



Parshas Shlach: Shabbos Mevarchim

26 Sivan | June 9, 2018

Candle Lighting
8:14p

Mincha
7:00p, 8:14p

Torah Reading
Pg. 798

Haftarah
Pg. 1184

Candle Lighting 6/15
8:17p



SHABBOS SCHEDULE

Shabbos Night

7:00p Mincha followed by

Kabbolas Shabbos*

8:14p Candle Lighting & Zman Minyan
(Beis Midrash)

Shabbos Day

8:35a Chassidus on the Parsha
(Rabbi Richter)

9:00a Shacharis (9:23a KS)

6:05p Early Mincha

6:30p Daf Yomi (Yehuda Neuberger)

8:10p Mincha followed by
Shalosh Seudos

9:15p Havdallah

*As part of TA's Community Shabbos ,
our shul is privileged to hear from **Rabbi
Michael Berkowitz** on Friday Night
before Maariv.



WEEKLY SCHEDULE

Week of 6/10- 27th of Sivan

Sun

7:15, 8:00, 9:00a Shacharis

6:50p Plag Mincha

8:20p Mincha/Maariv

Mon, Tues, Fri a.m.

6:45, 9:00a Shacharis

6:50p Plag Mincha

8:20p Mincha/Maariv

9:05p Late Maariv

Wed, Thurs Rosh Chodesh

Early Shacharis at 6:30a

All minyanim take place in room 2/3



WEEKLY SHIURIM

Sun

8:00a Daf Yomi

Mon, Tues, Fri

5:45a Gan Haemunah

5:55a Daf Yomi

Wed, Thurs Rosh Chodesh

5:45a Daf Yomi

Mon - Thurs | 8:15- 9:30p

IJC Night Kollel

Mon Kol Hanearim Learning

Wed

9:30a Psalms for the Ages
(for women at BJSZ)

Thurs

8:00p Likutei Moharan (for men)



YES, YOU CAN RABBI SHMUEL SILBER

The drama unfolded quickly. The spies returned from their reconnaissance mission to the Land of Israel and delivered a disastrous report.

They told him (Moshe) and said, "We came to the land to which you sent us, and it is flowing with milk and honey, and this is its fruit.

However, the people who inhabit the land are mighty, and the cities are extremely huge and fortified, and there we saw even the offspring of the giant. The Amalekites dwell in the south land, while the Hittites, the Jebusites, and the Amorites dwell in the mountainous region. The Canaanites dwell on the coast and alongside the Jordan We are unable to go up against the people, for they are stronger than we." (Bamidbar 13:27-31)

With just a few words, a few short sentences, the *meraglim* (spies) created a storm of panic, anxiety and fear amongst the nation. With this negative report, the dream that had guided our people since the times of Avraham was in peril of collapsing. One man, Kalev tried to control the damage and steady the people. "Caleb silenced ... and he said, 'We can surely go up and take possession of it, for we can indeed overcome it, *Ki Yachol Nuchal Lah.*'" (Bamidbar 13:30) We can do this, we can overcome this struggle, we can take our land and assume our destiny.

How are we to understand Kalev's response to the claims of the spies? The spies advanced valid points. There were mighty nations who outnumbered and could outfight us. Yes, the land is wonderful, it flows with milk and honey but how would we be able to overcome these challenges? Kalev's response was simply, we can do it. He did not respond materially to the claims of his fellow tribal leaders. How did he expect to shift the tide and convince the people that indeed they could and should enter the Land of Israel?

Rav Kalonymous Kalmish Shapira (1889-1943) was the Grand Rabbi of Piacezna, Poland. The Rebbe spent three years (1939-1942) in the Warsaw Ghetto. On Shabbos, he would deliver rousing Divrei Torah and lift the spirits of his broken brethren. These *Divrei Torah* were written on scraps of paper and buried in a canister inside the Ghetto. On Shabbos, June 22, 1940, *Parshas Shlach* the

Rebbe addressed this very question. "If the spies spoke with reason, saying, "the people are aggressive and the cities are large and well-fortified," why did Kalev not enter into a debate with them, trying to demolish their argument and reasoning? Why did he limit himself to the simple statement "We must go forth?" The Rebbe explains that Kalev was teaching us an important lesson. Sometimes you have to believe you can succeed even if you can't immediately see the path to success. God could have made this entire process much easier. God could have easily struck fear into the hearts of the inhabitants of the land, cause them to run away and let the Jewish people enter an uninhabited and peaceful Land of Israel. God could have easily driven out the Amalekites and the Hittites; He could have caused the giants to kneel before the Jewish people. But He didn't, because God wanted us to see the challenges and believe in ourselves. God wanted to us to see the challenges and believe that we could and would overcome them.

