



Parshas Tetzaveh/Zachor

11 Adar | March 7, 2020

Candle Lighting
5:47p

Mincha
5:50p

Torah Reading
Pg. 464

Haftorah
Pg. 1159

Candle Lighting 3/13
6:55p



SHABBOS SCHEDULE

Shabbos Night

5:47p Candle Lighting

5:50p Mincha followed by
Kabbolas Shabbos

Shabbos Day

9:00a Shacharis (9:24a KS)

10:45a Drasha (additional Parshas Zachor
following davening)

11:30a Kehilla Kiddush

4:50p Daf Yomi (Rabbi Silber)

5:40p Mincha followed by Shalosh Seudos

6:49p Maariv/Havadala



WEEKLY SCHEDULE

Sun 3/8-12th of Adar

7:15, 9:00a Shacharis

7:00p Mincha/Maariv

Mon 3/9 - 13th of Adar, Taanis Esther

6:30, 9:00a Shacharis

6:50p Mincha followed by Costume Parade

7:35p Maariv

7:50*, 9:05p Megillah Reading

Tues 3/10 - 14th of Adar, Purim

6:30, 9:00a Shacharis

7:00*, 9:30a Megillah Reading

10:45a Children's Activities

11:15a Chesed Caravan

2:00p Early Mincha

6:55p Mincha/Maariv

Wed- Fri a.m.

6:45, 9:00a Shacharis

7:00p Mincha/Maariv

8:55p Maariv

*Megillah PowerPoint, deaf community welcome

Full Purim schedule: suburbanorthodox.org/calendar



WEEKLY SHIURIM with Rabbi Silber

Sun 8:00a Daf Yomi

Mon - Fri

5:45a Mesilas Yescharim

5:55a Daf Yomi (Mon & Tues 5:45a)

Following 9am minyan 15 Minutes of Mishnayos
(Rabbi Richter)

Mon

CHAW resumes 3/16

Wed

9:30a WIT Tehillim Shiur (BJSZ)

Online Perek Shira

Night Seder with Rabbi Richter

Wed-Thurs 8:30-8:55p

Mon Halacha from the Daf

Tues Contemporary Halacha

Wed-Thurs Kitzur Shulchan Aruch



NO STRAGGLERS LEFT BEHIND

RABBI SHMUEL SILBER

"Without memory, there is no culture. Without memory, there would be no civilization, no society, no future." (Elie Wiesel)

This Shabbos we remember. We remember what Amaleyk did to us thousands of years ago and we remember their hatred which has followed us through the millennia.

"You shall remember what Amaleyk did to you on the way, when you went out of Egypt, how he happened upon you on the way and cut off all the stragglers at your rear, when you were faint and weary, and he did not fear God. [Therefore,] it will be, when the Lord your God grants you respite from all your enemies around [you] in the land which the Lord, your God, gives to you as an inheritance to possess, that you shall obliterate the remembrance of Amaleyk from beneath the heavens. You shall not forget (Devorim 25:17-19)."

Amaleyk was the first nation to wage war against us. There was no disputed territory or perceived slight, their attack was motivated by pure and unadulterated hatred. This hatred which defies comprehension has reared its ugly head throughout the generations. From our first encounter with this war-mongering nation to this very day, we must contend with enemies who seek our annihilation and destruction. We read this section on the Shabbos before Purim as the Talmud relates that Haman the archenemy of the Jewish people (in the Megillah) was a descendant of Amaleyk. What is it that we are supposed to remember? Is God telling us to remember that there are individuals and nations who hate us? Is the Torah reminding us to never forget that anti-Semitism exists? I do not believe we need a Biblical directive to remind us of this reality. We have struggled with it for thousands of years and we have seen a resurgence of this vitriol and hatred. Furthermore, on a textual level, if the Torah tells us to "remember", why must it state, "you shall not forget"?

The Baal Shem Tov (1698-1760) explains that in order to appreciate the obligation to remember we must examine the initial episode. The Torah does not merely tell us that Amaleyk attacked; rather we are told how they attacked. *"How he happened upon you...and cut off all the stragglers at your rear...(Devorim 25: 18)."* Amaleyk did not launch a frontal assault; they chose to attack the weakest link, those who could not keep up with the rest of the camp. Apparently, there was a group who fell behind. Perhaps, it was the elderly, the sick or the very young? Perhaps, it was those who had no one to look after them? They were the first to feel the brunt of Amaleyk's hatred. The Rebbe explains that this piece of information is intended to be a form of stinging rebuke. How could we have allowed people to be left behind? How could we have moved forward when there were still stragglers who couldn't keep up? How could we have allowed precious Jewish souls to fall between the cracks? The Torah tells us why this happened, *"v'ata ayef v'yagey'a (you were faint and weary)."* We were too tired. We were too busy with our own lives and our own needs to be worried about those who couldn't keep up. And so, we kept moving at a pace that suited us and assumed that the stragglers would somehow catch up.

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MEMBER NEWS

THANK YOU

Kiddush: Marlene Kiewe, Selma Woolf.

