



Suburban Orthodox Congregation Toras Chaim



SHABBOS SCHEDULE

Shabbos Mevarchim
Shabbos Night

7:00p Mincha followed by
Kabbolas Shabbos
8:19p Candle Lighting & Zman Minyan
(Beis Midrash)

Shabbos Day

8:35a Chassidus on the Parsha
(Rabbi Silber)
9:00a Shacharis (9:29a KS)
11:30a Simcha Kiddush
6:10p Early Mincha
6:35p Daf Yomi (Yehuda Neuberger)
7:25p Pirkei Avos (Rabbi Silber)
8:10p Mincha followed by
Shalosh Seudos
9:19p Havdallah



WEEKLY SCHEDULE

Week of 7/8- 25th of Tamuz

Sun
7:15, 8:00, 9:00a Shacharis
8:00a Daf Yomi
6:50p Plag Mincha
8:20p Mincha/Maariv

Mon - Thurs

6:45, 9:00a Shacharis
6:50p Plag Mincha
8:20p Mincha/Maariv
No late Maariv

Fri Rosh Chodesh

6:30a Early Shacharis



WEEKLY SHIURIM

Kollel on summer break

Sun
8:00a Daf Yomi

Mon - Thurs

5:45a Gan Haemunah
5:55a Daf Yomi

Fri Rosh Chodesh

5:45a Daf Yomi

Mon

8:00a Business & Bagels (Goldberg's)

Wed

8:00p Summer Series Shiur 2:
Inspired Parenting, Room 2/3

Thurs

8:30p Likutei Moharan (for men)

Parshas Pinchas

24 Tamuz | July 7, 2018

Candle Lighting
8:19p

Mincha
7:00p, 8:19p

Torah Reading
Pg. 876

Haftorah
Pg. 1192

Candle Lighting 7/13
8:16p



CREATING THE CLOUDS

RABBI SHMUEL SILBER

“Moses spoke to the Lord, saying: ‘Let the Lord, the God of spirits of all flesh, appoint a man over the congregation, who will go forth before them and come before them, who will lead them out and bring them in, so that the congregation of the Lord will not be like sheep without a shepherd.’ The Lord said to Moses, ‘Take for yourself Joshua the son of Nun, a man of spirit, and you shall lay your hand upon him. And you shall present him before Elazar the Kohen and before the entire congregation, and you shall command him in their presence. You shall bestow some of your majesty upon him so that all the congregation of the children of Israel will take heed.’” (Bamidbar 27: 15-20)

Over the course of the last few Parshios, Moshe had experienced the passing of his sister, Miriam and his brother Aharon, and had accepted the reality that he would not enter Israel. As a devoted leader, Moshe beseeched God to appoint an able shepherd to lead, look after and love the flock. Moshe would not lead them into the Promised Land, but he did all he could to ensure they would be cared for.

But with the passing of Miriam, Aharon and ultimately Moshe, the Jewish nation fundamentally changed. An era would come to an end and a new chapter was to be written. On a purely practical, day to day level, it was the merit of these holy individuals which actively sustained the nation.

“Rabbi Yossi the son of Rabbi Yehuda said:

The Jewish people had three good leaders (providers); Moshe, Aharon and Miriam. In the merit of these three leaders, three gifts were given to the Jewish people; the well, the cloud and the manna. The well was in the merit of Miriam, the cloud in the merit of Aharon and the manna in the merit of Moshe.” (Taanis 9a)

Each gift was uniquely related to the individual personality. Miriam was a matriarchal figure for the Jewish people. She showered them with love, concern and care. Water represents *chesed* (kindness) and therefore the miraculous well was given to us in her merit. Moshe gave the people spiritual life by bringing down and then teaching the Torah. Just as he gave them spiritual nourishment, in his merit they were physically nourished with heavenly bread. But what is the connection between Aharon and the clouds? Why was it in Aharon’s merit that this Divine protection was provided?