This was to be an exercise in national development. Kalev did not argue with the spies because he agreed with their concerns and observations. There are mighty nations, significant odds and factors working against us. But always remember, *Ki Yachol Nuchal Lah*, we can do it. How? We don't know yet. What is our strategy? We must discuss. But we must approach this situation with one clear and indisputable reality: if we put our minds to it, if we believe in ourselves, God and one another, we will be successful. The sin of the spies is that they were unable to conjure up a vision of national salvation; they were unable to see beyond their current realities, they were only able to see what was right in front of their eyes. They were unable to create and retain a hopeful and optimistic outlook. They were unable to see with their heart and soul.

Too often we give up on meaningful, personal goals and aspirations because their actualization is fraught with challenge and adversity. There are giants that stand between us and the realization of our dreams. We can't see a way around the difficulties and feel that we may be better served going back

Continued on back >



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YAHREZITS

Jean Levi, Martin David Klein, Louis Esterson, Israel Eskenazi, Rabbi Alfred Roth, Marcia Brenner, Raymond Luchansky, Barbara Barron, Carolyn Kraft, Ida Venick, Leonard Howard



SHUL HAPPENINGS

SOTC Annual Raffle

Get your raffle ticket for a 1 in 365 chance to win a new car! suburbanorthodox.org/raffle

Summer BBQ

Tues 7/3 | 6:30p, SOTC
Family activities, kids' entertainment, delicious food and great treats.
www.suburbanorthodox.org/event/bbq

SOTC Book Club

Tues 7/17 | 2:00p, SOTC
The Storied Life of A.J Fikry by Gabrielle Zevin

COMMUNITY HAPPENINGS

JCN Men's 5K Care Run

Sun 6/17 | 6:30p Timonium Fairgrounds
Join the Suburban Team! Register at wizathon.com/jcn5krun-men/?p=register. Click "Join Team" and choose team Quicksilber!

Early Voting for Local Elections

Thurs 6/14 - Thurs 6/21 | 10:00a - 8:00p
Police Training Facility
3500 W Northern Parkway



DVAR TORAH CONT.

to our personal Egypt, the land of mediocrity and under-performance. **Kalev's words are a rallying cry for every Jew. *Ki Yachol Nuchal Lah*, we can do it. We must find the strength and the courage to create a vision of success and accomplishment. When we embark on a life initiative we must begin by visualizing what success looks like. We must believe in ourselves. We must believe we**

can rise to the occasion and accomplish what we know we must. Our ancestors chose to ignore *Kalev* and admitted defeat in the face of the giants and challenges that stood in their way.

Let us rectify the sins of the past, *Ki Yachol Nuchal Lah*.



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SECURITY & BUILDING ACCESS

Thanks to a national security grant, we have been able to secure our building in the following ways:

- 23 interior and exterior cameras, providing 30 day recording
- 22 high voltage exterior lights, illuminating the grounds
- Upgraded WiFi for the entire building
- New security system on all entrance points and Aronos
- Portable metal detector for special events
- Parking lot entry gate arm to be installed at a later time.

Please note:

- The building will be accessible 30 minutes prior to minyanim, shiurim and events.
- All doors will lock and unlock on a set schedule and should not be propped open at any time.
- The office is open 9:30-4:30 Monday-Thursday and 9:30-12:30 on Friday.
- Visitors should buzz in at intercoms located at every main door.
- The building alarm will be armed nightly. If you require special access, kindly email: office@suburbanorthodox.org.

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The advertisement features a collage of photos showing people at a raffle event, including children and adults, and a car in the background.