Security & Safety: Ira Grossman. **Cookie Bakers:** Maayan Abramson, Tali Kaplan and Janice Schwarzbbaum

MAZAL TOV

Avraham & Shaindy Kelman on the birth of a new grandson, born to Atara and Daniel Weisfield, of Oakland, California

Simon & Tara Cornberg on the birth of a baby boy (Shalom Zachor at Chabad 7Mile at 8:30p)

Michael & Rachel Turniansky on the engagement of their son Yitzi, to Jenny Tchoumak
Rabbi Zalman & Shiffy Nissel on the birth of a grandson, born to Shmuel & Malka Schnitzer

BIRTHDAYS

Avi Brum, Rochel Dannenbaum, Miriam Dannenbaum, Shmuel Dinovitz, Wendy Drazin, Morris Efron, Nadav Elman, David Gerhardt, Pnina Tzila Gladstein, Jillian Goldberger, Andrew Gross, Ariella Kovacs, Pinchas Kushner, Zecharia Lerner, Yaakov Lichter, Este Lichtman, Rivka Margalit, Hadassah Ita Orshan, Rabbi Pesach Raczkowski, Esti Rakovsky, Yehuda Raskas, Sarah Rivka Schechter, Janice Schwarzbbaum, Daniella Shnidman, Shmuel Siegel, Mitchell Trestman, Betzalel Tusk, Atara Wildman, Tehilla Wildman, Chaim Willner, Huvie Zalesch, Kivi Ziffer

Yahrzeits

Mindel Friedman, Phishel Beryl Artman, Daniel Blankchtein, Miriam Cohen, Ida Lipnick, Ida Lipnick, Steven Gladstein, Karl Finkelstein, Irvin Jaffe, Margaret Kovacs, Raphael Marder, Sophie Meiseles, Mayer Greenbaum, Irwin Posner, Lillian Silverman, Kalman Strimber, Dorothy Wolasky, Stuart Schreiber



SHUL HAPPENINGS

Mishloach Manos Match

Join this new Shul initiative to be paired with another family to whom you can deliver mishloach manos and foster bonds of achdus. Email the Rebbetzin to participate: avivasilber@gmail.com.

Me-Ga-Esh Amen for Sue Futeral Myrowitz
Sun 3/15 | 7:30-9:30pm

In the zechus of a refuah sheleimah for ShulamisTova bas Mindel. Divrei Torah, sharing foods, making brachot and responding Amens. RSVP with Elisheva Engel at (410) 903 5342.

Sisterhood Body Positivity Event

Tues 3/17 | 7:30p, Private Home
Featuring Dr. Robin Ciotti
suburbanorthodox.org/event/vibes

Ax throwing Guys Night Out with the Rav
Mon 3/23 | 7:00, Urban Axes
suburbanorthodox.org/event/ax

SOTC Book Club

Tues 3/31 | 2:00p, Suburban
When the Crawdads Sing by Delia Owens



SPONSORSHIPS

TALMUD TORAH

All learning in the month of Adar has been generously sponsored by the Lerner family in memory of Dena Lerner Gerber z'l

WEEK OF LEARNING

Paul & Kathy Pollack in memory of Paul's grandparents, Zechariah ben Zechariah z'l and Dina bas Pesach z'l, who were both niftar in Adar

Jack Bennett in memory of Tat Aluf Erez Gerstein z'l, who commanded the IDF's Lebanon Liaison Unit and was killed by Hezbollah in Southern Lebanon on February 28, 1999.

KEHILLA KIDDUSH

Shmuel & Rachel Cotton

SHABBOS DRASHA

Selma Woolf in memory of her dear mother, Itta Dvora bas Shlomo Volf z'l (2/22)

DAY OF LEARNING

Zalman & Shiffy Nissel in honor of their new grandson and in gratitude to the Almighty

DAF YOMI

Michael & Rachel Turniansky in honor of the engagement of their son Yitzi, to Jenny Tchoumak
Shmuel & Tzivia Davis in memory of Tzivia's mother Chaya Leah bas Avraham z'l

PURIM SHIUR

Mayer & Nita Gerstein and Family in memory of her mother, Gladys Eskenazi z'l

DONATIONS

Bernhard & Marlene Kiewe in honor of the men who drive Bernie to and from Shul every morning
Howard & Jennifer Caplan in memory of Jeanne Baile z'l



DVAR CONTINUED

"Zachor es asher asa lecha Amaleyk (Remember what Amaleyk did to you)" –

Amaleyk saw that we did not look after those who couldn't keep up and took advantage of this vulnerability. We must remember that there was a time when we were not sensitive enough to the other, when we did not look out for the needs of the stragglers. *"Lo tishkach"* - Don't forget our lapse in proper conduct, don't forget about the other.

We don't need to be reminded that there are nations that despise us and yearn for our destruction. We need to be reminded to never again leave anyone behind. We must become sensitive to the needs of those who may not be able to keep up with the camp. We must be attentive to the needs of our elderly and make sure that our communities are empathic and embracing. We must care for the handicapped making sure that they are part our greater *kehilla*. We must make sure to extend a helping, loving and nurturing hand to those who suffer from physical and emotional illness. We must make sure that no Jew is ever left behind, no matter how slowly he or she needs to travel.

On Purim we will share packages of food with one another, *Mishloach Manos*. I recently heard someone bemoaning the fact that upon arriving home on Purim day they have difficulty getting in their front door because of all the baskets and food parcels left for them. If you have that problem, how fortunate you are. But there are many who are forgotten, overlooked and left behind. This Purim use your *Mishloach Manos* as a tool of inclusivity and love. Think about those who aren't as socially connected and popular. Think about those who are struggling and alone. Use this *mitzvah* to help bring someone back into the camp.

It is on this Shabbos before Purim that we pledge to ourselves and to one another that no matter how vicious our external enemies may be - our national camp will always be a place of love, acceptance and refuge for all.



Insights on the Haggadah

FINDING FREEDOM

DOWNTOWN LUNCH & LEARN AT NQGRG

LIVE! WEDS 3/25 AT 12:30PM (ON RABBISILBER.COM 3/26)

RSVP REQUIRED: SUBURBANORTHODOX.ORG/EVENT/LUNCH325