

Ha-azinu Torah Reading, Haftarat Shuva, plus V'zot Ha-B'racha Torah Rdg for Shabbat Mincha

Edited from Sefaria by Joel Caplan

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Deuteronomy 32:1-52

(1) Give ear, O heavens, let me speak; Let the earth hear the words I utter! (2) May my discourse come down as the rain, My speech distill as the dew, Like showers on young growth, Like droplets on the grass. (3) For the name of the LORD I proclaim; Give glory to our God! (4) The Rock!— His deeds are perfect, Yea, all His ways are just; A faithful God, never false, True and upright is He. (5) Children unworthy of Him— That crooked, perverse generation— Their baseness has played Him false. (6) Do you thus requite the LORD, O dull and witless people? Is not He the Father who created you, Fashioned you and made you endure! (7) Remember the days of old, Consider the years of ages past; Ask your father, he will inform you, Your elders, they will tell you: (8) When the Most High gave nations their homes And set the divisions of man, He fixed the boundaries of peoples In relation to Israel's numbers. (9) For the LORD's portion is His people, Jacob His own allotment. (10) He found him in a desert region, In an empty howling waste. He engirded him, watched over him, Guarded him as the pupil of His eye. (11) Like an eagle who rouses his nestlings, Gliding down to his young, So did He spread His wings and take him, Bear him along on His pinions; (12) The LORD alone did

דברים ל"ב:א'-נ"ב

(א) האזינו השמים ואדברה ותשמע הארץ אמרי-פי: (ב) יערף כמטר לקחי תזל כטל אמרתי פשעים עלי-דשא וכרביבים עלי-עשב: (ג) כי ישם ה' אקרא הבו גדל לאלקינו: (ד) הצור תמים פעלו כי כל-דרךיו משפט אל אמונה ואין עול צדיק וישר הוא: (ה) שחת לו לא בניו מומם דור עקש ופתלתל: (ו) ה-לה' תגמלו-זאת עם נבל ולא חכם הלא-הוא אביה קנה הוא עשה ויכנה: (ז) זכר ימות עולם בניו שנות דור-ודור שאל אביה יגדה זקניה ויאמרו לה: (ח) בהנחל עליון גוים בהפרידו בני אדם יצב גבלת עמים למספר בני ישראל: (ט) כי חלק ה' עמו יעקב חבל נחלתו: (י) ימצאהו בארץ מדבר ובתהו ילל ישמן יסבנהו יבוננהו יצרנהו פאישון עינו: (יא) פנשר יעיר קנו על-גוזליו ירחף פנפו יקחהו ישאהו על-אברתו: (יב) ה' בנד ינחנו ואין עמו אל נקר: (יג) ירפיהו על-במותי [במתי] ארץ ויאכל תנובת שדי וינקהו דבש מטלע וישמן מחלמיש צור: (יד) חמאת בקר וחלב צאן עם-חלב פרים ואילים בני-בשן ועתודים עם-חלב פליות חטה ודם-ענב תשתה-חמר: (טו) וישמן ישרון ויבעט

guide him, No alien god at His side. (13) He set him atop the highlands, To feast on the yield of the earth; He fed him honey from the crag, And oil from the flinty rock, (14) Curd of kine and milk of flocks; With the best of lambs, And rams of Bashan, and he-goats; With the very finest wheat— And foaming grape-blood was your drink. (15) So Jeshurun grew fat and kicked— You grew fat and gross and coarse— He forsook the God who made him And spurned the Rock of his support. (16) They incensed Him with alien things, Vexed Him with abominations. (17) They sacrificed to demons, no-gods, Gods they had never known, New ones, who came but lately, Who stirred not your fathers' fears. (18) You neglected the Rock that begot you, Forgot the God who brought you forth. (19) The LORD saw and was vexed And spurned His sons and His daughters. (20) He said: I will hide My countenance from them, And see how they fare in the end. For they are a treacherous breed, Children with no loyalty in them. (21) They incensed Me with no-gods, Vexed Me with their futilities; I'll incense them with a no-folk, Vex them with a nation of fools. (22) For a fire has flared in My wrath And burned to the bottom of Sheol, Has consumed the earth and its increase, Eaten down to the base of the hills. (23) I will sweep misfortunes on them, Use up My arrows on them: (24) Wasting famine, ravaging plague, Deadly pestilence, and fanged beasts Will I let loose against them, With venomous creepers in dust. (25) The sword shall deal death without, As shall the terror within, To youth and maiden alike, The suckling as well as the aged. (26) I might have reduced them to naught, Made their memory cease among men, (27) But for fear of the taunts of the foe, Their enemies who might misjudge And say, "Our own hand has prevailed; None of this was wrought by the LORD!" (28) For they are a folk void of sense, Lacking in

