וּמְלָכִים מִמֶּנֶּךָ
יֵצְאוּ: (ז) וְהִקְמַתִּי אֶת־בְּרִיתִי בֵּינִי וּבֵינֶךָ

and me!” (6) Abram said to Sarai, “Your maid is in your hands. Deal with her as you think right.” Then Sarai treated her harshly, and she ran away from her. (7) An angel of the LORD found her by a spring of water in the wilderness, the spring on the road to Shur, (8) and said, “Hagar, slave of Sarai, where have you come from, and where are you going?” And she said, “I am running away from my mistress Sarai.” (9) And the angel of the LORD said to her, “Go back to your mistress, and submit to her harsh treatment.” (10) And the angel of the LORD said to her, “I will greatly increase your offspring, And they shall be too many to count.” (11) The angel of the LORD said to her further, “Behold, you are with child And shall bear a son; You shall call him Ishmael, For the LORD has paid heed to your suffering. (12) He shall be a wild ass of a man; His hand against everyone, And everyone’s hand against him; He shall dwell alongside of all his kinsmen.” (13) And she called the LORD who spoke to her, “You Are El-roi,” by which she meant, “Have I not gone on seeing after He saw me!” (14) Therefore the well was called Beer-lahai-roi; it is between Kadesh and Bered.— (15) Hagar bore a son to Abram, and Abram gave the son that Hagar bore him the name Ishmael. (16) Abram was eighty-six years old when Hagar bore Ishmael to Abram. (1) When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am El Shaddai. Walk in My ways and be blameless. (2) I will establish My covenant between Me and you, and I will make you exceedingly numerous.” (3) Abram threw himself on his face; and God spoke to him further, (4) “As for Me, this is My covenant with you: You shall be the father of a multitude of nations. (5) And you shall no longer be called Abram, but your name shall be Abraham, for I make you the father of a multitude of nations. (6) I will make you exceedingly fertile, and make nations of you; and kings shall come

ובין ורעה אתריה לדרתם לברית עולם
להיות לה לאלקים ולרעה אתריה: (ח)
ונתתי לה ולרעה אתריה את ארץ
מגריה את כל-ארץ כנען לאחת עולם
והייתי להם לאלקים: (ט) ויאמר אלקים
אל-אברהם ואתה את-בריתי תשמר אתה
ורעה אתריה לדרתם: (י) זאת בריתי
אשר תשמרו ביני וביניכם ובין ורעה
אתריה המול לכם כל-זכר: (יא) ונמלמם
את אשר ערלתכם והיה לאות ברית ביני
וביניכם: (יב) ובן-שמנת ימים ימול לכם
כל-זכר לדרתיכם יליד בית ומקנת-כסף
מכל בן-זכר אשר לא מרעה הוא: (יג)
המול | ימול יליד ביתה ומקנת כסף
והיתה בריתי בבשרכם לברית עולם: (יד)
וערל | זכר אשר לא-ימול את-בשר
ערלתו ונכרתה הנפש ההוא מעמיה
את-בריתי הפך: (טו) ויאמר אלקים
אל-אברהם שרי אשתך לא-תקרא
את-שמה שרי כי שרה שמה: (טז) וברכתי
אתה וגם נתתי ממנה לה בן וברכתיה
והיתה לגוים מלכי עמים ממנה יהיו: (יז)
ויפל אברהם על-פניו ויצחק ויאמר בלבו
הלבן מאה-שנה יולד ואם-שרה
הבת-תשעים שנה תלד: (יח) ויאמר
אברהם אל-האלקים לו ישמעאל יתנה
לפני: (יט) ויאמר אלקים אבל שרה
אשתך ילדת לה בן וקראת את-שמו יצחק
והקמתי את-בריתי אתו לברית עולם
לרעה אתרי: (כ) ולישמעאל שמעתיך
הנה | ברכתי אתו והפריתי אתו והרביתי
אתו במאד מאד שנים-עשר נשיאם יוליד
ונתתיו לגוי גדול: (כא) ואת-בריתי אקים
את-יצחק אשר תלד לה שרה למועד הנה
בשנה האחרת: (כב) ויכל לדבר אתו ויעל
אלקים מעל אברהם: (כג) ויקח אברהם
את-ישמעאל בנו ואת כל-ילידי ביתו ואת
כל-מקנת כסף כל-זכר באנשי בית

