

**Jack Lippe Scholarship**

**APPLICATION MUST BE RECEIVED BY APRIL 30, 2020 – 5:00 p.m.**

**Mail to: Congregation Agudath Israel Men's Club  
C/O Jonathan Mehl  
3 Tempesta Terrace  
West Caldwell, NJ 07006**

**This scholarship is sponsored by the Men's Club of Congregation Agudath Israel, Caldwell, New Jersey. If there is a Jewish father in the household, that father must be a member of the Men's Club in order for the application to be considered.**

**Preferably type all of your responses.**

**If you need a Word version of the application e-mail [JMNJESQ@gmail.com](mailto:JMNJESQ@gmail.com)**

Student's Name \_\_\_\_\_

Parents' or Guardians'  
Names \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone #: Student: \_\_\_\_\_ Parent(s): \_\_\_\_\_

Number of Years the family has been a Member of Congregation Agudath Israel \_\_\_\_\_

Student's Age \_\_\_\_\_ M F High School Attended: \_\_\_\_\_

Number in Graduating Class \_\_\_\_\_ Class Rank \_\_\_\_\_

SAT/ACT Scores

List for time taken

English \_\_\_\_\_

Math \_\_\_\_\_

Reading \_\_\_\_\_

Science \_\_\_\_\_

Writing \_\_\_\_\_

School GPA \_\_\_\_\_ (9<sup>th</sup>) \_\_\_\_\_ (10<sup>th</sup>) \_\_\_\_\_ (11<sup>th</sup>) \_\_\_\_\_ (12th YTD)

GPA overall \_\_\_\_\_

Part time or summer employment (list most recent first; provide dates)

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Intended Colleges (List first three choices)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

What vocation or profession do you plan to enter?

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Talents, hobbies

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Awards/honors and offices held

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Extra-curricular activities in high school, community, congregation

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Accomplishments which have given you the greatest satisfaction

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Why do you feel you should receive this award?

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## **ESSAY**

Applicant: Please write an essay in response to the following question. Put your name at the top and attach a printed copy of your essay to this application for,

***If you could meet with a notable Jewish person from any time in history, who would it be and why? What questions would you ask? What issues would you discuss?***

## **GUIDANCE COUNSELOR**

Please attach to the application form:

- Transcript of the applicant's high school record
- Your remarks about the application

**Completed application, essay, transcript, and remarks *MUST BE RECEIVED BY March 31, 2020 – 5:00 p.m.* The transcript must be in a sealed envelope.**