שְׁמֹנֶת עֲבִיטָה כְּשִׁית וַיִּטֵּא אֱלֹהִים עֲשֵׂהוּ
וַיִּגְבַּל צוּר יִשְׁעָתוֹ: (טז) יִקְנֶאֱהוּ בְּגִרִים
בְּתוֹעֵבֹת יִכְעִיסֶהוּ: (יז) יִזְבְּחוּ לִשְׂדִים לֹא
אֱלֹהֵי אֲלֹהִים לֹא יִדְעוּם חֲדָשִׁים מִקְרֹב לְבָאוֹ
לֹא שְׁעָרוּם אֲבֹתֵיכֶם: (יח) צוּר יִלְדֶךָ תִּלְשִׁי
וּתְשַׁכַּח אֵל מִחֲלִלָּה: (יט) וַיִּרְא ה' וַיִּנְאָץ
מִכַּעַס בָּגְיוֹ וּבְנִתָיו: (כ) וַיֹּאמֶר אֶסְתִּירָה פְּנֵי
מִמֶּנּוּ אֲרָאָה מָה אַחֲרֵיכֶם כִּי דוֹר תִּהְיֶה כֹתֵל
הִמָּה בָּנִים לֹא-אֱמֵן בָּם: (כא) הֵם קָנְאוּנִי
בְּלֹא-אֵל כַּעֲסוּנִי בַהֲבִלֵיהֶם וְאֲנִי אֶקְנִיאֵם
בְּלֹא-עֵם בָּגְוִי נִגְבַּל אֲכַעִיסֶם: (כב) כִּי-אֲשֶׁר
קָדַחָה בְּאִפִּי וַתִּיקַד עַד-שָׂאוֹל תִּחַתִּית
וַתֹּאכַל אֶרֶץ וַיִּבְלֶה וַתִּלְהֹט מוֹסְדֵי הָרִים:
(כג) אֶסְפָּה עֲלֵימוֹ רַעוֹת חֲצִי אֲכַלֶּה-בָּם:
(כד) מְזִי רָעֵב וּלְתַמִּי רִשָּׁף וַיִּקָּטֵב מְרִירֵי
וַשׁוֹן-בְּהֵמוֹת אֲשַׁלַּח-בָּם עַם-חַמַּת זֹחֲלִי
עֶפְרָ: (כה) מִחוּץ תִּשְׁכַּל-תֵּרֶב וּמִחֲדָרִים
אֵימָה גַם-בַּחֹר גַּם-בְּתוֹלָה יוֹנֵק עַם-אֲשִׁישׁ
שִׁיבָה: (כו) אֶמְרָתִי אֶפְאַיֶהֶם אֲשַׁבֵּיתָהּ
מֵאַנּוּשׁ וּזְכָרָם: (כז) לוֹלִי כַּעַס אוֹיֵב אֲגוֹר
פְּוִי-יִנְכְרוּ צָרִימוֹ פְּוִי-יֹאמְרוּ יִדְּיֵנוּ לָמָּה וְלֹא
ה' פָּעַל כָּל-זֹאת: (כח) כִּי-גְוִי אֶבְדַּ עֲצוֹת
הִמָּה וְאִין בָּהֶם תִּבּוֹנָה: (כט) לִי חֲכָמוֹ
יִשְׁפִּילוּ זֹאת יִבְיֵנוּ לְאַחֲרֵיכֶם: (ל) אֵיכָּה
יִרְדֶּף אֶחָד אֶלְפֵי וּשְׁנַיִם יִגִּיסוּ רַבָּה אִם-לֹא
כִּי-צוֹנָם מְכָרָם וְה' הִסְגִּירָם: (לא) כִּי לֹא
כָצוֹנְנוּ צוֹנָם וְאֵיבֵינוּ פְּלִילִים: (לב)
כִּי-מִגֶּפֶן סֹדֶם גִּפְנָם וּמִשֹּׁדֶמֶת עַמֶּרָה עֲנַבְמוֹ
עֲנַב־רֹשׁ אֲשַׁכֵּלֹת מִרְרֹת לָמוֹ: (לג) חַמַּת
תִּנְיָנִים יִיגַם וְרֹאשׁ פְּתָנִים אֶכְזֹר: (לד)
הֲלֹא-הוּא כְּמֵס עֲמָדֵי חַתָּם בְּאוֹצְרוֹתָי: (לה)
לִי נֶקֶם וְשָׁלֵם לַעֲתַת תְּמוּט רַגְלָם כִּי קְרוֹב
יוֹם אֵינָם וְחַשׁ עֲתַדֹת לָמוֹ: (לו) כִּי-יִדְּוִן ה'
עֲמוֹ וְעַל-עֲבָדָיו יִתְנַחֵם כִּי יִרְאֶה כִּי-אֲזַלֹּת
לְדָ וְאֶפֶס עֲצוּר וְעֲזוּב: (לז) וְאָמַר אֵי
אֲלֵהִימוֹ צוּר חֲסִיוֹ בּוֹ: (לה) אֲשֶׁר חָלַב
זִבְחֵימוֹ יֹאכְלוּ יִשְׁתּוּ יִין גְּסִיכָם יִקְוּמוּ
וַיַּעֲזְרוּכֶם יְהִי עֲלֵיכֶם סִתְרָה: (לט) רְאוּ ו