forth from you. (7) I will maintain My covenant between Me and you, and your offspring to come, as an everlasting covenant throughout the ages, to be God to you and to your offspring to come. (8) I assign the land you sojourn in to you and your offspring to come, all the land of Canaan, as an everlasting holding. I will be their God.” (9) God further said to Abraham, “As for you, you and your offspring to come throughout the ages shall keep My covenant. (10) Such shall be the covenant between Me and you and your offspring to follow which you shall keep: every male among you shall be circumcised. (11) You shall circumcise the flesh of your foreskin, and that shall be the sign of the covenant between Me and you. (12) And throughout the generations, every male among you shall be circumcised at the age of eight days. As for the homeborn slave and the one bought from an outsider who is not of your offspring, (13) they must be circumcised, homeborn, and purchased alike. Thus shall My covenant be marked in your flesh as an everlasting pact. (14) And if any male who is uncircumcised fails to circumcise the flesh of his foreskin, that person shall be cut off from his kin; he has broken My covenant.” (15) And God said to Abraham, “As for your wife Sarai, you shall not call her Sarai, but her name shall be Sarah. (16) I will bless her; indeed, I will give you a son by her. I will bless her so that she shall give rise to nations; rulers of peoples shall issue from her.” (17) Abraham threw himself on his face and laughed, as he said to himself, “Can a child be born to a man a hundred years old, or can Sarah bear a child at ninety?” (18) And Abraham said to God, “O that Ishmael might live by Your favor!” (19) God said, “Nevertheless, Sarah your wife shall bear you a son, and you shall name him Isaac; and I will maintain My covenant with him as an everlasting covenant for his offspring to come. (20) As for Ishmael, I have heeded you. I hereby

אֲבָרְהֶם וְיִמְלֹךְ אֶת־בְּשָׂרְךָ עַל־תָּמָם בְּעֵצָם
הַיּוֹם הַזֶּה כִּי־אֲשַׁר דְּבַר אֱתוֹ אֲלֵקִים: (כד)
וְאֲבָרְהֶם בְּוַתְּשָׁעִים וְתִשַׁע שָׁנָה בְּהַמְלוֹ
בְּשָׂרְךָ עַל־תָּו: (כה) וַיִּשְׁמַעְאֵל בְּנֹו בְּוַשְׁלֵשׁ
עֶשְׂרֵה שָׁנָה בְּהַמְלוֹ אֶת בְּשָׂרְךָ עַל־תָּו: (כו)
בְּעֵצָם הַיּוֹם הַזֶּה נִמְוֹל אֲבָרְהֶם וַיִּשְׁמַעְאֵל
בְּנֹו: (כז) וְכָל־אֲנָשִׁי בֵיתוֹ יִלְוֵד בְּיַת
וּמְקַנְת־כֶּסֶף מֵאֵת בְּוַנְכָר נִמְלוֹ אֱתוֹ: (פ)

bless him. I will make him fertile and exceedingly numerous. He shall be the father of twelve chieftains, and I will make of him a great nation. (21) But My covenant I will maintain with Isaac, whom Sarah shall bear to you at this season next year.” (22) And when He was done speaking with him, God was gone from Abraham. (23) Then Abraham took his son Ishmael, and all his homeborn slaves and all those he had bought, every male in Abraham’s household, and he circumcised the flesh of their foreskins on that very day, as God had spoken to him. (24) Abraham was ninety-nine years old when he circumcised the flesh of his foreskin, (25) and his son Ishmael was thirteen years old when he was circumcised in the flesh of his foreskin. (26) Thus Abraham and his son Ishmael were circumcised on that very day; (27) and all his household, his homeborn slaves and those that had been bought from outsiders, were circumcised with him.