The great Chassidic master Rav Yisroel of Ruzhin (1796-1850) provides a beautiful insight. In *Pirkei Avos* (Ethics of our Fathers) the great sage Hillel tells us, “Be of the disciples of Aharon, love peace, pursue peace, love people and bring them closer to Torah.” Aharon’s entire life mission was to create bonds of brotherhood and friendship between man and his fellow. He took it upon himself to settle disputes, help with

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RAFFLE MESSAGE

I want to express my sincere gratitude to each and every one of you for the most successful raffle in our Shul’s history. There are so many people I would like to thank for making this possible.

First, I would like to thank our Executive Director, Juliya Sheynman. Every team needs a quarterback and we are one lucky franchise. If you haven’t had the opportunity to serve on a committee and want to see true magic, I encourage you to get involved.

While there was one only one grand prize winner, everyone who participated in buying a ticket, or participating in a batch, was a winner! This raffle allows us to close out the current fiscal year, and enter into the new year with strong financial footing. An exciting new year which can be spent focusing on Kehillah, Torah and Tefillah- three pillars that define us as we head into the most exciting of all times building our new building.

While I received a lot of credit for the raffle effort, it is not fully deserved. Our Shul is truly blessed to have some of the greatest volunteers around. We could not have accomplished all we did without their efforts. I had a blast working with with this dedicated and passionate team: Bec Brown, Meir Raskas, Moishe Abramson, Blimie Ehrenfeld and Yudit Ben-Zev (while not officially on the committee, you picked up all of our familial duties, allowing me to focus on the raffle). Thank you all again.

Have a wonderful summer! Looking forward to the Simchas Torah Auction next!

Adam Ben-Zev, Fundraising Chair



KEHILLAH KIDDUSH

Simcha Kiddush sponsored by the Lefkowitz, Marder and Myers families in honor of Mr. Milton Marder's 90th birthday.

Thank you to our annual Kehillah Kiddush sponsors:

Rabbi & Rebbetzin Silber, Dr. Charles & Patty Leve, Richard & Susan Lehmann, Ari & Shoshana Lerner, Ed & Iris Miller, David & Gila Reidy, Art & Sherry Miller, Steve & Terry Czinn, Matt & Susie Schoenfeld, Cliff & Jamie Katz, Ari & Este Lichtman, Allen & Sue Myrowitz

Enhance the achdus and connections in our kehillah. Sponsor a kiddush for \$360. suburbanorthodox.org/sponsor



MEMBER NEWS

MAZAL TOV

Dovi & Atara Ziffer on the bris of their son Pinchas Binyamin

Dovid & Tzipra Hastings on the birth of a baby girl

Chuck & Patty Leve on the birth of a grandson to Ariella and Noah Schmutter

BIRTHDAYS

Jordan Strauss, Atara Ziffer, Gavriel Brown, Adina Schwarzbaum, Meir Raskas, Noah Saposnik, Tzippi Goetz, Elana Bondy, Tali Schwarzbaum, Oren Bluman, Avraham Silber, Mordechai Silber, Gavriel Erez, Kira Diamond, Gail R. Esterson, Dr. Caryn Andrews, Chaya Faige Weichbrod, Dr. Paul Weinberg, Mr. Milton Marder, Leah Frand, Chayala Isbee, Abe Zelcer

YAHREZITS

Norman Garfield, Sarah Katz, Evelyn Brown, Lewis Cousin, Ira Koplow, Ellen Saposnick, Philip Kramer, Rose Lerner, Sara Rice

CHOLIM LIST

The Shul Cholim List will be refreshed. All the names that were previously on the list are being removed with the hope that their tefillos were answered l'tovah. Please submit all new names to SOTCgabbaim@gmail.com by July 11.



SHUL HAPPENINGS

Make a Meal

Help make meals for shul families in need. Contact Rebbetzin Aviva Silber: avivasilber@gmail.com

COMMUNITY HAPPENINGS

Aquiring Skills to Manage a Financially Balanced Life: 2 Part Seminar

Sun 7/8 & 7/15 | 7:00 - 8:30p, BJSZ
Free babysitting upon request. RSVP by 7/8: MesilaBaltimoreClass@gmail.com



DVAR TORAH CONT.

relationship dynamics and attempt to restore equilibrium to the familial structure. "Aharon was a pursuer of *shalom* (peace) and made every attempt to amplify the feelings of *shalom* throughout the nation. It was through his influence that people came to truly love one another. From the breath (of the kind and loving words they said to one another) that emanated from their mouths, the clouds of Glory were created." The clouds weren't simply given to us; they were a result of the kind words, compassionate actions and loving care that we exhibited towards one another. We must exhale to speak. It was the breath created through kind and harmonious speech which created the clouds. This is the meaning of the Gemara. In the merit of Aharon's life-work of creating shalom, love, respect and harmony, we, the Jewish people engaged in the type of speech and behavior that created the clouds.