all discernment. (29) Were they wise, they would think upon this, Gain insight into their future: (30) “How could one have routed a thousand, Or two put ten thousand to flight, Unless their Rock had sold them, The LORD had given them up?” (31) For their rock is not like our Rock, In our enemies’ own estimation. (32) Ah! The vine for them is from Sodom, From the vineyards of Gomorrah; The grapes for them are poison, A bitter growth their clusters. (33) Their wine is the venom of asps, The pitiless poison of vipers. (34) Lo, I have it all put away, Sealed up in My storehouses, (35) To be My vengeance and recompense, At the time that their foot falters. Yea, their day of disaster is near, And destiny rushes upon them. (36) For the LORD will vindicate His people And take revenge for His servants, When He sees that their might is gone, And neither bond nor free is left. (37) He will say: Where are their gods, The rock in whom they sought refuge, (38) Who ate the fat of their offerings And drank their libation wine? Let them rise up to your help, And let them be a shield unto you! (39) See, then, that I, I am He; There is no god beside Me. I deal death and give life; I wounded and I will heal: None can deliver from My hand. (40) Lo, I raise My hand to heaven And say: As I live forever, (41) When I whet My flashing blade And My hand lays hold on judgment, Vengeance will I wreak on My foes, Will I deal to those who reject Me. (42) I will make My arrows drunk with blood— As My sword devours flesh— Blood of the slain and the captive From the long-haired enemy chiefs. (43) O nations, acclaim His people! For He’ll avenge the blood of His servants, Wreak vengeance on His foes, And cleanse the land of His people. (44) Moses came, together with Hosea son of Nun, and recited all the words of this poem in the hearing of the people. (45) And when Moses finished reciting all these words to