Isaiah 40:27-41:16

(27) Why do you say, O Jacob, Why declare, O Israel, “My way is hid from the LORD, My cause is ignored by my God”? (28) Do you not know? Have you not heard? The LORD is God from of old, Creator of the earth from end to end, He never grows faint or weary, His wisdom cannot be fathomed. (29) He gives strength to the weary, Fresh vigor to the spent. (30) Youths may grow faint and weary, And young men stumble and fall; (31) But they who trust in the LORD shall renew their strength As eagles grow new plumes: They shall run and not grow weary, They shall march and not grow faint. (1) Stand silent before Me, coastlands, And let nations renew their strength. Let them approach to state their case; Let us come forward together for argument. (2) Who has roused a victor from the East, Summoned him to His service? Has

ישעיהו מ'כ"ז-מ"א:ט"ז

(כז) לָמָּה תֹאמַר יַעֲקֹב וּתְדַבֵּר יִשְׂרָאֵל
 נִסְתַּרְהָ דְרַפְיָ מִה' וּמֵאלֹהֵי מְשַׁפְּטֵי יַעֲבֹר:
 (כח) הֲלוֹא יָדַעְתָּ אִם-לֹא שָׁמַעְתָּ אֵלָי
 עוֹלָם | ה' בּוֹרֵא קַצּוֹת הָאָרֶץ לֹא יִיָּעַף וְלֹא
 יִיָּגַע אֲצִין חֶקֶר לְתַבּוּנָתוֹ: (כט) נָתַן לִיָּעַף כֹּחַ
 וְלֵאצִּין אֲנִים עֲצָמָה יִרְבֶּה: (ל) וַיִּיָּעֲפוּ נְעָרִים
 וַיִּגְעוּ וּבַחֹרִים כְּשׂוֹל יִכְשְׁלוּ: (לא) וְקוֹנֵי ה'
 יַחֲלִיפוּ כֹחַ יַעֲלוּ אֲבָר כְּנִשְׁגִּים יִרְצוּ וְלֹא
 יִיָּגְעוּ יִלְכוּ וְלֹא יִיָּעֲפוּ: (פ) (א) הַחֲרִישׁוּ
 אֵלֵי אֵיִם וְלֵאמִים יַחֲלִיפוּ כֹחַ יִגְשׁוּ אֲזַ
 יִדְבְּרוּ יַחֲדוּ לְמִשְׁפָּט נִקְרָבָה: (ב) מִי הָעִיר
 מִמְּזֻרַח אֲדָק יִקְרָאָהּ לְרִגְלוֹ יִתֵּן לְפָנָיו גּוֹיִם
 וּמְלָכִים יִרְדּוּ יִתֵּן כְּעֶפֶר חֲרָבוֹ כְּקֶשׁ נִדְף
 קִשְׁתּוֹ: (ג) יִרְדְּפֻם יַעֲבֹר שְׁלֹם אֶרֶץ
 בְּרִגְלָיו לֹא יָבוֹא: (ד) מִי-פָּעַל וְעָשָׂה קְרָא
 הַדְּרוֹת מִרְאֵשׁ אֲנִי ה' רֵאשׁוֹן וְאֶת-אֲחֵרֹנִים

delivered up nations to him, And trodden sovereigns down? Has rendered their swords like dust, Their bows like wind-blown straw? (3) He pursues them, he goes on unscathed; No shackle is placed on his feet. (4) Who has wrought and achieved this? He who announced the generations from the start— I, the LORD, who was first And will be with the last as well. (5) The coastlands look on in fear, The ends of earth tremble. They draw near and come; (6) Each one helps the other, Saying to his fellow, “Take courage!” (7) The woodworker encourages the smith; He who flattens with the hammer [Encourages] him who pounds the anvil. He says of the riveting, “It is good!” And he fixes it with nails, That it may not topple. (8) But you, Israel, My servant, Jacob, whom I have chosen, Seed of Abraham My friend— (9) You whom I drew from the ends of the earth And called from its far corners, To whom I said: You are My servant; I chose you, I have not rejected you— (10) Fear not, for I am with you, Be not frightened, for I am your God; I strengthen you and I help you, I uphold you with My victorious right hand. (11) Shamed and chagrined shall be All who contend with you; They who strive with you Shall become as naught and shall perish. (12) You may seek, but shall not find Those who struggle with you; Less than nothing shall be The men who battle against you. (13) For I the LORD am your God, Who grasped your right hand, Who say to you: Have no fear; I will be your help. (14) Fear not, O worm Jacob, O men of Israel: I will help you —declares the LORD— I your Redeemer, the Holy One of Israel. (15) I will make of you a threshing board, A new thresher, with many spikes; You shall thresh mountains to dust, And make hills like chaff. (16) You shall winnow them And the wind shall carry them off; The whirlwind shall scatter them. But you