We can create clouds even when we don't travel together as one camp. We can create *Ananei HaKavod* (clouds of glory) through our actions. By going out of our way for one another, performing acts of *chesed* for the other and refining our interpersonal behavior we create magnificent, majestic clouds that can shield our people. The Talmud explains that the clouds served three purposes: to protect us from the elements, to protect us from our enemies and to level mountains and other obstacles which stood in our way. When we blanket ourselves in *shalom*, we are shielded from our enemies. When we blanket ourselves in the performance of *chesed* we need not worry about the elements. When we are united as a people, no mountain stands in our way.



SPONSORSHIPS DONATIONS

Moshe & Devorah Werdesheim, Melvin & Evelyn Getz, Mildred Shapiro, **Rena Rotenberg** in honor of her son Seth, **Craig & Heather Haber** in honor of the Ziffers' new baby

DAF YOMI

Week of Learning sponsored by Aaron & Alana Weinberg in honor of the 7th anniversary of Yonatan's complete refuah

Art & Sherry Miller in honor of their 52nd anniversary

Gregg & Rachel Levitan in honor of the yearzeit of Rachel's father, Bentzion ben Yisroel Shimon z'l

Milton & Melanie Gertner in honor of the yearzeit of Milton's brother, Henry, Chaim ben Getzel z'l

Ari & Shoshana Lerner in honor of the yearzeit of Ari's grandfather, Yosef ben Yitzchak HaKohen

We lost our beautiful and holy *Bais HaMikdash* (Temple) because of internal strife, hatred and animosity. During these weeks when we mourn all that we have lost, we must bolster the clouds. Each and every day, we must do something to contribute to building and sustaining *shalom* in *Klal Yisroel*. We must work harder on our relationships. We must strive to do something meaningful for another at least once a day. We must learn how to interact with dignity and respect to our fellow Jews who may not share our personal beliefs or practices. We must be careful and appropriate regarding how we speak to and about our gentile neighbors of all races and colors. We must make sure that our Shuls are not only holy places of learning and prayer, but also bastions of *chesed* (kindness). We must try to avoid infighting and *machlokes* and when we do clash, to figure ways to make *shalom* and restore peace. We yearn for redemption and salvation, yet we forget that we hasten this process with a kind word to someone whom we may not know, a "*gut Shabbos*" to a visitor in Shul, a phone call to someone who is struggling, or reaching out to someone who may not be socially connected.

We must remember that we need each other because it is only together that we can create the clouds. Let us hope that our words and actions over the coming days and weeks will forge, cement and bolster our magnificent and eternal *Ananei HaKavod*. May these beautiful clouds, shelter and protect us until the coming of *Moshiach*.

Newly posted shiurim online and on Podcast www.rabbitsilber.com



Rabbi Larry & Florence Ziffer in honor of the birth of their newest grandson, Pinchas Binyamin

Milton & Eleanor Marder in honor of the yearzeit of Eleanor's father, Rav Gedaliah Aryeh ben Shmuel Yitzchok

SHABBOS MORNING DRASHA Arnold Goldberg & Nina Allen-Goldberg & Family in honor of the yearzeit of Nina's father Norman Garfield, Naftali Ben Shlomo z'l

Ira & Miriam Grossman in honor of the yearzeit of Ira's mother, Freida bas Shmuel z'l

SHALOSH SEUDOS Noah & Fallon Saposnick in commemoration of the first yearzeit of Noah's mother, Esther bas Nisin z'l

Eli & Judy Ben-Zev in honor of Mordechai & Faige Filler