עֲתָה כִּי אֲנִי הוּא וְאִין אֱלֹהִים עִמָּדִי אֲנִי
אֲמִית וְאֲחִיָּה מְחַצְתִּי וְאֲנִי אֲרָפָא וְאִין מִיַּדִּי
מִצִּיל: (מ) כִּי־אֲשָׂא אֶל־שָׁמַיִם יָדִי וְאֲמַרְתִּי
תִּי אֲנֹכִי לְעֵלָם: (מא) אִם־שָׁנוּתִי בְּרַק תִּרְבִּי
וְתֹאחֲזוּ בְּמִשְׁפֹּט יָדִי אָשִׁיב נֶקֶם לְצַרִּי
וְלִמְשָׁנָי אֲשַׁלֵּם: (מב) אֲשַׁקִּיר חֲצִי מִדָּם
וְתִרְבִּי תֹאכַל בְּשֶׁר מִדָּם חָלָל וְשִׁבְיָה
מִרְאֵשׁ פְּרָעוֹת אוֹיֵב: (מג) הֲרַגְנוּ גוֹיִם עִמּוֹ
כִּי דַם־עֵבֶדְךָ יִקָּוֶם וְנֶקֶם יֵשִׁיב לְצַרְיֹו וְכִפֹּר
אֲדַמְתּוּ עִמּוֹ: (פ) (פ) וַיִּבֶא מִשֶּׁה וַיִּדְבֵּר
אֶת־כָּל־דִּבְרֵי הַשִּׁירָה־הַזֹּאת בְּאָזְנֵי הָעָם
הוּא וְהוֹשֶׁע בֶּן־נוּן: (מה) וַיִּכַּל מִשֶּׁה לְדַבֵּר
אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה אֶל־כָּל־יִשְׂרָאֵל:
(מו) וַיֹּאמֶר אֲלֵהֶם שִׁימוּ לִבְבְּכֶם
לְכָל־הַדְּבָרִים אֲשֶׁר אֲנֹכִי מַעֲיֵד בְּכֶם הַיּוֹם
אֲשֶׁר תִּצְוֶם אֶת־בְּנֵיכֶם לְשִׁמֹּר לַעֲשׂוֹת
אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת: (מז) כִּי
לֹא־דָבָר רַק הוּא מִכֶּם כִּי־הוּא חַיִּיכֶם
וּבִדְבַר הַזֶּה תִּאָּרִיכוּ יָמִים עַל־הָאָדָמָה
אֲשֶׁר אִתְּם עֲבָרִים אֶת־הַיָּרְדֵּן שְׁמָה
לְרִשְׁתָּהּ: (פ) (פ) וַיִּדְבֵּר ה' אֶל־מֹשֶׁה
בְּעֵצָם הַיּוֹם הַזֶּה לֵאמֹר: (מט) עֲלֶה אֶל־הַר
הָעֵבְרִים הַזֶּה הֲרֹנֹבו אֲשֶׁר בְּאֶרֶץ מוֹאָב
אֲשֶׁר עַל־פְּנֵי יַרְדֵּן וּרְאֵה אֶת־אֶרֶץ כְּנָעַן
אֲשֶׁר אֲנִי נֹתֵן לְבְנֵי יִשְׂרָאֵל לְאֶחְזָה: (נ) וַיִּמַּת
בְּהַר אֲשֶׁר עָלָה שְׁמָה וְהָאֶסֶף
אֶל־עַמִּיֶּה בְּאֶשְׁר־לִמֹּת אֶהְרֹן אֶחָיוֹ בְּהַר
הַהַר וַיִּאֶסֶף אֶל־עַמִּיו: (נא) עַל־אֲשֶׁר
מְעַלְתֶּם כִּי בַתּוֹךְ בְּנֵי יִשְׂרָאֵל בְּמִי־מְרִיבַת
קָדַשׁ מִדְּבַר־צָוֹן עַל אֲשֶׁר לֹא־קִדַּשְׁתֶּם אוֹתִי
בַתּוֹךְ בְּנֵי יִשְׂרָאֵל: (נב) כִּי מִנְּגִד תִּרְאֶה
אֶת־הָאֶרֶץ וְשָׁמָּה לֹא תָבוֹא אֶל־הָאֶרֶץ
אֲשֶׁר־אֲנִי נֹתֵן לְבְנֵי יִשְׂרָאֵל: (פ)

all Israel, (46) he said to them: Take to heart all the words with which I have warned you this day. Enjoin them upon your children, that they may observe faithfully all the terms of this Teaching. (47) For this is not a trifling thing for you: it is your very life; through it you shall long endure on the land that you are to possess upon crossing the Jordan. (48) That very day the LORD spoke to Moses: (49) Ascend these heights of Abarim to Mount Nebo, which is in the land of Moab facing Jericho, and view the land of Canaan, which I am giving the Israelites as their holding. (50) You shall die on the mountain that you are about to ascend, and shall be gathered to your kin, as your brother Aaron died on Mount Hor and was gathered to his kin; (51) for you both broke faith with Me among the Israelite people, at the waters of Meribath-kadesh in the wilderness of Zin, by failing to uphold My sanctity among the Israelite people. (52) You may view the land from a distance, but you shall not enter it—the land that I am giving to the Israelite people.