אֲנִי־הוּא: (ה) רָאוּ אַיִם וַיִּרְאוּ קְצוֹת
הָאָרֶץ יַחַדְדוּ קָרְבוֹ וַיֵּאֲתוּן: (ו) אִישׁ
אֶת־רַעְיָהוּ יַעֲזְרוּ וּלְאֲחָיו יֹאמְרָ תְזַק: (ז)
וַיִּתְזַק חֲרָשׁ אֶת־צַרְףּ מִחֲלִיק פְּטִישׁ
אֶת־הוֹלֵם פָּעַם אָמַר לְדָבָק טוֹב הוּא
וַיִּחַנְקֵהוּ בְּמַסְמְרִים לֹא יָמוּט: (ח) (ט)
וְאִתָּה יִשְׂרָאֵל עֲבָדִי יַעֲקֹב אֲשֶׁר בְּחַרְתִּיךָ
זָרַע אֲבָרְתֶם אֲהַבִּי: (י) אֲשֶׁר הִחְזַקְתִּיךָ
מִקְצוֹת הָאָרֶץ וּמֵאֲצִילֶיהָ קָרָאתִיךָ וְאָמַר
לֵךְ עֲבָדִי־אִתָּה בְּחַרְתִּיךָ וְלֹא מֵאֲסִתִּיךָ: (יא)
אֶל־תִּירָא כִּי עִמָּךְ־אֲנִי אֶל־תִּשְׁתַּע כִּי־אֲנִי
אֶלְקִיךָ אֲמַצְתִּיךָ אֶרְעוֹרְתִיךָ אֶרְתַּמְכֶתִיךָ
בַּיַּמִּין צָדְקִי: (יב) הֵן יִבְשׁוּ וַיִּפְלְמוּ כָּל
הַגִּבּוֹרִים בְּךָ יִהְיוּ כְּאֵנוּ וַיֵּאבְדוּ אֲנָשֵׁי רִיבֹה:
(יג) תִּבְקָשׁם וְלֹא תִמְצְאֵם אֲנָשֵׁי מִצְיֹנָה
יִהְיוּ כְּאֵנוּ וּכְאֶפֶס אֲנָשֵׁי מִלְחָמָה: (יד) כִּי
אֲנִי ה' אֶלְקִיךָ מִחֲזִיק יְמִינֶךָ הָאֲמַר לֵךְ
אֶל־תִּירָא אֲנִי עֹרְתִיךָ: (טו) (טז) אֶל־תִּירָא
תוֹלַעַת יַעֲקֹב מִתִּי יִשְׂרָאֵל אֲנִי עֹרְתִיךָ
נְאֻם־ה' וְגֹאֲלֶךָ קְדוֹשׁ יִשְׂרָאֵל: (יז) הִנֵּה
שֹׁמְתִיךָ לְמוֹרֵג חֲרוּץ חֲדָשׁ בַּעַל פִּיפּוּת
קְדוֹשׁ הָרִים וְתֹדֵק וּגְבָעוֹת כַּמָּץ תִּשָּׂים:
(יח) תִּזְרַם וְרוּחַ תִּשְׁאֵם וּסְעָרָה תִּפְיֵץ אוֹתָם
וְאִתָּה תִּגְיֵל בְּה' בְּקְדוֹשׁ יִשְׂרָאֵל תִּתְהַלֵּל:
(יט)

shall rejoice in the LORD, And glory in the Holy One of Israel.

Genesis 18:1-14

(1) The LORD appeared to him by the terebinths of Mamre; he was sitting at the entrance of the tent as the day grew hot. (2) Looking up, he saw three men standing near him. As soon as he saw them, he ran from the entrance of the tent to greet them and, bowing to the ground, (3) he said, "My lords, if it please you, do not go on past your servant. (4) Let a little water be brought; bathe your feet and recline under the tree. (5) And let me fetch a morsel of bread that you may refresh yourselves; then go on—seeing that you have come your servant's way." They replied, "Do as you have said." (6) Abraham hastened into the tent to Sarah, and said, "Quick, three seahs of choice flour! Knead and make cakes!" (7) Then Abraham ran to the herd, took a calf, tender and choice, and gave it to a servant-boy, who hastened to prepare it. (8) He took curds and milk and the calf that had been prepared and set these before them; and he waited on them under the tree as they ate. (9) They said to him, "Where is your wife Sarah?" And he replied, "There, in the tent." (10) Then one said, "I will return to you next year, and your wife Sarah shall have a son!" Sarah was listening at the entrance of the tent, which was behind him. (11) Now Abraham and Sarah were old, advanced in years; Sarah had stopped having the periods of women. (12) And Sarah laughed to herself, saying, "Now that I am withered, am I to have enjoyment—with my husband so old?" (13) Then the LORD said to Abraham, "Why did Sarah laugh, saying, 'Shall I in truth bear a child, old as I am?' (14) Is anything too wondrous for the LORD? I will return to you at the same season next year, and Sarah shall have a son."