Hosea 14:2-10

(2) Return, O Israel, to the LORD your God, For you have fallen because of your sin. (3) Take words with you And return to the LORD. Say to Him: “Forgive all guilt And accept what is good; Instead of bulls we will pay [The offering of] our lips. (4) Assyria shall not save us, No more will we ride on steeds; Nor ever again will we call Our handiwork our god, Since in You alone orphans find pity!” (5) I will heal their affliction, Generously will I take them back in love; For My anger has turned away from them. (6) I will be to Israel like dew; He shall blossom like the lily, He shall strike root like a Lebanon tree. (7) His boughs shall spread out far, His beauty shall be like the olive tree’s, His fragrance like that of Lebanon. (8) They who sit in his shade shall be revived:

הושע י"ד:ב-י

(ב) שׁוּבָה יִשְׂרָאֵל עַד ה' אֱלֹהֶיךָ כִּי כָשַׁלְתָּ
 בְּעֲוֹנֶיךָ: (ג) קָחָו עִמָּכֶם דְּבָרִים וְשׁוּבוּ אֶל־ה'
 אָמְרוּ אֵלָיו כָּל־תַּשָּׂא עֹן וְקַח־טוֹב וְנִשְׁלַמָּה
 פָּרִים שְׁפַתֵינוּ: (ד) אֲשׁוּר | לֹא יוֹשִׁיעֵנו
 עַל־סוּס לֹא נִרְכָּב וְלֹא־נִצָּמַר עוֹד אֱלֹהֵינוּ
 לְמַעֲשֵׂה יַדֵינוּ אֲשֶׁר־בָּרַךְ יְרַחֵם יְתוֹם: (ה)
 אֲרָפֵא מְשׁוּבֹתֶם אֲהַבֵם נִדְבָה כִּי יָשָׁב אִפִּי
 מִמֶּנּוּ: (ו) אֲהִיָּה כַטֵּל לְיִשְׂרָאֵל יִפְרַח
 כַּשׁוֹשַׁנָּה יִהְיֶה שְׁרָשֵׁיו כַּלְבָּנוֹן: (ז) יִלְכוּ
 לְנִקְוֹתָיו וַיְהִי כַנִּית הַדּוֹד וַרִיחַ לוֹ כַּלְבָּנוֹן:
 (ח) יִשְׁבּוּ יִשְׁבִּי בְצֵלוֹ יַחֲזִי דָגָן וַיִּפְרְחוּ כַגֶּפֶן
 זָכְרוּ כִינֹן לְבָנוֹן: (ט) אֲפָרִים מֵה־לֵּי
 עוֹד לְעֶצְבִים אָנִי עֲנִיתִי וְאֲשׁוּרֵנוּ אָנִי
 כַּבְּרוֹשׁ רַעְוֹן מִמֶּנִּי פָרִיזָה נִמְצָא: (י) מִי חָכֶם

They shall bring to life new grain, They shall blossom like the vine; His scent shall be like the wine of Lebanon. (9) Ephraim [shall say]: “What more have I to do with idols? When I respond and look to Him, I become like a verdant cypress.” Your fruit is provided by Me. (10) He who is wise will consider these words, He who is prudent will take note of them. For the paths of the LORD are smooth; The righteous can walk on them, While sinners stumble on them.

Joel 2:15-27

(15) Blow a horn in Zion, Solemnize a fast, Proclaim an assembly! (16) Gather the people, Bid the congregation purify themselves. Bring together the old, Gather the babes And the sucklings at the breast; Let the bridegroom come out of his chamber, The bride from her canopied couch. (17) Between the portico and the altar, Let the priests, the LORD's ministers, weep And say: “Oh, spare Your people, LORD! Let not Your possession become a mockery, To be taunted by nations! Let not the peoples say, ‘Where is their God?’” (18) Then the LORD was roused On behalf of His land And had compassion Upon His people. (19) In response to His people The LORD declared: “I will grant you the new grain, The new wine, and the new oil, And you shall have them in abundance. Nevermore will I let you be A mockery among the nations. (20) I will drive the northerner far from you, I will thrust it into a parched and desolate land— Its van to the Eastern Sea And its rear to the Western Sea; And the stench of it shall go up, And the foul smell rise.” For [the LORD] shall work great deeds. (21) Fear not, O soil, rejoice and be glad; For the LORD has wrought great deeds. (22) Fear not, O beasts of the field, For the pastures in the wilderness Are clothed with grass. The trees have borne their fruit; Fig tree and vine Have

וַיָּבֹאוּ אֱלֹהֵי נְבוֹן וַיַּדְעוּם כִּי־יִשְׂרָיִם דְּרָכָי ה' וַצַּדִּיקִים יִלְכוּ בָּם וּפְשָׁעִים יִכְשְׁלוּ בָּם:

יואל ב': ט"ו-כ"ז

(טו) תִּקְעוּ שׁוֹפָר בְּצִיּוֹן קִדְשׁו־צוּם קִרְאוּ עֲצֵרָה: (טז) אִסְפוּ־עַם קִדְשׁוּ קֹהֶל קִבְּצוּ זְקֵנִים אִסְפוּ עוֹלָלִים וַיִּגְקֵי שְׂדֵיִם יֵצֵא חֲתָן מִחֻדְרוֹ וּכְלָה מִחֻפְתָּהּ: (יז) בֵּין הָאוֹלָם וְלִמְזִבְחַת יִכְפוּ הַכֹּהֲנִים מִשְׁרַתִּי ה' וַיֹּאמְרוּ חוּסָה ה' עַל־עַמֶּךָ וְאַל־תִּתֵּן נִחְלָתְךָ לְחֹרֶפֶה לְמַשְׁלֵבָם גּוֹיִם לָמָּה יֹאמְרוּ בְּעַמִּים אֲנִי אֱלֹהֵיהֶם: (יח) וַיִּקְנֵא ה' לְאַרְצוֹ וַיִּחַמֵּל עַל־עַמּוֹ: (יט) וַיַּעַן ה' וַיֹּאמֶר לְעַמּוֹ הַנְּבִי שְׁלַח לְכֶם אֶת־הַדָּגָן וְהַתִּירוֹשׁ וְהַיִּצְהָר וּשְׁבַעְתֶּם אִתּוֹ וְלֹא־אֲתֹן אֶתְכֶם עוֹד חֹרֶפֶה בְּגוֹיִם: (כ) וְאֶת־הַצִּפּוֹרִי אֲרַחֵק מֵעַלְיֶכֶם וְהַדְּחַתִּי־אֶל־אֶרֶץ צִיָּה וּשְׁמַמָּה אֶת־פָּנָיו אֶל־קִבְּיֶם הַקְּדֻמָּי וּסְפוּ אֶל־קִבְּיֶם הָאֲחֵרוֹן וְעֵלָה בְּאִשׁוֹ וְתַעַל צַחֲנָתוֹ כִּי הִגְדִּיל לְעִשׂוֹת: (כא) אֶל־תִּירְאֵי אֲדָמָה גִּילֵי וּשְׁמַחֵי כִּי־הִגְדִּיל ה' לְעִשׂוֹת: (כב) אֶל־תִּירְאוּ בַּהֲמוֹת שׂוֹדֵי כִּי דָשְׁאוּ נְאוֹת מִדְּבָר כִּי־עֵץ נִשְׂא פִרְיוֹ תֵּאָנֶה וְגִפְּוֹן נִתְּנוּ חֵילִם: (כג) וּבְנֵי צִיּוֹן גִּילוּ וּשְׁמַחוּ בַּה' אֱלֹהֵיכֶם כִּי־נִתְּנוּ לְכֶם אֶת־הַמִּנְרָה לְצַדִּיקָה וַיִּוָּרֵד לְכֶם גֶּשֶׁם מִנְרָה וּמִלְקוֹשׁ בְּרֹאשׁוֹן: (כד) וּמִלְאוּ הַגְּרָנוֹת בָּר וְהִשְׁקִיּוּ הַיְקָבִים תִּירוֹשׁ וַיִּצְהָר: (כה) וּשְׁלַמְתִּי לְכֶם אֶת־הַשָּׂנִים אֲשֶׁר אֲכַל הָאֲרָבָה תִּגְלַק וְהַחֲסִיל וְהַגִּזְמוֹ חֵילֵי הַגְּדוֹל אֲשֶׁר שְׁלַחְתִּי בְּכֶם: (כו) וְאֲכַלְתֶּם אֶכּוֹל־