בראשית י"ח:א'-י"ד

(א) וַיֵּרָא אֵלָיו ה' בְּאַלְנֵי מַמְרֵא וְהוּא יֹשֵׁב
פְּתַח־הָאֹהֶל כְּחֹם הַיּוֹם: (ב) וַיֵּשָׂא עֵינָיו
וַיֵּרָא וְהִנֵּה שְׁלֹשָׁה אַנְשִׁים נֹצְבִים עָלָיו
וַיֵּרָא וַיָּרֵץ לִקְרַאתָם מִפְּתַח הָאֹהֶל וַיִּשְׁתַּחוּ
אֲרָצָה: (ג) וַיֹּאמֶר אֲדוּשֶׁם אִם־נָא מְצֹאתִי
חַן בְּעֵינֶיךָ אֶל־נָא תַעֲבֹר מֵעַל עַבְדְּךָ: (ד)
יִקַּח־נָא מַעֲט־מִים וְרִחֲצֵנוּ רַגְלֵיכֶם וְהִשְׁעֵנוּ
תַּחַת הָעֵץ: (ה) וְאִקְחָה פַת־לֶחֶם וְסִעֲדוּ
לְבַכֶּם אַחַר תַּעֲבֹרוּ כִּי־עַל־כֵּן עָבַרְתֶּם
עַל־עַבְדְּכֶם וַיֹּאמְרוּ כֵּן תַעֲשֶׂה כְּאִשֶּׁר
דִּבַּרְתָּ: (ו) וַיִּמְהַר אַבְרָהָם הָאֹהֶלָה אֶל־שָׂרָה
וַיֹּאמֶר מַה־רֵי שְׁלֵשׁ סְאִים קָמַח סֹלֶת לּוֹשִׁי
וַעֲשֵׂי עִגּוֹת: (ז) וְאֶל־הַבָּקָר רָץ אַבְרָהָם
וַיִּקַּח כּוֹבֵקָר רָךְ וְטוֹב וַיִּתֵּן אֶל־הַנְּעָר
וַיִּמְהַר לַעֲשׂוֹת אֹתוֹ: (ח) וַיִּקַּח חֲמָאָה וְחֶלֶב
וּכְוֵהַבָּקָר אִשֶּׁר עָשָׂה וַיִּתֵּן לַפְּנִיָהם
וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ וַיֹּאמְרוּ: (ט)
וַיֹּאמְרוּ אֵלָיו אֵיךְ שָׂרָה אִשְׁתְּךָ וַיֹּאמֶר הִנֵּה
בְּאֹהֶל: (י) וַיֹּאמֶר נָשׁוּב אֲשׁוּב אֵלֶיךָ כְּעַת
חַיָּה וְהִנֵּה־בֵן לְשָׂרָה אִשְׁתְּךָ וְשָׂרָה שֹׁמֵעַת
פְּתַח הָאֹהֶל וְהוּא אֲתֵרִיו: (יא) וְאַבְרָהָם
וְשָׂרָה זָקְנִים בָּאִים בְּיָמִים חֹדֵל לַהֲיִית
לְשָׂרָה אֲרַח כְּנָשִׁים: (יב) וַתִּצְחַק שָׂרָה
כְּקִרְבָּה לֵאמֹר אַחֲרֵי בְלִתִּי הִיְתָה־לִּי עֹדָה
וְאֲדֹנָי זָקֵן: (יג) וַיֹּאמֶר ה' אֶל־אַבְרָהָם לְמָה
זֶה צִחַקְךָ שָׂרָה לֵאמֹר הֲאֵפֶלֶא אֲמַנָּם אֶלֶד
וְאֲנִי זָקְנָתִי: (יד) הִיפְלֵא מֵה' דְּבָר לְמוֹעֵד
אֲשׁוּב אֵלֶיךָ כְּעַת חַיָּה וְלְשָׂרָה בֵּן:



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