yielded their strength. (23) O children of Zion, be glad, Rejoice in the LORD your God. For He has given you the early rain in [His] kindness, Now He makes the rain fall [as] formerly— The early rain and the late— (24) And threshing floors shall be piled with grain, And vats shall overflow with new wine and oil. (25) “I will repay you for the years Consumed by swarms and hoppers, By grubs and locusts, The great army I let loose against you. (26) And you shall eat your fill And praise the name of the LORD your God Who dealt so wondrously with you— My people shall be shamed no more. (27) And you shall know That I am in the midst of Israel: That I the LORD am your God And there is no other. And My people shall be shamed no more.”

Deuteronomy 33:1-17

(1) This is the blessing with which Moses, the man of God, bade the Israelites farewell before he died. (2) He said: The LORD came from Sinai; He shone upon them from Seir; He appeared from Mount Paran, And approached from Ribebboth-kodesh, Lightning flashing at them from His right. (3) Lover, indeed, of the people, Their hallowed are all in Your hand. They followed in Your steps, Accepting Your pronouncements, (4) When Moses charged us with the Teaching As the heritage of the congregation of Jacob. (5) Then He became King in Jeshurun, When the heads of the people assembled, The tribes of Israel together. (6) May Reuben live and not die, Though few be his numbers. (7) And this he said of Judah: Hear, O LORD the voice of Judah And restore him to his people. Though his own hands strive for him, Help him against his foes. (8) And of Levi he said: Let Your Thummim and Urim Be with Your faithful one, Whom You tested at Massah, Challenged at the waters of Meribah; (9) Who said of his father and mother, “I consider them not.”

וּשְׁבוּעַ וְהִלַּחְתֶּם אֶת־שֵׁם ה' אֱלֹהֵיכֶם
 אֲשֶׁר־עָשָׂה עִמָּכֶם לְהַפְלִיא וְלֹא־יִבְשׁוּ עַמִּי
 לְעוֹלָם: (כז) וַיַּדְעֶתְּם כִּי בִקְרִב יִשְׂרָאֵל אֲנִי
 וְאֲנִי ה' אֱלֹהֵיכֶם וְאִין עוֹד וְלֹא־יִבְשׁוּ עַמִּי
 לְעוֹלָם: (ס)

דברים ל"ג:א'-י"ז

(א) וְזֹאת הַבְּרָכָה אֲשֶׁר בֵּרַךְ מֹשֶׁה אֶת־יִשְׂרָאֵל
 הָאֱלֹהִים אֶת־בְּנֵי יִשְׂרָאֵל לִפְנֵי מוֹתוֹ: (ב)
 וַיֹּאמֶר ה' מִסִּינַי בָּא וְזָרַח מִשְׁעִיר לְמוֹ
 הוֹפִיעַ מִהָר פָּאָרָן וְאֶתָּה מִרִבְּבֹת־קֹדֶשׁ
 מִיַּמִּינֹו אִשְׁדַּת [אַשׁ] [גִּית] לְמוֹ: (ג) אַף
 חָבַב עַמִּים כָּל־קֹדְשָׁיו בְּיַדְךָ וְהֵם תִּכְּפוּ
 לְרַגְלֶךָ יֵשׂא מִדְּבַר־יָדְךָ: (ד) תִּזְכֶּרֶה צְוֵה־לְגֹנִי
 מֹשֶׁה מוֹרֶשֶׁה קֹהֲלֹת יַעֲקֹב: (ה) וַיְהִי
 בִישׁוּרוֹן מְלֶכֶה בְּהַתְּאִסְּףָה רָאשֵׁי עַם יִחִיד
 שְׁבִטֵי יִשְׂרָאֵל: (ו) יְהִי רְאוּבֵן וְאֶל־יִמִּת
 וַיְהִי מִתִּיו מִסְפָּר: (ז) וְזֹאת לִיהוּדָה
 וַיֹּאמֶר שְׁמַע ה' קוֹל יְהוּדָה וְאֶל־עַמּוֹ
 תִּבְיָאֵנוּ יְדִיו רַב לוֹ וְעֶזֶר מִצָּרָיו תִּהְיֶה: (ח)
 וּלְלֵוִי אָמַר תִּמְנִיחַ וְאֶנְרִיחַ לְאִישׁ חֲסִידְךָ
 אֲשֶׁר נִסִּיתוֹ בְּמִסָּה תִּרְיָבֵהוּ עַל־יְמֵי מְרִיבָה:
 (ט) הָאֱמֹר לְאֲבִיו וּלְאִמּוֹ לֹא רְאִיתִיו
 וְאֶת־אֶחָיו לֹא הִפִּיר וְאֶת־בְּנוֹ [בְּגִיו] לֹא
 יָדַע כִּי שְׁמָרוּ אִמְרֹתֶיךָ וּבְרִיתֶיךָ יִנְצְרוּ: (י)
 יוֹרוּ מִשְׁפָּטֶיךָ לִיעֲלֹב וְתוֹרַתֶךָ לִישְׂרָאֵל
 יִשְׁיִמוּ קְטוֹרֶה בְּאִפְּךָ וְכִלְיִל עַל־מִזְבְּחֶךָ:

His brothers he disregarded, Ignored his own children. Your precepts alone they observed, And kept Your covenant. (10) They shall teach Your laws to Jacob And Your instructions to Israel. They shall offer You incense to savor And whole-offerings on Your altar. (11) Bless, O LORD, his substance, And favor his undertakings. Smite the loins of his foes; Let his enemies rise no more. (12) Of Benjamin he said: Beloved of the LORD, He rests securely beside Him; Ever does He protect him, As he rests between His shoulders. (13) And of Joseph he said: Blessed of the LORD be his land With the bounty of dew from heaven, And of the deep that couches below; (14) With the bounteous yield of the sun, And the bounteous crop of the moons; (15) With the best from the ancient mountains, And the bounty of hills immemorial; (16) With the bounty of earth and its fullness, And the favor of the Presence in the Bush. May these rest on the head of Joseph, On the crown of the elect of his brothers. (17) Like a firstling bull in his majesty, He has horns like the horns of the wild-ox; With them he gores the peoples, The ends of the earth one and all. These are the myriads of Ephraim, Those are the thousands of Manasseh.

(יא) בָּרַךְ ה' חֵילוֹ וּפְעָלֵי יָדָיו תִּרְצֶה מִחַיִּים
 מִתְּנִיגִים קָמְיוֹ וּמִשְׁנָאָיו מוֹדִיקוֹמוֹן: (ס) (יב)
 לְבִנְיָמִן אָמַר ה' יִשְׁכֵּן לְבֵטֶחַ עָלָיו חֲפָף
 עָלָיו כְּלִי הַיּוֹם וּבֵינֵן כְּתִיפָיו שָׁכֵן: (ס) (יג)
 וּלְיוֹסֵף אָמַר מִבְּרַכַּת ה' אֲרֻצּוֹ מִמְּגַד שְׂמֵימָם
 מִטָּל וּמִתְהוֹם רִבְצַת תַּחַת: (יד) וּמִמְּגַד
 תְּבוֹאֹת שְׁמֶשׁ וּמִמְּגַד גְּרֵשׁ יִרְחִים: (טו)
 וּמִרְאֵשׁ הַרְרֵי־קָדָם וּמִמְּגַד גְּבְעוֹת עוֹלָם:
 (טז) וּמִמְּגַד אֲרָץ וּמִלְאָה וּרְצוֹן שְׁכֵנֵי סָגָה
 תְּבוֹאֲתָהּ לְרֵאשׁ יוֹסֵף וּלְקַדְקֹד גִּזְרֵי אֶחָיו:
 (יז) בְּכוֹר שׁוֹרׁוֹ הִדְרָ לׁוֹ וְקַרְנֵי רֵאשׁ קַרְנָיו
 כְּהֵם עֲמִים יִנְגַח יַחְדָּו אֶפְסֵי־אֲרָץ וְהֵם
 רִבְבוֹת אֶפְרָיִם וְהֵם אֲלֵפֵי מְנַשֶּׁה: (ס)

